

The Gospel of the Holy Twelve

Compiled by David Allender

Also known as The Gospel of The Nazarenes among other titles. This work is a compilation of verses taken from several English translations from original Aramaic scrolls found in Ethiopia, India and the middle east. All of said translations are rife with errors, typos and often completely fictitious narrations spun by jew-ish propagandists. (*Not real Judahites or Judeans*) It is obvious they intentionally performed the poorest work possible to make it hard to read and to subjugate the massive Truths found in the original scriptures. I haven't time to retranslate and rewrite the entire thing but have managed to get things to a reasonably consumable state for the average reader. It is light years better than any other version I was able to find.

I did take the time to correct all uses of satanic names "Iesus" and "Jesus" (*god zeus*) to "**Yeshua**" and all uses of generic the generic word "God" to "**YHWH**" as found in all the original Hebrew scriptures.

Joel 2:32; And it shall come to pass, that whosoever shall call on the name of YHWH shall be delivered.

Enjoy these enlightening scriptures written by Yeshuas' brother James, this is where Christianity originated!

IN THE NAME OF YHWH, THE GOSPEL OF THE HOLY TWELVE

Here beginneth the Gospel of the Perfect Life of Yeshua-Maria, the Christ, the offspring of David through Joseph and Mary after the flesh, and the prophet of YHWH, through Divine Love and Wisdom, after the Spirit.

Chapter 1: The Parentage and Conception of John the Baptist.

1. THERE was in the days of Herod, the King of Judea, a certain priest named Zacharias, of the course of Abia; and his wife was of the daughters of Aaron, and her name was Elisabeth. 2. And they were both righteous before YHWH, walking in all the commandments and ordinances of the Lord blameless. And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. 3. And it came to pass, that while he executed the priests' office before YHWH in the order of his course, according to the custom of the priests' office, his lot was to burn incense when he went into the temple. And the whole multitude of the people were praying without at the time of the offering of incense. 4. And there appeared unto him an angel of the Lord standing over the altar of incense. And when Zacharias saw, he was troubled, and fear fell upon him. But the angel said unto him, Fear not, Zacharias, for thy prayer is heard; and thy wife Elisabeth, shall bear thee a son, and thou shalt call his name Iohn. 5. And thou shalt have joy and gladness; and many shall rejoice at his birth; for he shall be great in the sight of the Lord, and shall neither eat flesh meats, nor drink strong drink; and he shall be filled with the Holy Spirit, even from his mothers' womb. 6. And many of the children of Israel shall he turn to YHWH their Lord; And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord. 7. And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife is well stricken in years. And the angel answering said unto him, I am Gabriel, that stands in the presence of YHWH; and am sent to speak unto thee, and to announce unto thee these glad tidings. 8. And, behold, thou art dumb, and not able to speak, until the day that these things shall be performed, then shall thy tongue be loosed that thou mayest believe my words which shall be fulfilled in their season. 9. And the people waited for Zacharias, and marveled that he tarried so long in the temple. And when he came out, he could not speak unto them; and they perceived that he had seen a vision in the temple; for he made

signs unto them, and remained speechless. 10. And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house. And after those days, his wife Elisabeth, conceived, and hid herself five months saying: Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

Chapter 2: The Immaculate Conception of Yeshua The Christ.

1. AND in the sixth month the angel Gabriel was sent from YHWH, unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. 2. Now Joseph was a just and rational mind, and he was skilled in all manner of work in wood and in stone. And Mary was a tender and discerning Soul, and she wrought veils for the temple. And they were both pure before YHWH; and of them both was Yeshua-Maria who is called the Christ. 3. And the angel came in unto her and said: hail, Mary, thou that art highly favoured: blessed art thou among women and blessed be the fruit of thy womb. 4. And when she saw him, she was troubled at his saying: and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not Mary, for thou hast found favour with YHWH and, behold, thou shalt conceive in thy womb and bring forth a child, and He shall be great and shalt be called the anointed one. 5. And the Lord YHWH shall give unto him the throne of his father David: and he shall reign over the house of Jacob forever; and of his kingdom there shall be no end. 6. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her The Holy Spirit shall come upon Joseph thy spouse, and the power of the Highest shall overshadow thee, O Mary, therefore also that holy thing which shall be born of thee shall be called the Christ, the Child of YHWH, and his name on earth shalt be called Yeshua-Maria, for he shall save the people from their sins, whosoever shall repent and obey the Law. 7. Therefore ye shall eat no flesh, nor drink strong drink, for the child shall be consecrated unto YHWH from its mothers' womb, and neither flesh nor strong drink shall he take, nor shall razor touch his head. 8. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with YHWH no thing shall be impossible. And Mary said: Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her. 9. And in the same day the angel Gabriel appeared unto Joseph in a dream and said unto him, Hail, Joseph, thou that art highly favoured, for YHWH is with thee. Blessed art thou among men and blessed be the fruit of thy loins. 10. And as Joseph thought upon these words he was

troubled, and the angel of the Lord said unto him, Fear not, Joseph, thou Son of David, for thou hast found favour with YHWH, and behold thou shalt receive a child, and thou shalt call his name Yeshua-Maria for he shall save his people from their sins. 11. Now all this was done that it might be fulfilled which was written in the prophets saying: Behold a Maiden shall conceive and be with child and shall bring forth a son, and shall call his name Emmanuel, which being interpreted is; YHWH is with us. 12. Then Joseph being raised from sleep did as the angel had bidden him, and went to see Mary, his espoused bride, and she had conceived in her womb the anointed one. 13. AND Mary arose in those days and went into the hill country with haste, into a city of Judea and entered into the house of Zacharias, and saluted Elisabeth. 14. And it came to pass, that when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the power of the Spirit and spake, with a clear voice and said: Blessed art thou among women and blessed is the fruit of thy womb. 15. Whence is this to me, that the mother of my lord should come to me? For lo as soon as the voice of thy salutation sounded in my ears, the babe leaped for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Holy One. 16. And Mary said: My soul doth magnify Thee, the Eternal, and my spirit doth rejoice in YHWH my Saviour. For thou hast regarded the low estate of thy handmaiden; for, behold, from henceforth all generations shall call me blessed. 17. For Thou that art mighty hast done to me great things; and holy is Thy Name. And Thy mercy is on them that fear Thee from generation to generation. 18. Thou hast showed strength with Thy arm; thou hast scattered the proud in the imagination of their hearts. 19. Thou hast put down the mighty from their seats and exalted the humble and the meek. Thou hast filled the hungry with good things and the rich Thou dost send away empty. 20. Thou dost help thy servant Israel, in remembrance of thy mercy: as Thou spakest to our ancestors Abraham and to his seed forever. And Mary abode with her about three months and returned to her own house. 21. And these are the words that Joseph spake,, saying: Blessed be YHWH of our fathers and our mothers in Israel: for in an acceptable time Thou hast heard me, and in the day of salvation hast Thou helped me. 22. For Thou said I will preserve and make thee a covenant of the people to renew the face of the earth: and to cause the desolate places to be redeemed from the hands of the spoiler. 23. That thou may say to the captives: Go ye forth and be free. And to them that are in darkness: Show yourselves in the light. And they shall feed in the ways of pleasantness; and they shall no more hunt nor worry the creatures which I have made to rejoice before me. 24. They shall not hunger nor thirst any more neither shall the heat smite them nor the cold freeze them. And I will make on all My

mountains a way for travelers; and My high places shall be exalted. 25. Sing ye heavens and rejoice thou earth; O ye deserts break forth with song: for Thou O YHWH dost comfort Thy people; and console them that have suffered wrong.

Chapter 3: The Nativity of John the Baptist.

1. NOW Elisabeth's full time came that she should be delivered; and she brought forth a son. And her neighbors and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her. 2. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said: Not so; but he shall be called Iohn. And they said unto her, There is none of thy kindred that is called by the name. 3. And they made signs to his father, how he would have him called. And he asked for a writing table, and wrote, saying: his name is John. And they all marveled, for his mouth was opened immediately, and his tongue loosed, and he spake, and praised YHWH. 4. And great awe came on all that dwelt round about them; and all these came on all that dwelt round about them; and all these sayings were made known abroad throughout all the hill country of Judea. And all they that heard them laid them up in their hearts, saying: What manner of child shall this be! And the hand of YHWH was with him. 5. And his father Zacharias was filled with the holy Spirit, and prophesied, saying: Blessed be thou, O YHWH of Israel; for thou hast visited and redeemed thy people. And hast raised up an horn of salvation for us in the house of thy servant David. As thou spakest by the mouth of thy holy prophets, which have been since the world began. 6. That we should be saved from our enemies, and from the hand of all that hate us. To perform the mercy promised to our ancestors, and to remember thy holy covenant. 7. The oath which thou did swear to our father Abraham, that thou would grant unto us, that we being delivered out of the hand of our enemies might serve thee without fear, in holiness and righteousness before thee all the days of our life. 8. And this child shalt be called the Prophet of the Highest, for he shalt go before Thy face, O YHWH, to prepare Thy ways; to give knowledge of salvation unto Thy people by the remission of their sins. 9. Through the tender mercy of YHWH, whereby the dayspring from on high hath visited us; to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. 10. And the child grew, and waxed strong in spirit, and his mission was hidden till the day of his showing forth unto Israel.

Chapter 4: Nativity of Yeshua the Christ.

1. NOW the birth of Yeshua-Maria the Christ was on this wise. It came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. And all the people of Syria went to be taxed, every one into his own city, and it was midwinter. 2. And Joseph with Mary also went up from Galilee, out of the city of Nazareth into Judea, unto the city of David, which is called Bethlehem (*because they were of the house and lineage of David*), to be taxed with Mary his espoused wife, who was great with child. 3. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn child in a Cave, and wrapped him in swaddling clothes, and laid him in a manger there, because there was no room in the inn. And behold it was filled with many lights, on either side Twelve, bright as the Sun in his glory. 4. And there were in the same cave an ox, and a horse, and an ass, and a sheep, and beneath the manger was a cat with her little ones, and there were doves also, overhead, and each had its mate after its kind, the male with the female. 5. Thus it came to pass that he was born in the midst of the animals which, through the redemption of man from ignorance and selfishness, he came to redeem from their sufferings. 6. And there were in the same country, shepherds abiding in the field, keeping watch over their flock by night. And when they came, lo, the angel of YHWH came upon them, and the glory of the Highest shone round about them; and they were sore afraid. 7. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people, for unto you is born this day in the city of David a saviour, which is Christ, the Holy One of YHWH. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes lying in a manger. 8. And suddenly there was with the angel a multitude of the heavenly host praising YHWH and saying: Glory to YHWH in the highest, and on earth peace toward men of goodwill. 9. And it came to pass, as the angels were gone away from them into heaven, the shepherds said to one another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which YHWH hath made known unto us. 10. And they came with haste, and found Mary and Joseph in the cave, and the Babe lying in a manger. And when they had seen these things, they made known abroad the saying which was told them concerning the child. 11. And all they that heard it, wondered at those things told them by the shepherds; but Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising YHWH for all the things that they had heard and seen. 12. AND when eight days were accomplished for the circumcising of the child, his name was called Yeshua-Maria, as was spoken by the angel before he was conceived in the womb. And when the days of her purification according to the law of Moses were accomplished, they brought

the child to Jerusalem, to present it unto YHWH (*as it is written in the law of Moses, every male that openeth the womb shall be called holy to the Lord*). 13. And behold, there was a man in Jerusalem, whose name was Simeon who was just and devout, waiting for the consolation of Israel; and the Holy Spirit was upon him. And it was revealed unto him that he should not see death, before he had seen the Christ of YHWH. 14. And he came by the Spirit into the temple; and when the parents brought in the child Yeshua, to do for him after the custom of the law, he perceived the child as it were a Pillar of light. Then took he him “up in his arms, and blessed YHWH, and said: 15. Now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou has prepared before the face of all people; to be a light to lighten mankind and to be the glory of thy people Israel. And his parents marveled at those things which were spoken of him. 16. And Simeon blessed them, and said unto Mary his mother: Behold, this child is set for the falling and rising again of many in Israel and for a Sign which shall be spoken against (*yea, a sword shall pierce through thy own soul also*), that the thoughts of many hearts may be revealed. 17. And there was one Anna, a prophetess, the daughter of Phanuel of the tribe of Aser, of a great age, who departed not from the temple, but served YHWH with fastings and prayers night and day. 18. And she coming in that instant gave thanks likewise unto YHWH, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law they returned into Galilee, to their own city Nazareth.

Chapter 5: The transformation of Yeshua to the Magi.

1. Now when Yeshua was born in Bethlehem of Judea, in the days of Herod the king, behold, there came certain magi men from the east to Jerusalem, who had purified themselves and tasted not of flesh nor strong drink, that they might find the Christ whom they sought. And they said: Where is he that is born King of Judah? For we in the East have seen his Star, and are come to serve him. 2. When Herod the king had heard these things he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where the Christ should be born. 3. And they said unto him, Bethlehem of Judea; for thus it is written by the prophet, and thou Bethlehem, in the land of Judea, art not the least among the princes of Judah; for out of thee shall come forth a governor, that shall rule my people Israel. 4. Then Herod, when he had called the Magi, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said: Go and search diligently for the young child; and when ye have found him, bring me word again, that I

may come and serve him also. 5. When they had heard the king, they departed; and, lo, the Star which the Magi of the East saw, and the angel of the Star went before them, till it came and stood over the place where the young child was, and the Star had the appearance of six rays. 6. And as they went on their way with their camels and asses laden with gifts, and were intent on the heavens seeking the child by the Star, they forgot for a little, their weary beasts who had borne thee burden and heat of the day, and were thirsty and fainting, and the Star was hidden from their sight. 7. In vain they stood and gazed, and looked one upon the other in their trouble. Then they bethought them of their camels and asses, and hastened to undo their burdens that they might have rest. 8. Now there was near Bethlehem a well by the way, And as they stooped down to draw water for their beasts, lo, the Star which they had lost appeared to them, being reflected in the stillness of the water. 9. And when they saw it they rejoiced with exceeding great joy. 10. And they praised YHWH who had shown His mercy unto them even as they showed mercy unto their thirsty beasts. 11. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and prayed for him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. 12. And being warned of YHWH in a dream that they should not return to Herod, they departed into their own country another way. And they kindled a fire according to their custom and worshipped YHWH by the Flame. 13. And when they were departed, behold the angel of YHWH appeared to Joseph in a dream, saying: Arise, and take the young child and his mother, and flee into Egypt, and there remain until I bring thee word, for Herod will seek to destroy him. 14. AND when he arose, he took the young child and his mother by night, and departed into Egypt, and was there for about seven years until the death of Herod, that it might be fulfilled which was spoken of YHWH by the prophet, saying: Out of Egypt have I called my anointed. 15. Elizabeth too when she heard it, took her infant son and went up into a mountain and hid him. And Herod sent his officers to Zacharias in the temple and said to him, Where is thy child? And he answered I am a minister of YHWH and am continually in the temple. I know not where he is. 16. And he sent again, saying: Tell me truly where is thy son, Dose thou not know thy life is in my hand? And Zacharias answered, The Lord is witness if thou shed my blood, my spirit will YHWH receive, for thou shedd the blood of the innocent. 17. And they slew Zacharias in the Temple between the holy place and the altar; and the people knew it, for a voice was heard, Zacharias is slain, and his blood shall not be washed out until the avenger shall come. And after a time the priests cast lots, and the lot fell upon Simeon, and he filled his place. 18. Then Herod, when he saw that he was mocked of the wise men,

was exceedingly wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. 19. Then was fulfilled that which was spoken by Jeremy the prophet, saying: In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. 20. BUT when Herod was dead, behold, an angel of YHWH appeared in a dream to Joseph in Egypt. Saying: Arise, and take the young child and his mother, and return into the land of Israel for they are dead which sought the young child's life. 21. And he arose, and took the young child and his mother and came into the land of Israel. And they came and dwelt in a city called Nazareth; and he was called the Nazarene.

Chapter 6: The Childhood and Youth of Yeshua The Christ and How He Delivered a Lion from the Hunters.

1. NOW, Joseph and Mary, his parents, went up to Jerusalem every year at the Feast of the Passover and they observed the feast after the manner of their brethren, who abstained from bloodshed and the eating of flesh and from strong drink. And when he was twelve years old, he went to Jerusalem with them after the custom of the feast. 2. And when they had fulfilled the days, as they returned, the child Yeshua tarried behind in Jerusalem and his parents knew not of it. But they, supposing him to have been in the company, went a day's Journey and they sought him among their kinsfolk and acquaintance. And when they found him not, turned back to Jerusalem, seeking him. 3. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. 4. And when they saw him, they were amazed; and his mother said unto him, Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? Wish ye not that I must be in my Fathers' House? And they did not understand the saying which he spake unto them. But his mother kept all these sayings in her heart. 5. And a certain prophet seeing him, said unto him, Behold the Love and the Wisdom of YHWH are one in thee, therefore in the age to come shalt thou be called Yeshua-Maria, for by the Christ shall YHWH save mankind, which now is verily as the bitterness of the sea, but it shall yet be turned into sweetness, but to this generation the Bride shall not be manifest, nor yet to the age to come. 6. And he went down with them, and came to Nazareth, and was subject unto them. And he made wheels, and yokes, and tables also, with great skill. And Yeshua increased in stature, and

in favor with YHWH and man. 7. AND on a certain day the child Yeshua came to a place where a snare was set for birds, and there were some boys there. And Yeshua said to them, who hath set this snare for the innocent creatures of YHWH? Behold in a snare shall they in like manner be caught. And he beheld twelve sparrows as it were dead. 8. And he moved his hands over them, and said to them, Go, fly away, and while ye live remember me. And they arose and fled away making a noise. And the jews, seeing this, were astonished and told it unto the priests. 9. And other wonders did the child, and flowers were seen to spring up beneath his feet, where there had been naught but barren ground before. And his companions stood in awe of him. 10. AND in the eighteenth year of his age, Yeshua was espoused unto Miriam, a virgin of the tribe of Judah with whom he lived seven years, and she died, for YHWH took her, that he might go on to the higher things which he had to do, and to suffer for the sons and daughters of men. 11. And Yeshua, after that he had finished his study of the law, went down again into Egypt that he might learn of the wisdom of the Egyptians, even as Moses did. And going into the desert, he meditated and fasted and prayed, and obtained the power of the Holy Name, by which he wrought many miracles. 12. And for seven years he conversed with YHWH, and he learned the language of birds and of beasts, and the healing powers of trees, and of herbs, and of flowers, and the hidden secrets of precious stones, and he learned the motions of the Sun and the Moon and the stars, and the powers of the letters, and mysteries of the Square and the Circle and the Transmutation of things, and of forms, and of numbers, and of signs. From thence he returned to Nazareth to visit his parents, and he taught there and in Jerusalem as an accepted teacher, even in the temple, none hindering him. 13. AND after a time he went into Assyria and India and into Persia and into the land of the Chaldeans. And he visited their temples and conversed with their priests, and their wise men for many years, doing many wonderful works, healing the sick as he passed through their countries. 14. And the beasts of the field had respect unto him and the birds of the air were in no fear of him, for he made them not afraid, yea even the wild beasts of the desert perceived the power of YHWH in him, and did him service bearing him from place to place. 15. For the Spirit of Divine Humanity filling him, filled all things around him, and made all things subject unto him, and thus shall yet be fulfilled the words of the prophets, The lion shall lie down with the calf, and the leopard with the kid, and the wolf with the lamb, and the bear with the ass, and the owl with the dove. And a child shall lead them. 16. And none shall hurt or destroy in My holy mountain, for the earth shall be full of the knowledge of the Holy One even as the waters cover the bed of the sea. And in that day I will make again a covenant with the beasts of the earth and the fowls of the air, and the

mammals of the sea and with all created things. And will break the bow and the sword and all the instruments of warfare will I banish from the earth, and will make them to lie down in safety, and to live without fear. 17. And I will betroth thee unto me forever in righteousness and in peace and in loving kindness, and thou shalt know thy God, and the earth shalt bring forth the corn the wine and the oil, and I will say unto them which were not my people: Thou art my people; and they shall say unto me: Thou art our God. 18. And on a certain day as he was passing by a mountain side nigh unto the desert, there met him a lion and many men were pursuing him with stones and javelins to slay him. 19. But Yeshua rebuked them, saying: Why hunt ye these creatures of YHWH, which are more noble than you? By the cruelties of many generations they were made the enemies of man who should have been his friends. 20. If the power of YHWH is shown in them, so also is shown his long suffering and compassion. Cease ye to persecute this creature who desireth not to harm you, see ye not how he fleeth from you, and is terrified by your violence? 21. And the lion came and lay at the feet of Yeshua, and showed love to him; and the people were astonished, and said: Lo, this man loveth all creatures and hath power to command even these beasts from the desert, and they obey him.

Chapter 7: The Preaching of John the Baptist.

1. NOW in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee (*Caiaphas being the high priest, and Annas chief of the Sanhedrim*) the word of YHWH came unto John the son of Zacharias, in the wilderness. 2. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins. As it is written in the prophets, Behold I send my messenger before thy face, who shall prepare thy way before thee; the voice of one crying in the wilderness, Prepare ye the way of the Holy One, make straight the paths of the Anointed. 3. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth. And all flesh shall see the salvation of YHWH. 4. And the same John had his raiment of camel's hair, and a girdle of the same about his loins, and his meat was the fruit of the locust tree and wild honey. Then went out to him Jerusalem, and all Judea, and all the region round about Jordan, and were baptized of him in the Jordan confessing their sins. 5. And he said to the multitude that came forth to be baptized of him, O generation of disobedient ones, who hath warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance and begin not to say within yourselves, We have Abraham our father. 6. For I say unto you:

that YHWH is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. 7. And the wealthier people asked him, saying: What shall we do then? He answered and said unto them, He that hath two coats, let him impart to him that hath none; and he that hath food let him do likewise. 8. Then came also certain tax gatherers to be baptised and said unto him, Master, what shall we do? And he said unto them, Exact no more than that which is appointed you, and be merciful after your power. 9. And the soldiers likewise demanded of him, saying: And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with sufficient wages. 10. And to all he spake, saying: Keep yourselves from blood and things strangled and from dead bodies of birds and beasts, and from all deeds of cruelty, and from all that is gotten of wrong; Think ye the blood of beasts and birds will wash away sin! I tell you Nay, Speak the Truth. Be just, Be merciful to one another and to all creatures that live, and walk humbly with YHWH. 11. And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ or not, John answered; saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose. 12. He shall also baptize you with water and with fire. Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable. And many other things in his exhortation preached he unto the people.

Chapter 8: The Baptism of Yeshua Maria The Christ.

1. AND it was in the midst of the summer, the tenth month. Then cometh Yeshua from Galilee to Jordan unto Iohn, to be baptized of him. But John forbade him, saying: I have need to be baptized of thee, and comest thou to me? And Yeshua answering said unto him, Suffer it to be so now, for thus it becomes us to fulfil all righteousness. Then he suffered him. 2. And Yeshua, when he was baptized, went up straightway out of the water; and lo, the heavens were opened unto him, and a bright cloud stood over him, and from behind the cloud Twelve Rays of light, and thence in the form of a Dove, the Spirit of YHWH descending and lighted upon him. And, lo, a voice from heaven saying: This is my beloved son, in whom I am well pleased; this day have I begotten thee. 3. And John bare witness of him saying: This was he of whom I spake, He that cometh after me is preferred before me, for he was before me. And of his fullness have all we received, and grace for grace. For the law was in part given by Moses, but grace and truth cometh in fullness by Yeshua The

Christ. 4. No man hath seen YHWH at any time. The only begotten which cometh from the work of the Eternal in the same is YHWH revealed. And this is the record of John, when the jews sent priests and Levites from Jerusalem to ask him, Who art thou ? And he deified not, but confessed I am not the Christ. 5. And they asked him, What then? Art thou Elias? And he saith, I am not, Art thou that prophet of whom Moses spake? And he answered, No. Then said they unto him, Who art thou ? That we may give an answer to them that sent us. What says thou of thyself? And he said: I am the voice of one crying in the wilderness, take straight the way of the Holy One, as said the Prophet Esaias. 6. And they which were sent were of the pharisees, and they asked him and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet of whom Moses spake? 7. John answered them, saying: I baptize with water; but there standeth One among you, whom ye know not, He shall baptize with water and with fire. He it is who coming after me is preferred before me, whose shoes' latchet I am not worthy to unloose. 8. These things were done in Bethabara, beyond Jordan, where John was baptizing. And Yeshua began at this time to be thirty years of age, being the Son of Joseph after the flesh of Mary; but after the Spirit. the Christ, the prophet of YHWH, the Father Eternal, as was declared by the Spirit of holiness with power. 9. AND Joseph was the son of Jacob and Elisheba, and Mary was the daughter of Eli (*called Joachim*) and Anna, who were the children of David and Bathsheba, of Judah and Shela, of Jacob and Leah, of Isaac and Rebecca, of Abraham and Sarah, of Seth and Maat, of Adam and Eve, who were the creation of YHWH.

Chapter 9: The Four Temptations.

1. THEN was Yeshua led up of the spirit into the wilderness to be tempted of the devil. And the wild beasts of the desert were around him, and became subject unto him. And when he had fasted forty days and forty nights he was afterwards an hungered. 2. And when the tempter came to him, he said: If thou be the prophet of YHWH, command that these stones be made bread, for it is written, I will feed thee with the finest of wheat and with honey, out of the rock will I satisfy thee. 3. But he answered and said: It is written, Man shall not live by bread alone, but by every word that proceeded out of the mouth of YHWH. 4. Then the devil placed before him a woman, of exceeding beauty and comeliness and of subtle wit, and a ready understanding withal, and he said unto him. Take her as thou wilt, for her desire is unto thee, and thou shalt have love and happiness and comfort all thy life, and see thy children's children, yea is it not written, It is not good for man that he should be alone? 5. And Yeshua-Maria said: Get thee behind me,

for it is written: Be not led away by the beauty of women, yea, all flesh is as grass and the flower of the field; the grass withereth and the flower fadeth away, but the Word of the Eternal endureth forever. My work is to teach and to heal the children of men, and he that is born by YHWH keepeth his seed within him. 6. And the Devil taketh him up into the holy city, and setteth him on a pinnacle of the Temple. And saith unto him, If thou be the prophet of YHWH, cast thyself down; for it is written, He shall give his angels charge concerning thee; and in their hands they shall bear thee up lest at any time thou dash thy foot against a stone. 7. And Yeshua said unto him, It is written again, Thou shalt not tempt YHWH thy Lord. 8. Then the devil took him up into an exceeding high mountain in the midst of a great plain and, roundabout, twelve cities and their peoples, and shown from thence he shown unto him all the kingdoms of the world in a moment of time. And the devil said unto him: All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will, I give it: for it is written, thou shalt have dominion from sea to sea, so thou shalt judge thy people with righteousness and thy poor with mercy, and make a full end of oppression. If thou therefore wilt worship me, all shall be thine. 9. And Yeshua-Maria answered and said unto him, get thee behind me, satan; for it is written, Thou shalt worship thy YHWH, and Him only shalt thou serve. Without the power of YHWH, the end of evil cannot come. 10. Then the devil having ended all the temptations left him and departed for a season. And behold, angels of YHWH came and ministered unto him.

Chapter 10: Joseph and Mary Make a Feast Unto Yeshua, Andrew and Peter Find Yeshua.

1. AND when he had returned from the wilderness, the same day, his parents made him a feast, and they gave unto him the gifts which the Magi had presented to him in his infancy. And Mary said: These things have we kept for thee even to this day, and she gave unto him the gold and the frankincense and the myrrh. And he took of the frankincense, but of the gold he gave unto his parents for the poor, and of the myrrh he gave unto Mary who is called Magdalene. 2. Now this Mary was of the city of Magdala in Galilee. And she was a great sinner, and had seduced many by her beauty and comeliness. And the same came unto Yeshua by night and confessed her sins, and he put forth his hand and healed her, and cast out of her seven demons, and he said unto her, Go in peace, thy sins are forgiven thee. And she arose and left all and followed him, and ministered unto him of her substance, during the days of his ministry in Israel. 3. THE next day John saw Yeshua coming unto him, and said: Behold the Lamb of YHWH, which by righteousness taketh away the sin

of the world. This is he of whom I said: He was before me; and I knew him not; but that he should be made manifest to Israel; therefore am I come baptizing with water. 4. And John bare record, saying: I saw the Spirit descending from heaven like a Dove, and it abode upon him. And I knew him not, but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptized with water and with fire, even the Spirit. And I saw, and bare record that this was the prophet of YHWH. 5. THE day after, John stood by the Jordan and two of his disciples. And looking upon Yeshua as he walked, he saith: Behold the Christ, the Lamb of YHWH! And the two disciples heard him speak, and they followed Yeshua. 6. Then Yeshua turned and saw them following and saith unto them, What seek ye? They said unto him, Rabbi (*which is, being interpreted, Master*), where dwellest thou? He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. 7. One of the two which heard John speak and followed him was Andrew, Simon Peter's brother. He first findeth his own brother Simon and said unto him, We have found the Messiah, which is, being interpreted the Christ. And he brought him to Yeshua And when Yeshua beheld him, he said: Thou art Simon Bar Jona: thou shalt be called Kephas (*which is, by interpretation, a rock*). 8. THE day following, Yeshua goeth forth into Galilee, and findeth Philip, and saith unto him, Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, who is called Bar Tholmai, and saith unto him, We have found him, Of whom Moses in the law and the Prophets did write, Yeshua of Nazareth, the son of Joseph and Mary, And Nathanael said unto him, Can there any good thing come out of Nazareth ? Philip said unto him, Come and see. 9. Yeshua saw Nathanael coming to him and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Yeshua answered and said unto him, Before that Philip called thee, when thou wast under the Fig tree, I saw thee. Nathanael answered and saith unto him, Rabbi, thou art the prophet of YHWH. thou art the King of Israel. Yea, under the Fig tree did I find thee. 10. Yeshua answered and said unto him, Nathanael Bar Tholmai, because I said unto thee, I saw thee under the Fig tree, believest thou? Thou shalt see greater things than these. And he saith unto him: Verily, verily, I say unto you: hereafter ye shall see heaven open, and the angels of YHWH ascending and descending upon the son of man.

Chapter 11: The Anointing by Mary Magdalene.

1. AND one of the pharisees desired him that he would eat with him. And he went into the pharisee's house and sat down to eat.

2. And behold that certain woman of Magdala, who was reputed to be a sinner, was in the city, and when she knew that Yeshua sat to eat in the pharisee's house, she brought an Alabaster box of ointment, and stood at his feet behind him, weeping, and washed His feet with tears, and did wipe them with the hairs of her head and kissed his feet, and anointed them with ointment. 3. Now when the pharisee which had bidden him saw it, he thought within himself, saying: This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him for she is a sinner. 4. And Yeshua answering said unto him: Simon, I have somewhat to say unto thee. And he saith, Master, say on. 5. There was a certain creditor which had two debtors: the one owed five hundred pence and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me, therefore, which of them will love him most. 6. Simon answered and said: I suppose that he to whom he forgave most. And he said unto him, Thou hast rightly judged. 7. And he said unto Simon, See thou this woman? I entered into thine house, thou gave me no water for my feet; but she hath washed my feet with tears and wiped them with the hairs of her head. Thou gave me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint but this woman hath anointed my feet with ointment. 8. Wherefore I say unto thee, man but also beast and birds of the air, yea, even the mamals of the sea; but to whom little is forgiven, the same loveth little. Her sins, which are many, are forgiven, for she loved much, not only man but also beast and birds of the air, yea, even the mamals of the sea; but to whom little is forgiven, the same loves little. 9. And he said unto her, Thy sins are forgiven, and they who sat at the table began to say within themselves, who is this that forgiveth sins also? 10. Though he had said not, I forgive thee, but Thy sins are forgiven thee, for he discerned true faith and penitence in her heart. And Yeshua needed not that any should testify of any man, for he himself knew what was in man.

Chapter 12: The Marriage in Cana and the Healing of the Nobleman's Son.

1. AND the next day there was a marriage in Cana of Galilee; and the mother of Yeshua was there: And both Yeshua and Mary Magdalene were there, and his disciples came to the marriage. 2. And when they wanted wine the mother of Yeshua saith unto him, They have no wine. Yeshua saith unto her, Woman, what is that to thee and to me? Mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. 3. And there were set there six waterpots of stone, after the manner of the purifying of the jews, containing two or three firkins apiece. And Yeshua saith unto them, Fill the waterpots with

water. And they filled them up to the brim. And he said unto them, Draw out now, and bear unto the governor of the feast. And they bare it. 4. When the ruler of the feast had tasted the water that was made wine to them, and knew not whence it was; the governor of the feast called the bridegroom, and saith unto him. Every man at the beginning doth set forth good wine and when men have well drunk, then that which is worse; but thou hast kept the good wine until now. 5. This beginning of miracles did Yeshua in Cana of Galilee, and manifested forth his glory; and many disciples believed on him. 6. After this he went down to Capernaum, he, and his mother, with Mary Magdalene, and his brethren, and his disciples: and they continued there for some time. 7. And there arose a question between some of John's disciples and the jews about purifying. And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou bearest witness, behold, the same baptizeth, and all do come to him. 8. John answered and said: A man can receive nothing, except it be given him from heaven. Ye yourselves bear me witness, that I said: I am not the Christ, but that I am sent before him. 9. He that hath the bride is the bridegroom; but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice; this my joy therefore is fulfilled. He must increase; but I must decrease. He that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. 10. AND certain of the pharisees came and questioned Yeshua, and said unto him, how sayest thou that YHWH will condemn the world ? And Yeshua answered, saying: YHWH so loveth the world, that the only begotten Son is given, and cometh into the world, that whosoever believeth in him may not perish, but have everlasting life. YHWH sends not the Son into the world to condemn the world; but that the world through him may be saved. 11. They who believe on him are not condemned: but they that believe not are condemned already, because they have not believed in the name of the only begotten of YHWH. And this is the condemnation, that the light is come into the world, and men love darkness rather than light, because their deeds are evil. 12. For all they that do evil hate the light, neither come they to the light, lest their deeds may be condemned. But they that do righteousness come to the light, that their deeds may be made manifest, that they are wrought in YHWH. 13. AND there was a certain nobleman, whose son was sick at Capernaum. When he heard that Yeshua was come into Galilee, he went unto him, and besought him that he would come down, and heal his son; for he was at the point of death. 14. Then said Yeshua unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down here my child die. 15. Yeshua saith unto him, Go thy way; thy son liveth. And the man believed the word that Yeshua had spoken unto him, and he went his way.

And as, he was now going down, his servants met him, and told him, saying: Thy son liveth. 16. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday of the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Yeshua said unto him, Thy son liveth. And himself believed, and his whole house.

Chapter 13: The First Sermon in the Synagogue of Nazareth, Yeshua, Mary and Joseph's village.

1. AND Yeshua came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the roll of the prophet Esaias. 2. And when he had opened the roll, he found the place where it was written: The Spirit of the Lord Is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives and recovering of sight to the blind, to set at liberty them that are bound. To preach the acceptable year of the Lord. 3. And he closed the roll, and gave it again to the minister, and sat down, And the eyes of all them that were in the synagogue were fastened on him. And he began saying unto them. This day is this scripture fulfilled in your ears. And all bare him witness and wondered at the gracious words which proceeded out of his mouth. And they said: Is not this Josephs' son? 4. And some brought unto him blind man to test his power and said: Rabbi, here is a son of Abraham blind from birth. Heal him as thou hast healed people in Egypt. And he, looking upon him, perceived his unbelief and the unbelief of those that brought him, and their desire to ensnare him. And he could do no mighty work in that place because of their unbelief. 5. And they said unto him, Whatsoever we have heard done in Egypt, do also here in thy own country. And he said: Verily I say unto you: No prophet is accepted in his own home or in his own country, neither doth a physician work cures upon them that know him. 6. And I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land. But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. 7. And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. 8. And all they in the synagogue, when they heard these things, were filled with wrath. And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. But he, passing through the midst of them, went his way and escaped them.

Chapter 14: The Calling Of Andrew and Peter, the Teaching of Cruelty to Animals and The 2 Rich Men.

1. NOW Herod the tetrarch, being reproved by John the Baptist for Herodias his brother Philip's wife, and for all the evils which he had done, added yet this above all, that he shut up John in prison. 2. And Yeshua began to preach, and to say: Repent; for the kingdom of heaven is at hand. And as he was walking by the sea of Galilee, he saw Simon called Peter, and Andrew his brother, casting a net in the sea; for they were fishers. And he said unto them, Follow me, and I will make you fishers of men. And they straightway forsook their nets, and followed him. 3. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left their nets, and the ship, and their father, and followed him. 4. And Yeshua went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And the fame of his miracles went throughout all Syria, and they brought unto him many sick people that were taken with divers diseases and torments, and those which were insane, and those that had the palsy, and he healed them. 5. And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan. 6. AND as Yeshua was going with some of his disciples he met with a certain man who trained dogs to hunt other creatures. And he said to the man: Why doest thou thus? And the man said: By this I live and what profit is there to any in these creatures? These creatures are weak, but the dogs they are strong. And Yeshua said: Thou lackest wisdom and love. Lo, every creature which YHWH hath made hath its end, and purpose, and who can say what good is there in it? Or what profit to thyself, or mankind? 7. And, for thy living, behold the fields yielding their increase, and the fruit-bearing trees and the herbs; what need thou more than these which honest work of thy hands will not give to thee? Woe to the strong who misuse their strength. Woe to the hunters for they shall be hunted. 8. And the man marveled, and left off training the dogs to hunt, and taught them to save life rather than destroy, And he learned of the doctrines of Yeshua and became his disciple. 9. AND behold there came to him two rich men, and one said: Good Master. But he said: Call me not good, for One alone is the All good, and that is YHWH. 10. And the other said to him, Master, what good thing shall I do and live? Yeshua said: Perform the Law of the prophets. He answered, I have performed them. Yeshua answered: Go, sell all thou hast and divide with the poor, and follow me. But this saying pleased him not. 11. And Yeshua said

unto him, How sayest thou that thou hast performed the Law of the prophets? Behold many of thy brethren are clad with filthy rags, dying from hunger and thy house is full of much goods, and there goeth from it nought unto them. 12. And he said unto Simon, It is hard for the rich to enter the kingdom of heaven, for the rich care for themselves, and despise them that have not.

Chapter 15: Healing of Leprosy and Palsy and The Deaf Man Who Denied that Others Could Hear.

1. AND it came to pass, when he was in a certain city, behold a man full of leprosy, who, seeing Yeshua, fell toward the earth, and besought him, saying: Lord if thou wilt, thou canst make me clean. And he put forth his hand, and touched him, saying: Blessed be thou who believes; I will, be thou clean. And immediately the leprosy departed from him. 2. And he charged him saying: Tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses came together to hear, and to be healed by him of their infirmities. And he withdrew himself into the wilderness, and prayed. 3. AND it came to pass on a certain day, as he was teaching, that there were pharisees and doctors of the law sitting by, to see them which were come out of every town, of Galilee, and Judea, and Jerusalem, and the power of YHWH was present to heal them. 4. AND, behold, they brought in a bed a man who was taken with a palsy: and they sought means to bring him in, and to lay him before him. And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Yeshua. And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. 5. And the scribes and the pharisees began to reason, saying: Who is this which speaketh blasphemies? Who can forgive sins, but YHWH alone? But when Yeshua perceived their thoughts, he answering said unto them, What reason ye in your hearts? Can even YHWH forgive sins, if man repent not? Who said: I forgive thee thy sins? Said I not rather, Thy sins are forgiven thee? 6. Whether is easier to say: Thy sins be forgiven thee or to say: Rise up and walk? But that ye may know that the son of man hath power upon earth to discern, and declare the forgiveness of sins (*he said unto the sick of the palsy*), I say unto thee: Arise, and take up thy couch, and go to thine house. 7. And immediately he arose up before them, and took up that whereon he lay, and departed to his own house, glorifying YHWH. And they were all amazed, and they glorified YHWH, and were filled with the Spirit of reverence, saying: We have seen strange things today. 8. AND as Yeshua was going into a certain village there met him a man who was deaf from his birth. And he believed not in the sound of the rushing wind, or the thunder, or the cries of the beasts, or the

birds which complained of their hunger or their hurt, nor that others heard them. 9. And Yeshua breathed into his ears, and they were opened, and he heard. And he rejoiced with exceeding joy in the sounds he was before denied. And he said: Now hear all things. 10. But Yeshua said unto him. How sayest thou, I hear all things? Canst thou hear the sighing of the prisoner, or the language of the birds or the beasts when they commune with each other, or the voice of angels and spirits? Think how much thou cannot hear, and be humble in thy lack of knowledge.

Chapter 16: Calling of Matthew and Parable of New Wine in Old Bottles.

1. AND after these things he went forth, and saw a tax gatherer, named Levi, sitting at the receipt of custom and he said unto him: Follow me. And he left all, rose up, and followed him. 2. And Levi made him a great feast in his own house: and there was a great company of tax gatherers and of others that sat down with them. But the scribes and pharisees murmured against his disciples, saying: Why do ye eat and drink with publicans and sinners ? 3. And Yeshua answering said unto them: They that are whole need not a physician but they that are sick. I came not to call the righteous, but sinners to repentance. 4. And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the pharisees; but thine do eat and drink? 5. And he said unto them, Wherewith shall I liken the men of this generation, and to what are they like? They are like unto children, sitting in the market place and calling one to another and saying: We have piped unto you, and ye have not danced, we have mourned to you and ye have not lamented. 6. For John the Baptist came neither eating nor drinking, and ye say: He hath a devil. The son of man cometh eating and drinking the fruits of the earth, and the milk of the flock, and the fruit of the vine, and ye say, Behold a glutton and wine bibber, a friend of publicans and sinners. 7. Can ye make the children of the bride chamber fast, while the bridegroom is with them? But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. 8. AND he spake also this parable unto them, saying: No man putteth a piece of new cloth upon an old garment, for then the new agreeth not with the old, and the garment is made worse. 9. And no one putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. But new wine must be put into new bottles, and both are preserved. 10. None also having drunk old wine, straightway desire new for they say: The old is better. But the time cometh when the new shall wax old, and then the new shall be desired by them. For as one changeth old garments for new ones, so do they also change

the body of death for the body of life, and that which is past for that which is coming.

Chapter 17: Yeshua Sendeth Forth the Twelve and Their Fellows.

1. AND Yeshua went up into a mountain to pray. And when he had called unto him his twelve disciples, he gave them power against unclean spirits to cast them out and to heal all manner of sickness and all manner of disease. Now the names of the twelve apostles are these who stood for the twelve tribes of Israel: 2. Peter, called Cephas, for the tribe of Reuben James, for the tribe of Naphtali; Thomas, called Dydimus, for the tribe of Zabulon; Matthew, called Levi for the tribe of Gad; John, for the tribe of Ephraim Simon, for the tribe of Issachar. 3. Andrew, for the tribe of Joseph; Nathanael, for the tribe of Simeon; Thaddeus, for the tribe of Zabulon; Jacob, for the tribe of Benjamin; Jude, for the tribe of Dan; Philip, for the tribe of Asher. And Judas Iscariot, a Levite, who betrayed him, was also among them (*but he was not of them*). And Matthia and Barsabbas were also present with them. 4. Then he called in like manner twelve others to be Prophets, men of light to be with the Apostle and show unto them the hidden things of YHWH. And their names were Hermes, Aristobulus, Selenius, Nereus, Apollos, and Barsabbas; Andronicus, Lucius, Apelles, Zachaeus, Urbanus, and Clementos. And then he called twelve who should be Evangelists, and twelve who should be Pastors. A fourfold twelve did he call that he might send them forth to the twelve tribes of Israel, unto each, four. 5. And they stood around the Master, clad in white linen raiment, called to be a holy priesthood unto YHWH for the service of the twelve tribes whereunto they should be sent. 6. These fourfold Twelve Yeshua sent forth and charged them, saying: I will that ye be my Twelve Apostle with your companions, for a testimony into Israel. Go ye into the cities of Israel and to the lost sheep of the House of Israel. And as ye go, preach, saying: The kingdom of heaven is at hand. As I have baptized you in water, so baptize ye them who believe. 7. Anoint and heal the sick, cleanse the lepers, raise the dead, cast out devils, freely ye have received, freely give. Provide neither gold, nor silver, nor brass in your purses. Nor scrip for your journey, neither two coats, neither shoes, nor yet staves; for the workman is worthy of his food; and eat that which is set before you, but of that which is gotten by taking of life, touch not, for it is not lawful to you. 8. And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. And when ye come into an house, salute it. And if the house be worthy, let your peace come upon it but if it be not worthy, let your peace return to you. 9. Be ye wise as serpents and harmless as doves. Be ye innocent and undefiled.

The son of man is not come to destroy but to save, neither to take life, but to give life, to body and soul. 10. And fear not them which kill the body but are not able to kill the soul; but rather fear Him who is able to destroy both soul and body in Gehenna. 11. Are not two sparrows sold for a farthing? And one of them shall not fall on the ground without permission of the All Holy. Yea, the very hairs of your head are all numbered. Fear yet not therefore, if YHWH careth for the sparrow, shall he not care for you! 12. It is enough for disciples that they be as their master, and the servants as their lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Fear them not therefore, for there is nothing covered, that shall not be revealed; or hid, that shall not be known. 13. What I tell you in darkness, that speak ye in light when the time cometh: and what ye hear in the ear, that preach ye upon the housetops. Whosoever therefore shall confess the truth before men, them will I confess also before my Father Who is in heaven. But whosoever shall deny the truth before men, them will I also deny before my Father Who is in heaven. 14. Verily I am come to send peace upon earth, but when I speak, behold a sword followeth. I am come to unite, but, behold, a man shall be at variance with his father, and the daughter with her mother, and the daughter-in-law with her mother-in-law. And a man's foes shall be they of his own household. For the unjust cannot mate with them that are just. 15. They who take not their cross and follow after me are not worthy of me. He that findeth his life shall lose it; and he that loseth his life for my sake, shall find it.

Chapter 18: The Sending Forth of the Two and Seventy.

1. AFTER these things the Lord appointed two and seventy also, and sent them two and two before his face into every city and place of the tribes whither he himself would come. 2. Therefore said he unto them, The harvest truly is great, but the laborers are few, pray ye therefore the Lord of the harvest that he would send forth laborers into the harvest. 3. Go your ways, behold I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way. 4. And into whatsoever house ye enter, first say, Peace be to this house. And if the spirit of peace be there your peace shall rest upon it, if not it shall turn to you again. 5. And into whatsoever city ye enter, and they receive you, eat such things as are set before you without taking of life. And heal the sick that are therein, and say unto them, The kingdom of YHWH is come nigh unto you. 6. And in the same house remain, eating and drinking such things as they give without shedding of blood, for the laborer is worthy of his hire. Go not from house to house. 7. But into whatsoever city ye enter and they receive you not, go your ways out into the streets of the same and say, Even the very dust of your city, which cleaveth on

us, we do wipe off against you, notwithstanding be ye sure of this, that the kingdom of YHWH is come nigh unto you. 8. Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. But it shall be more tolerable for them in the judgement than for you. 9. And thou, Capernaum, which art exalted to heaven shalt be thrust down to hades. They that hear you, hear also me; and they that despise you, despise also me; and they that despise me, despise Him that sent me. But let all be persuaded in their own minds. 10. AND again Yeshua said unto them: Be merciful, so shall ye obtain mercy. Forgive others, so shall ye be forgiven. With what measure ye mete, with the same shall it be meted unto you again. 11. As ye do unto others, so shall it be done you. As ye give, so shall it be given unto you. As ye judge others, so shall ye be judged. As ye serve others, so shall ye be served. 12. For YHWH is just, and rewardeth every one according to their works. That which they sow they shall also reap.

Chapter 19: Yeshua Teaches How to Pray and Error Even in Prophets.

1. As Yeshua was praying in a certain place on a mountain, some of his disciples came unto him, and one of them said: Lord teach us how to pray. And Yeshua said unto them, When thou prayest enter into thy secret chamber, and when thou hast closed the door, pray to Abba Who is above and within thee, and thy Father Who seest all that is secret shall answer thee openly. 2. But when ye are gathered together, and pray in common, use not vain repetitions, for your heavenly Father knoweth what things ye have need of before ye ask Him. After this manner therefore pray ye: 3. Our Father Who art above and within: Hallowed be Thy Name. In Wisdom, Love and Equity Thy Kingdom come to all. Thy will be done, As in Heaven so in Earth. 4. Give us day by day to partake of Thy holy Bread, and the fruit of the living Vine. As Thou dost forgive us our trespasses, so may we forgive others who trespass against us. Show upon us Thy goodness, that to others we may show the same. In the hour of temptation, deliver us from evil. 5. And wheresoever there are seven gathered together in Thy Name there am I in the midst of them; yea, if only there be three or two; and where there is but one who prayeth in secret, I am with that one. 6. Raise the Stone, and there thou shalt find me. Cleave the wood, and there am I. For in the fire and in the water even as in every living form, YHWH is manifest as its Life and its Substance. 7. AND the Lord said: If thy brother hath sinned in word seven times a day, and seven times a day hath made amendment, receive him. Simon said to him, Seven times a day? 8. The Lord answered and said to him, I

tell thee also unto seventy times seven, for even in the Prophets, after they were anointed by the Spirits utterance of sin was found. 9. Be ye therefore considerate, be tender, be ye pitiful, be ye kind, not to your own kind alone, but to every creature of YHWHs' Creation which is within your care, for ye are to them as Gods, to whom they look in their need. Be ye slow to anger for many sin in anger which they repented of, when their anger was past. 10. AND there was a man whose hand was withered and he came to Yeshua and said: Lord, I was a mason seeking sustenance by my hands, I beseech thee restore to me my health that I may not beg for food with shame. And Yeshua healed him, saying There is a house made without hands, seek that thou mayest dwell therein.

Chapter 20: The Return of the Two and Seventy.

1. AND after a season the two and seventy returned again with joy, saying: Lord, even the demons are subject unto us through Gods' name. 2. And he said unto them, I beheld satan as lightning fall from heaven. 3. Behold I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you. Notwithstanding in this, rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in Heaven. 4. In that hour Yeshua rejoiced in spirit, and said I thank thee, Holy Father of heaven and earth, that Thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, All Holy, for so it seemed good in thy sight. 5. All things are delivered to me of the Father and no man knoweth the Son who is the Daughter, but the Father; nor who the Father is, but the son of man, and they to whom the son of man will reveal it. 6. And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see. For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. 7. Blessed are ye of the inner circle who hear my word and to whom mysteries are revealed, who give to no innocent creature the pain of prison or of death, but seek the good of all, for to such is everlasting life. 8. Blessed are ye who abstain from all things gotten by bloodshed and death, and fulfill all righteousness: Blessed are ye, for ye shall attain to Beatitude.

Chapter 21: Yeshua Rebukes Cruelty to a Horse and Condemns the Service of Mammon.

1. AND it came to pass that the Lord departed from the City and went over the mountains with his disciples. And they came to a mountain whose ways were steep and there they found a man

with a beast of burden. 2. But the horse had fallen down, for it was over laden, and he struck it till the blood flowed. And Yeshua went to him and said: Son of cruelty, why strikest thou thy beast? Seest thou not that it is too weak for its burden, and knowest thou not that it suffereth? 3. But the man answered and said: What hast thou to do therewith? I may strike it as much as it pleaseth me, for it is mine own, and I bought it with a goodly sum of money. Ask them who are with thee, for they are of mine acquaintance and know thereof. 4. And some of the disciples answered and said: Yea, Lord, it is as he saith, We have seen when he bought it. And the Lord said again: See ye not then how it bleedeth, and hear ye not also how it wailleth and lamenteth? But they answered and said: Nay, Lord, we hear not that it wailleth and lamenteth? 5. And the Lord was sorrowful, and said: Woe unto you because of the dullness of your hearts, ye hear not how it lamenteth and crieth unto the heavenly Creator for mercy, but thrice woe unto him against whom it crieth and wailleth in its pain. 6. And he went forward and touched it, and the horse stood up, and its wounds were healed. But to the man he said: Go now thy way and strike it henceforth no more, if thou also desireth to find mercy. 7. AND seeing the people come unto him, Yeshua, said unto his disciples, Because of the sick I am sick; because of the hungry I am hungry; because of the thirsty I am athirst. 8. He also said: I am come to end the sacrifices and feasts of blood, and if ye cease not offering and eating of flesh and blood, the wrath of YHWH shall not cease from you, even as it came to your fathers in the wilderness, who lusted for flesh, and they eat to their content, and were filled with rottenness, and the plague consumed them. 9. And I say unto you: Though ye be gathered together in my bosom, if ye keep not my commandments I will cast you forth. For if ye keep not the lesser mysteries, who shall give you the greater? 10. He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. 11. If therefore ye have not been faithful in the mammon of unrighteousness, who will commit to your trust the true riches? And if ye have not been faithful in that which is another mans', who shall give you that which is your own? 12. No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one and despise the other. Ye cannot serve YHWH and mammon. And the pharisees also, who were covetous, heard all these things, and they derided him. 13. And he said unto them, Ye are they which justify yourselves before men; but YHWH knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of YHWH. 14. The law and the prophets were until John; since that time the kingdom of YHWH is preached, and every man presseth into it. But it is easier for heaven and earth to pass away, than one tittle of the law to fail. 15. Then there came some women to him and brought their infants unto him, to whom they

yet gave suck at their breasts, that he should bless them; and some said: Why trouble ye the master? 16. But Yeshua rebuked them, and said: Of such will come forth those who shall yet confess me before men. And he took them up in his arms and blessed them.

Chapter 22: The Restoration of Iairus' Daughter.

1. AND behold there cometh one of the rulers of the synagogue, Iairus by name; and when he saw him, he fell at his feet, and he besought him greatly, saying: My little daughter lieth at the point of death; I pray thee, come and lay thy hands on her, that she may be healed, and she shall live. And Yeshua went with him, and many people followed him and thronged him. 2. AND a certain woman, which had an issue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse. 3. When she had heard of Yeshua, she came in the press behind and touched his garments For she said: If I may touch but his garment, I shall be whole. Find straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague. 4. And Yeshua, immediately knowing in himself that virtue had gone out of him, turned him about in the press and said: Who touched my vesture? And his disciples said unto him, Thou seest the multitude thronging thee and sayeth thou, Who touched me? 5. And he looked round about to see her that had done this thing. But the woman, fearing and trembling, knowing what was done in her, came and fell down before him and told him all the truth. And he said unto her, daughter, thy faith hath made thee whole; go in peace and be whole of thy plague. 6. WHILE he yet spake, there came from the ruler of the synagogues' house certain which said: Thy daughter is dead: why troublest thou the Master any further ? 7. As soon as Yeshua heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe. And he suffered no man to follow him save Peter and James and John the brother of James. 8. And he cometh to the house of the ruler of the synagogue, and seeth the tumult and the minstrels, and them that lamented and wailed greatly. 9. And when he was come in he said unto him, Why make ye this ado and weep? The damsel is not dead but sleepeth. And they laughed him to scorn, for they thought she was dead, and believed him not. But when he had put them all out, he taketh two of his disciples with him, and entered in where the damsel was lying. 10. And he took the damsel by the hand and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee arise. 11. And straightway the damsel arose and walked. And she was of the age of twelve years. And they were astonished with a great astonishment. 12. And he charged them straightly that no man

should make it known, and commanded that something should be given to her to eat.

Chapter 23: Yeshua and the Samaritan Woman.

1. THEN cometh Yeshua to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. 2. Now Jacob's well was there. Yeshua therefore, being wearied with his journey, sat alone on the edge of the well, and it was about the sixth hour. 3. And there cometh a woman of Samaria to draw water; Yeshua saith unto her, Give me to drink. *(For his disciples were gone away unto the city to buy food).* 4. Then saith the woman of Samaria unto him, How is it that thou being a Judahite, asketh drink of me, who am a woman of Samaria? *(for the Judahites have no dealings with the Samaritans.)* 5. Yeshua answered and said unto her, If thou knewest the gift of YHWH and who it is that saith to thee, Give me drink, thou wouldest have asked of YHWH, who would have given thee living water. 6. The woman saith unto him: Sir, thou hast nothing to draw with, and the well is deep, from whence hast thou that living water. Art thou greater than our father Jacob, who gave us the well and drank thereof, himself and his children and his camels and oxen and sheep. 7. Yeshua answered and said unto her, Whosoever drinketh of this water shall thirst again, but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. 8. The woman saith unto him: Sir, give me this water, that I thirst not, neither come hither to draw. Yeshua saith unto her, Go, call thy husband and come hither. The woman answered and said: I have no husband. 9. Yeshua looking upon her, answered and said unto her, Thou hast well said: I have no husband. For thou hast had five husbands and he whom thou now hast is not called thy husband, in that saidst thou truly. 10. The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain and ye say that in Jerusalem is the place where men ought to worship. 11. Yeshua saith unto her: Woman, believe me, the hour cometh, when ye shall neither in this mountain nor yet at Jerusalem worship YHWH. Ye worship ye know not what; we know what we worship; for salvation is of Israel. 12. But the hour cometh and now is, when the true worshippers shall worship the Father in spirit and in truth; for such worshippers the All-Holy seeketh. YHWH is a Spirit and they that worship, must worship in spirit and in truth. 13. The woman saith unto him, I know that Messiah cometh who is called the Christ: when he is come he will tell us all things. Yeshua saith unto her, I am he Who speaketh unto thee. 14. And upon this came his disciples and marveled that he talked with the woman, yet no man said: What seekest thou ? Or, Why talkest

thou with her? 15. The woman then left her waterpot, and went her way into the city and saith unto the men, Come, see a man which told me all things that ever I did: is not this the Christ? 16. Then they went out of the city and came unto him, and many of the Samaritans believed on him, and they besought him that he would tarry with them; and he abode there two days.

Chapter 24: Yeshua Denounces Cruelty and Heals the Sick.

1. As Yeshua passed through a certain village he saw a crowd of idlers of the baser sort, and they were tormenting a cat which they had found and shamefully treating it. And Yeshua commanded them to desist and began to reason with them, but they would have none of his words, and reviled him. 2. Then he made a whip of knotted cords and drove them away, saying: This earth which my Father made for joy and gladness, ye have made into the lowest hell with your deeds of violence and cruelty; And they fled before his face. 3. But one more vile than the rest returned and defied him. And Yeshua put forth his hand, and the young man's arm weathered, and great fear came upon all; and one said: He is a sorcerer. 4. And the next day the mother of the young man came unto Yeshua, praying that he would restore the withered arm. And Yeshua spake unto them of the law of love and the unity of all life in the one family of YHWH. And he also said: As ye do in this life to your fellow creatures, so shall it be done to you in the life to come. 5. And the young man believed and confessed his sins, and Yeshua stretched forth his hand, and his withered arm became whole even as the other, And the people glorified YHWH who had given such power unto man. 6. AND when Yeshua departed thence, two blind men followed him, crying and saying: Thou son of David, have mercy on us. And when he was come into the house the blind men came to him, and Yeshua saith unto them, Believe ye that I am able to do this? 7. They said unto him, Yea, Lord. Then touched he their eyes, saying: According to your faith be it unto you. And their eyes were opened, and Yeshua straitly charged them, saying: See that ye tell no man, But they, when they were departed, spread abroad his fame in all that country. 8. As they went forth, behold, they brought to him a dumb man possessed with a demon. And when the demon was cast out the dumb spake, and the multitude marveled, saying: It was never so seen in Israel. But the pharisees said: He casteth out demons through zeus the prince of the demons. 9. AND Yeshua went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom and healing every sickness and every disease among the people. 10. But when he saw the multitudes he was moved with compassion on them, because they fainted and were scattered abroad, as sheep having no shepherd. 11. Then said he unto his disciples, The harvest truly is plentiful, but the laborers

are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest. 12. AND his disciples brought him two small baskets with bread and fruit, and a pitcher of water. And Yeshua set the bread and the fruit before them and also the water. And they did eat and drink and were filled. 13. And they marveled, for each had enough and to spare, and there were four thousand. And they departed blessing YHWH for what they had heard and seen.

Chapter 25: The Sermon On The Mount (Part I).

1. Yeshua seeing the multitudes, went up into a mountain: and when he was seated, the twelve came unto him, and he lifted up his eyes on his disciples and said: 2. Blessed in spirit are the poor, for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek; for they shall inherit the earth. Blessed are they who do hunger and thirst after righteousness: for they shall be filled. 3. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see YHWH. Blessed are the peacemakers: for they shall be called the children of YHWH. Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of YHWH. 4. Yea, blessed are ye, when men shall hate you' and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the son of mans' sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven; for in the like manner did their fathers unto the prophets. 5. Woe unto you that are rich! For ye have received in this life your consolation. Woe unto you that are full! For ye shall hunger. Woe unto you that laugh now! For ye shall mourn and weep. Woe unto you when all men shall speak well of you' for so did their fathers to the false prophets. 6. Ye are the salt of the earth, for every sacrifice must be salted with salt, but if the salt have lost its savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot. 7. Ye are the light of the world. A city that is built on a hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father Who is in heaven. 8. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. For verily I say unto you: Till heaven and earth pass, one jot or one tittle shall in no way pass from the law or the prophets till all be fulfilled. But behold One greater than Moses is here. and he will give you the higher law, even the perfect Law, and this Law shall ye obey. 9. Whosoever therefore shall break one of these commandments which he shall give, and shall teach men so, they shall be called the least in the kingdom; but whosoever shall do,

and teach them, the same shall be called great in the kingdom of Heaven. 10. Verily they who believe and obey shall save their souls, and they who obey not shall lose them. For I say unto you: That except your righteousness shall, exceed the righteousness of the scribes and pharisees ye shall not enter the kingdom of Heaven. 11. Therefore if thou bring thy gift to the altar and there remembers that thy brother hath fought against thee, leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. 12. Agree with thine adversary quickly, while thou art in the way with him; lest at any time thy adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee. Thou shalt by no means come out thence till thou hast paid the uttermost farthing. 13. Ye have heard that it hath been said: Thou shalt love thy neighbor and hate thine enemy. But I say unto you which hear, Love your enemies, do good to them which hate you. 14. Bless them that curse you, and pray for them which despitefully use you. That ye may be the children of your Father Who maketh the sun to rise on the evil and the good, and sendeth rain on the just and on the unjust. 15. For if ye love them which love you what thank have ye? For sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? For sinners even do the same. And if ye salute your brethren only, what do ye more than others? Do not even so the taxgatherers? 16. And if a desire be unto thee as thy life, and it turn thee from the truth, cast it out from thee, for it is better to enter life possessing truth, than losing it, to be cast into outer darkness. 17. And if that seem desirable to thee which costs another pain or sorrow, cast it out of thine heart; so shalt thou attain to peace. Better it is to endure sorrow, than to inflict it, on those who are weaker. 18. Be ye therefore perfect, even as your Father Who is in heaven is perfect.

Chapter 26: The Sermon On The Mount (Part II).

1. TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father Who is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you: they have their reward. 2. But when thou givest alms, let not thy left hand know what thy right hand doeth, and take heed that thine alms may be in secret; and the Secret One which seest in secret shall approve then openly. 3. And when thou prays, thou shalt not be as the hypocrites are for they love to pray standing in the synagogues and on the corners of the streets that they may be seen of men. Verily I say unto you: They have their reward. 4. But thou, when thou prays enter into thy chamber and when thou hast shut thy door pray to thy Father Who is in secret

and the secret One that seeth in secret shall approve thee openly. 5. And when ye pray in common, use not vain petitions, as the heathen do for they think that they shall be heard for their much speaking. Be not ye therefore like unto them for your heavenly Father knoweth what things ye have need of, before ye ask After this manner therefore pray ye, when ye are gathered together: 6. Our Father Who art in heaven: Hallowed be Thy Name. Thy kingdom come. Thy will be done; in earth as it is in heaven. Give us day by day our daily bread, and the fruit of the living Vine. As Thou forgives us our trespasses, so may we forgive the trespasses of others. Leave us not in temptation. Deliver us from evil. 7. For if ye forgive men their trespasses, your heavenly Father will also forgive you: but if ye forgive not men their trespasses, neither will your Father in heaven forgive you your trespasses. 8. Moreover when ye fast, be not, as the hypocrites, of a sad countenance; for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you: they have their reward. 9. And I say unto you: Except ye fast from the world and its evil ways, ye shall in no way find the Kingdom and except ye keep the Sabbath and cease your haste to gather riches, ye shall not see the Father in heaven. But thou, when thou fastest, anoint thine head and wash thy face, that thou appear not unto men to fast, and the Holy One who seeth in secret will approve thee openly. 10. Likewise also do ye, when ye mourn for the dead and are sad, for your loss in their gain. Be not as those who mourn before men and make loud lamentation and rend their garments, that they may be seen of men to mourn. For all souls are in the hands of YHWH, and they who have done good, do rest with your ancestors in the bosom of the Eternal. 11. Pray ye rather for their rest and advancement, and consider that they are in the land of rest, which the Eternal hath prepared for them, and have the just reward of their deeds, and murmur not as those without hope. 12. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt and where thieves do not break through nor steal. For where your treasure is, there will your heart be also. 13. The lamps of the body are the eyes: if therefore thy sight be clear, thy whole body shall be full of light. But if thine eyes be dim or lacking, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! 14. No man can serve two masters; for either he will hate the one and love the other; or else he will hold to the one and despise the other. Ye cannot serve YHWH and mammon. 15. Therefore I say unto you: Be not over anxious for your life what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat and the body than raiment? And what shall it profit a man if he gain the whole world and lose his life ? 16. Behold the fowls of

the air; for they sow not, neither do they reap, nor gather into barns; yet your Heavenly Father feedeth them. Are ye not much better cared for than they? Which of you by taking thought can add one cubit unto his stature? And why spend all your thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin. And yet I say unto you: Solomon in all his glory was not arrayed like one of these. 17. Wherefore shall not YHWH who clothes the grass of the field, which today is, and tomorrow is cast into the oven, much more clothe you, O ye of little faith? 18. Therefore be not over anxious, saying: What shall we eat? Or: What shall we drink? Or: Wherewithal shall we be clothed? (*all Which things do the disbelievers seek*). For your Heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of YHWH and its righteousness and all these things shall be added unto you. Meet not in advance the evils of the morrow; sufficient unto the day is the evil thereof.

Chapter 27: The Sermon On The Mount (Part III).

1. JUDGE not, that ye be not judged. For with what judgment ye judge, ye shall be judged and with what measure ye mete, it shall be measured to you again; and as ye do unto others, so shall it be done unto you. 2. And why beholdest thou the splinter that is in thy brother's eye, but consider not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull the splinter out of thine eye; and behold a beam is in thine own eye? Thou hypocrite, first cast the beam out of thine own eye; and then shall thou see clearly to cast the splinter out of thy brother's eye. 3. Give not that which is holy unto the dogs neither cast ye your pearls before swine; lest they trample them under their feet and turn again and rend you. 4. Ask and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for everyone that asks receives, and he that seeks finds, and to them that knock it shall be opened. 5. What man is there of you who, if his child ask bread, will give it a stone? Or, if it ask a fish, will give it a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father Who is in heaven give good things to them that ask? 6. Therefore all things whatsoever ye would that men should do to you, do ye even so to them. And what ye would not that men should do unto you, do ye not so unto them; for this is the Law and the prophets. 7. Enter ye in at the strait gate, for strait is the way and narrow the gate that leadeth unto life, and few there be that find it. But wide is the gate and broad is the way that leadeth to destruction, and many there be who go in there. 8. Beware of false prophets, which come to you in sheep's clothing, but inwardly are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or

figs of thistles? 9. Even so, every good tree bringeth forth good fruit, but a corrupt tree bringeth forth evil fruit. Every tree that bringeth not forth good fruit is only fit to be hewn down and cast into the fire. Wherefore by their fruits ye shall know the good from the evil. 10. Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father Who is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy Name? And in thy Name have cast out devils? And in thy Name done many wonderful works? And then will I say unto them, I never knew you: depart from me, ye that work iniquity. 11. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man who built his house foursquare upon a rock. And the rain descended, and the floods came, and the winds blew upon that house; and it fell not, for it was founded upon a rock. 12. And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand, and the rain descended, and the floods came and the winds blew and beat upon that house, and it fell, and great was the fall of it. But a city which is built foursquare, enclosed in a circle or on the top of a hill, and established on a rock, can neither fall nor be hidden. 13. And it came to pass, when Yeshua had ended these sayings, the people were astonished at his doctrine. For he taught them as one appealing to the reason and the heart, and not as the scribes who taught rather by authority.

Chapter 28: Yeshua Releases the Rabbits and Pigeons.

1. IT came to pass one day as Yeshua had finished his discourse, in a place near Tiberias where there are seven wells, a certain young man brought live rabbits and pigeons, that he might have to eat with his disciples. 2. And Yeshua looked on the young man with love and said to him, Thou hast a good heart and YHWH shall give thee light, but knowest thou not that YHWH in the beginning gave to man the fruits of the earth for food, and did not make him lower than the ox, or the horse, or the sheep, that he should kill and eat the flesh and blood of his fellow creatures. 3. Ye believe that Moses indeed commanded such creatures to be slain and offered in sacrifice and eaten, and so do ye in the Temple, but behold a greater than Moses is herein and he cometh to put away the bloody sacrifices of the law, and the feasts on them, and to restore to you the pure oblation and unbloody sacrifice as in the beginning, even the grains and fruits of the earth. 4. Of that which ye offer unto YHWH in purity shall ye eat, but of that kind which ye offer not in purity shall ye not eat, for the hour cometh when your sacrifices and feasts of blood shall cease, and ye shall worship YHWH with a holy worship and a pure Oblation. 5. Let these creatures therefore go

free, that they may rejoice in YHWH and bring no guilt to man. And the young man set them free, and Yeshua break their cages and their bonds. 6. But lo, they feared lest they should again be taken captive, and they went not away from him, but he spake unto them and dismissed them, and they obeyed his word, and departed in gladness. 7. AT that time as they sat by the well, which was in the midst of the six Yeshua stood up and cried out, If any are thirsty, let them come unto me and drink, for I will give to them of the waters of life. 8. They who believe in me, out of their hearts shall flow rivers of water, and that which is given unto them shall they speak with power, and their doctrine shall be as living water. 9. *(This he spake of the Spirit, which they that believed on him should receive, for the fullness of the Spirit was not yet given because that Yeshua was not yet glorified).* 10. Whosoever drinketh of the water that I shall give shall never thirst, but the water which cometh from YHWH shall be in them a well of water, springing up unto everlasting life. 11. AND at that time John sent two of his disciples, saying: Art thou he that should come, or look we for another? And in that same hour he cured many of their infirmities and plagues, and of evil spirits, and unto many blind, he gave sight. 12. Then Yeshua answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. And blessed is he, whosoever shall not be offended in me. 13. And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind, or a man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. 14. But what went ye out for to see? A prophet Yea, I say unto you: and the greatest of prophets. 15. This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. For I say unto you: Among those that are born of women, there is not a greater prophet than John the Baptist. 16. And all the people that heard him, and the taxgatherers, justified YHWH, being baptized with the baptism of John. But the pharisees and lawyers rejected the counsel of YHWH against themselves, being not baptized of him.

Chapter 29: The Feeding of the 5000 with 6 Loaves, Seven Clusters of Grapes and Healing of the Sick.

1. AND the Feast of the Passover drew nigh, and the Apostles and their fellows gathered themselves together unto Yeshua and told him all things, both what they had done and what they had taught. And he said unto them, Come ye yourselves apart into a desert place and rest a while for there were many coming and

going, and they had no leisure so much as to eat. 2. And they departed into a desert place by ship privately. And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him. 3. And Yeshua, when he came forth, saw much people and was moved with compassion towards them, because they were as sheep having not a shepherd. 4. And the day was far spent, and his disciples came unto him and said: This is a desert place, and now the time is far passed. Send them away, that they may go into the country roundabout into the villages, and buy themselves bread, for they have nothing to eat. 5. He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? 6. He saith unto them, How many loaves have ye? Go and see. And when they knew, they said: Six loaves and seven clusters of grapes. And he commanded them to make all sit down by companies of fifty upon the grass. And they sat down in ranks by hundreds and by fifties. 7. And when he had taken the six loaves and the seven clusters of grapes, he looked up to heaven, and blessed and brake the loaves, and the grapes also and gave them to his disciples to set before them and they divided them among them all. 8. And they did all eat and were filled. And they took up twelve baskets full of the fragments that were left. And they that did eat of the loaves and of the fruit were about five thousand men, women and children, and he taught them many things. 9. And when the people had seen and heard, they were filled with gladness and said: Truly this is that Prophet that should come into the world. And when he perceived that they would take him by force to make him a king, he straightway constrained his disciples to get into the ship, and to go to the other side before him unto Bethsaida, while he sent away the people. 10. And when he had sent them away he departed into a mountain to pray. And when even was come, he was there alone, but the ship was now in the midst of the sea, tossed with waves, for the wind was contrary. 11. The third watch of the night Yeshua went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying: It is a spirit, and they cried out for fear. But straightway Yeshua spake unto them, saying. Be of good cheer; it is I; be not afraid. 12. And Peter answered him and said: Lord, if it be thou, bid me come unto thee on the water. And he said: Come. And when Peter was come down out of the ship, he walked on the water, to go to Yeshua. But when he saw the wind boisterous, he was afraid, and beginning to sink, he cried, saying: Lord, save me. 13. And immediately Yeshua stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? For did I not call thee ? 14. And he went up unto them into the ship, and the wind ceased, and they were sore amazed in themselves beyond measure and wondered. For they

considered not the miracle of the loaves and the fruit, for their heart was hardened. 15. And when they were come into the ship there was a great calm. Then they that were in the ship came and worshipped him, saying: Of a truth thou art a prophet of YHWH. 16. And when they had passed over, they came unto the land of Gennesaret and drew to the shore And when they were come out of the ship straightway they knew him. And ran through that whole region round about, and began to carry about in beds, those that were sick, where they heard he was. 17. And withersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment, and as many as touched him were made whole. 18. After these things Yeshua came with his disciples into Judea, and there he tarried and baptized many who came unto him and received his doctrine.

Chapter 30: The Bread of Life and the Living Vine.

1. THE day following, the people which stood on the other side of the sea, saw that there had been no other boat there, save the one whereinto his disciples had entered and that Yeshua went not with his disciples into the boat, but that his disciples were gone alone. And when the people therefore saw that Yeshua was not there, neither his disciples, they also took ship and came to Capernaum, seeking Yeshua. 2. And when they had found him on the other side of the sea, they said unto him, Rabbi, how comest thou hither? Yeshua answered them and said: Verily, verily, I say unto you: ye seek me, not because ye saw the miracles, but because ye did eat of the loaves and the fruit, and were filled. Labor not for the meat which perishes, but for that meat which endures unto everlasting life, which the son of man, Who is also the prophet of YHWH, shall give unto you, for him hath YHWH sealed. 3. Then said they unto him, What shall we do that we may work the works of YHWH? Yeshua answered and said unto them, This is the work of YHWH, that ye believe the truth, in me who am, and who giveth unto you, the Truth and the Life. 4. They said therefore unto him, What sign showest thou then that we may see and believe thee? What dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. 5. Then Yeshua said unto them, Verily, verily, I say unto you: Moses gave you not the true bread from heaven, but my Father giveth you the true bread from heaven and the fruit of the living vine. For the food of YHWH is that which cometh down from heaven, and giveth life unto the world. 6. Then said they unto him, Lord, evermore give us this bread, and this fruit. And Yeshua said unto them, I am the true Bread, I am the living Vine, they that come to me shall never hunger; and they that believe on me shall never thirst. And verily I say unto you: Except ye eat the flesh and drink the blood of

YHWH, ye have no life in you. But ye have seen me and believe not. 7. All that my Father hath given to me shall come to me and they that come to me I will in no ways cast out. For I came down from heaven, not to do mine own will, but the will of YHWH who sent me. And this is the will of YHWH who hath sent me, that of all which are given unto me I should lose none, but should raise them up again at the last day. 8. The jews then murmured at him, because he said I am the bread which cometh down from heaven. And they said: Is not this Yeshua, the son of Joseph and Mary whose parentage we know? How is it then that he saith, I came down from heaven? 9. Yeshua therefore answered and said unto them, Murmur ye not among yourselves. None can come to me except holy Love and Wisdom draw them, and these shall rise at the last day. It is written in the prophets, They shall be all taught of YHWH. Every man therefore that hath heard and hath learned of the Truth, cometh unto me. 10. Not that anyone hath seen the Holiest at any time, save they which are of the Holiest, they alone, see the Holiest. Verily, verily, I say unto you: They who believe the Truth, have everlasting life.

Chapter 31: The Bread of Life, the Living Vine and Yeshua Rebukes the Thoughtless Driver.

1. AGAIN Yeshua said: I am the true Bread and the living Vine. Your fathers did eat manna in the wilderness and are dead. This is the food of YHWH which cometh down from heaven, that whosoever eat thereof shall not die. I am the living food which came down from heaven, if any eat of this food they shall live forever; and the bread that I will give is My truth and the wine which I will give is my life. 2. And the jews strove amongst themselves, saying: How can this man give us himself for food? Then Yeshua said: Think ye that I speak of the eating of flesh, which ye ignorantly do in the Temple of YHWH? 3. Verily my body is the substance of YHWH, and this is meat indeed, and my blood is the life of YHWH and this is drink indeed. Not as your ancestors, who craved for flesh, and YHWH gave them flesh in his wrath, and they ate of corruption till it stank in their nostrils, and their carcasses fell by the thousand in the wilderness by reason of the plague. 4. Of such it is written, They shall wander forty years in the wilderness till they are purified from their lusts, here they enter into the land of rest, yea because they have not known the way, neither obeyed the laws. 5. But They who eat this flesh and drink this blood dwell in me and I in them. As the Father of life hath sent me, and by Whom I live, so they that eat of me who am the truth and the life, even they shall live by me. 6. This is that living bread which coming down from heaven giveth life to the world. Not as your ancestors did eat manna and are dead. They that eat of this bread and this fruit, shall live

forever. These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they heard this, said: This is a hard saying: who can receive it? 7. When Yeshua knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? What and if ye shall see the son of man ascend to where they were before? It is the spirit that quickeneth, the flesh and blood profiteth nothing. The words that I speak unto you, they are spirit and they are life. 8. But there are some of you that believe not, For Yeshua knew from the beginning who they were who should believe not, and who should betray him. Therefore said he unto them. No one can come unto me, except it were given from above. 9. From that time many of his disciples went back and walked no more with him. Then said Yeshua unto the twelve, Will ye also go away? 10. Then Simon Peter answered him, Lord to whom shall we go? Thou hast the words of eternal life. And we believe and we are sure that thou art that Christ, a prophet of the living YHWH. 11. Yeshua answered them, Have not I chosen you Twelve, and one also who is a traitor? He spake of Judas Iscariot son of Simon the Levite, for he it was that should betray him. 12. AND Yeshua was travelling to Jerusalem, and there came a camel heavy laden with wood. and the camel could not drag it up the hill whither he went for the weight thereof, and the driver beat him and cruelly ill-treated him, but he could make him go no further. 13. And Yeshua seeing this, said unto him, Wherefore beatest thou thy brother? And the man answered, I say not that he is my brother, is he not a beast of burden and made to serve me? 14. And Yeshua said: Hath not the same God made of the same substance the camel and thy children who serve thee, and have ye not one breath of life which ye have both received from YHWH? 15. And the man marveled much at this saying: and he ceased from beating the camel, and took off some of the burden and the camel walked up the hill as Yeshua went before him, and stopped no more till he ended his journey. 16. And the camel knew Yeshua, having felt of the love of YHWH in him. And the man inquired further of the doctrine, and Yeshua taught him gladly and he became his disciple.

Chapter 32: YHWH the Food and Drink of All.

1. AND it came to pass as he sat at supper with his disciples one of them said unto him: Master, how sayest thou that thou wilt give thy flesh to eat and thy blood to drink, for it is a hard saying unto many? 2. And Yeshua answered and said: The words which I spake unto you are Spirit and they are Life. To the ignorant and the carnally minded they savour of bloodshed and death, but blessed are they who understand. 3. Behold the corn which groweth up into ripeness and is cut down, and ground in the mill, and baked with fire into bread! Of this bread is my body made,

which ye see and lo the grapes which grow on the vine unto ripeness, and are plucked and crushed in the winepress and yield the fruit of the vine! Of this fruit of the vine and of water is made my blood. 4. For of the fruits of the trees and the seeds of the herbs alone do I partake, and these are changed by the Spirit into my flesh and my blood. Of these alone and their like shall ye eat who believe in me, and are my disciples, for of these, in the Spirit come life and health and healing unto man. 5. Verily shall my Presence be with you in the Substance and Life of YHWH, manifested in this body, and this blood; and of these shall ye all eat and drink who believe in me. 6. For in all places I shall be lifted up for the life of the world, as it is written in the prophets; From the rising up of the sun unto the going down of the same, in every place a pure Oblation with incense shall be offered unto YHWH. 7. As in the natural so in the spiritual. My doctrine and my life shall be meat and drink unto you, the Bread of Life and the Wine of Salvation. 8. As the corn and the grapes are transmuted into flesh and blood, so must your natural minds be changed into spiritual. Seek ye the Transmutation of the natural into the Spiritual. 9. Verily I say unto you: in the beginning, all creatures of YHWH did find their sustenance in the herbs and the fruits of the earth alone, till the ignorance and the selfishness of man turned many of them from the use which YHWH had given them to that which was contrary to their original use, but even these shall yet return to their natural food, as it is written in the prophets, and their words shall not fail. 10. Verily YHWH ever giveth of the Eternal Life and Substance to renew the forms of the universe. It is therefore of the flesh and blood, even the Substance and Life of the Eternal, that ye are partakers unto life, and my words are spirit and they are life. 11. And if ye keep the commandments and live the life of the righteous, happy shall ye be in this life, and in that which is to come. Marvel not therefore that I said unto you: Except ye eat of the flesh and drink the blood of YHWH, ye have no life in you. 12. And the disciples answered saying: Lord, evermore give us to eat of this bread, and to drink of this cup, for thy words are meat and drink indeed;. By thy Life and by thy Substance may we live forever.

Chapter 33: Shedding of Blood of Others is No Remission of Sins.

1. Yeshua was teaching his disciples in the outer court of the Temple and one of them said unto him: Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin? 2. And Yeshua answered: No blood offering, of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay, it will increase the condemnation. 3. The priests indeed receive such offering as a

reconciliation of the worshippers for the trespasses against the law of Moses, but for sins against the Law of YHWH there can be no remission, save by repentance and amendment. 4. Is it not written in the prophets, Put your blood sacrifices to your burnt offerings, and away with them, and cease ye from the eating of flesh, for I spake not to your fathers nor commanded them, when I brought them out of Egypt, concerning these things? But this thing I commanded saying: 5, Obey my voice and walk in the ways that I have commanded you, and ye shall be my people, and it shall be well with you. But they hearkened not, nor inclined their ear. 6. And what doth the Eternal command you but to do justice, love mercy and walk humbly with YHWH? Is it not written that in the beginning YHWH ordained the fruits of the trees and the seeds and the herbs to be food for all flesh? 7. But they have made the House of Prayer a den of thieves, and for the pure Oblation with Incense, they have polluted altars with blood, and eaten of the flesh of the slain. 8. But I say unto you: Shed no innocent blood nor eat ye flesh. Walk uprightly, love mercy, and do justly, and your days shall be long in the land. 9. The corn that groweth from the earth with the other grain, is it not transmuted by the Spirit into my flesh? The grapes of the vineyard, with the other fruits are they not transmuted by the Spirit into my blood? Let these, with your bodies and souls be your Memorial to the Eternal. 10. In these is the presence of YHWH manifests as the Substance and as the Life of the world. Of these shall ye eat and drink for the remission of sins, and for eternal life, to all who obey my words. 11. Now there is at Jerusalem by the sheep market, a pool which is called Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the waters. 12. For at a certain season, an angel went down into the pool and troubled the waters; whosoever went first into the waters was made whole of whatever disease he had. And a man impotent from his birth was there. 13. And Yeshua said unto him. Bring not the waters healing? He said unto him. Yea, Lord, but I have no man when the water is troubled to put me in, and while I am trying to come another steppeth down before me. And Yeshua said to him, Arise, take up thy bed and walk. And immediately he rose and walked. And on the same day was the Sabbath. 14. The jews therefore said to him, It is the Sabbath it is not lawful for thee to carry thy bed. And he that was healed was not that it was Yeshua. And Yeshua had conveyed himself away, a multitude being in that place.

Chapter 34: Love of Yeshua for All Creatures.

1. WHEN Yeshua knew how the pharisees had murmured and complained because he made and baptized more disciples than John, he left Judea, and departed unto Galilee. 2. AND Yeshua

came to a certain Tree and abode beneath it many days. And there came Mary Magdalene and other women and ministered unto him of their substance, and he taught daily all that came unto him. 3. And the birds gathered around him, and welcomed him with their song, and other living creatures came unto his feet, and he fed them, and they ate out of his hands. 4. And when he departed he blessed the women who showed love unto him, and turning to the fig tree, he blessed it also, saying. Thou hast given me shelter and shade from the burning heat, and withal thou hast given me food also. 5. Blessed be thou, increase and be fruitful, and let all who come to thee, find rest and shade and food, and let the birds of the air rejoice in thy branches. 6. And behold the tree grew and flourished exceedingly, and its branches took root downward, and sent shoots upward, and it spread mightily, so that no tree was like unto it for its size and beauty, and the abundance and goodness of its fruit. 7. AND as Yeshua entered into a certain village he saw a young cat which had none to care for her, and she was hungry and cried unto him, and he took her up, and put her inside his garment, and she lay in his bosom. 8. And when he came into the village he set food and drink before the cat, and she ate and drank, and showed thanks unto him. And he gave her unto one of his disciples, who was a widow, whose name was Lorenza, and she took care of her. 9. And some of the people said: This man careth for all creatures, are they his brothers and sisters that he should love them? And he said unto them, Verily these are your fellow creatures of the great Household of YHWH, yea, they are your brethren and sisters, having the same breath of life in the Eternal. 10. And whosoever careth for one of the least of these, and giveth it to eat and drink in its need, the same doeth it unto me, and whoso willingly suffereth one of these to be in want, and defendeth it not when evilly entreated, suffereth the evil as done unto me; for as ye have done in this life, so shall it be done unto you in the life to come.

Chapter 35: The Good Law and Mary and Martha.

1. AND behold a certain lawyer stood up and tempted him, saying: Master, what shall I do to gain eternal life? He said unto him, What is written in the law? How readest thou? 2. And he answering, said: Thou shalt not do unto others, as thou wouldst not that they should do unto thee. Thou shalt love YHWH with all thy heart and all thy soul and all thy mind. Thou shalt do unto others, as thou wouldst that they should do unto thee. 3. And he said unto him, Thou hast answered right, this do and thou shalt live; on these three commandments hang all the law and the prophets, for who loveth YHWH, loveth his brethren also. 4. But he, willing to justify himself, said unto Yeshua, And who is my brethren? And Yeshua answering said: A certain man went down

from Jerusalem to Jericho, and fell among, thieves, which stripped him of his raiment and wounded him and departed leaving him half dead. 5. And by chance there came down a certain priest that way, and when he saw him he passed by on the one side. And likewise a Levite also came and looked on him, and passed by on the other side. 6. But a certain Samaritan, as he journeyed, came where he was, and when he saw him he had compassion on him. And went to him and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn and took care of him. 7. And on the morrow when he departed he took out two pence, and gave them to the host, and said: Take care of him and whatsoever thou spendest more, when I come again, I will repay thee. 8. Which now of these three, thinkest thou, was brethren unto him that fell among thieves? And he said. He that showed mercy on him. Then said Yeshua unto him, Go, and do thou likewise. 9. Now it came to pass, as they went, that he entered into a certain village, and a woman named Martha received him into her house. And she had a sister called Mary, who also sat at Yeshua's feet, and heard his word. 10. But Martha was cumbered about much serving and came to him saying: Lord, dost thou not care that my sister hath left me to serve alone? Bid her therefore that she may help me. 11. And Yeshua answered and said unto her, Martha, Martha, thou art careful and troubled about many things, but one thing is needful, and Mary hath chosen that good part, which shall not be taken away from her. 12. AGAIN, as Yeshua sat at supper with his disciples in a certain city, he said unto them, As a Table set upon twelve pillars, so am I in the midst of you. 13. Verily I say unto you: Wisdom buildeth her house and heweth out her twelve pillars. She doth prepare her bread and her oil, and mingle her wine. She doth furnish her table. 14. And she standeth upon the high places of the city, and crieth to the sons and the daughters of men! Whosoever will, let them turn in hither, let them eat of my bread and take of my oil, and drink of my wine. 15. Forsake the foolish and live, and go in the way of understanding. The veneration of YHWH is the beginning of wisdom, and the knowledge of the holy One is understanding. By me shall your days be multiplied, and the years of your life shall be increased.

Chapter 36: The Woman Taken In Adultery.

1. ON a certain day, early in the morning, Yeshua came again into the temple, and all the people came unto him, and he sat down and taught them. 2. And the scribes and pharisees brought unto him a woman taken in adultery, and when they had set her in the midst, they said unto him, Master, this woman was taken in adultery, in the very acts. Now Moses in the law commanded us that such should be stoned, but what sayest thou? 3. This they

said: tempting him, that they might have to accuse him. But Yeshua stooped down, and with his finger wrote on the ground, as though he heard them not. 4. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him cast the first stone at her. 5. And again he stooped down and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last; and Yeshua was left alone, and the woman standing in the midst. 6. When Yeshua had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? Hath no man condemned thee? She said unto him, No man, Lord. And Yeshua said unto her, Neither do I condemn thee. From henceforth sin no more; go in peace. 7. AND he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the Temple to pray; the one a rich pharisee, learned in the law, and the other a taxgatherer, who was a sinner. 8. The pharisee stood and prayed thus with himself; YHWH, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this taxgatherer. I fast twice in the week, I give tithes of all that I possess. 9. And the taxgatherer, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying: YHWH be merciful to me a sinner. 10. I tell you, this man went down to his house justified rather than the other for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Chapter 37: The Soul.

1. Yeshua sat in the porch of the Temple, and some came to learn his doctrine, and one said unto him, Master, what teachest thou concerning life? 2. And he said unto them, Blessed are they who suffer many experiences, for they shall be made perfect through suffering: they shall be as the angels of YHWH in Heaven and shall die no more, neither shall they be born any more, for death and birth have no more dominion over them. 3. They who have suffered and overcome shall be made Pillars in the Temple of YHWH, and they shall go out no more. Verily I say unto you: except ye be born again of water and of fire, ye cannot see the kingdom of YHWH. 4. And a certain Rabbi (*Nicodemus*) came unto him by night for fear of the jews, and said unto him. How can a man be born again when he is old? Can he enter a second time into his mother's womb and be born again? 5. Yeshua answered, Verily I say unto you except a man be born again of flesh and of spirit, he cannot enter into the kingdom of YHWH. The wind bloweth where it listeth, and ye hear the sound thereof, but cannot tell whence it cometh or whither it goeth. 6. The light shineth from the East even unto the

West; out of the darkness, the Sun ariseth and goeth down into darkness again; so is it with man, from the ages unto the ages. 7. When it cometh from the darkness, it goeth down into darkness and thereafter again exist. 8. So through the changes must ye be made perfect, as it is written in the book of Job, I am a wanderer, changing place after place and house after house, until I come unto the City and Mansion which is eternal. 9. And Nicodemus said unto him, How can these things be? And Yeshua answered and said unto him, Art thou a teacher in Israel, and understand not these things? Verily we speak that which we do know, and bear witness to that which we have seen, and ye receive not our witness. 10. If I have told you of earthly things and ye believe not, how shall ye believe if I tell you of Heavenly things? No man hath ascended into Heaven, but he that descended out of Heaven, even the son of man.

Chapter 38: Yeshua Condemns Ill Treatment of Animals.

1. AND some of his disciples came and told him of a certain Egyptian, a son of Belial, who taught that it was lawful to torment animals, if their sufferings brought any profit to men. 2. And Yeshua said unto them, Verily I say unto you: they who partake of benefits which are gotten by wronging one of YHWH's creatures, cannot be righteous: nor can they touch holy things, or teach the mysteries of the kingdom, whose hands are stained With blood, or whose mouths are defiled with flesh. 3. YHWH giveth the grains and the fruits of the earth for food: and for righteous man truly there is no other lawful sustenance for the body. 4. The robber who breaketh into the house made by man is guilty, but they who break into the house made by YHWH, even of the least of these are the greater sinners. Wherefore I say unto all who desire to be my disciples, keep your hands from bloodshed and let no flesh meat enter your mouths, for YHWH is just and bountiful, who ordained that man shall live by the fruits and seeds of the earth alone. 5. But if any animal suffer greatly, and if its life be a misery unto it. or if it be dangerous to you, release it from its life quickly, and with as little pain as you can, Send it forth in love and mercy, but torment it not, and YHWH the Father will show mercy unto you, as ye have shown mercy unto those given into your hands. 6. And whatsoever ye do unto the Cast of these my children, ye do it unto me. For I am in them and they are in me, Yea, I am in all creatures and all creatures are in me. In all their joys I rejoice, in all their afflictions I am afflicted. Wherefore I say unto you: Be ye kind one to another, and to all the creatures of YHWH. 7. AND it came to pass the day after, that he came into a city called Nain; and many of his disciples went with him, and much people. 8. Now when he came nigh to the gate of the city, behold there was a dead man carried out by the only son of his mother,

and she was a widow and much people of the city was with her. 9. And when the Lord saw her, he had compassion on her, and said unto her, Weep not, thy son sleepeth. And he came and touched the man: and they that bare him stood still. And he said: Young man, I say unto thee, Arise. 10. And he that was esteemed dead sat up, and began to speak. And he delivered him to his mother. And there came an awe upon all: and they glorified YHWH, saying: “a great prophet is risen up among us; and God hath visited his people”.

Chapter 39: Seven Parables of The Kingdom of Heaven.

1. AGAIN Yeshua was sitting under the Fig tree, and his disciples gathered round him, and, round them came a multitude of people to hear him, and said unto them, Whereunto shall I liken the Kingdom of Heaven? 2. AND he spake this parable, saying. The kingdom of Heaven is like to a certain seed, small among seeds, which a man taketh and soweth in his field, but when it is grown it becometh a great tree which sendeth forth its branches all around, which again, shooting downward into the earth take root and grow upward, till the field is covered by the tree, so that the birds of the air come and lodge in the branches thereof and the creatures of the earth find shelter beneath it. 3. ANOTHER parable put he forth unto them, saying: The kingdom of Heaven is like unto a great treasure hid in a field, the which when a man findeth he hideth it, and for joy thereof goeth and selleth all that he hath and buyeth that field, knowing how great will be the wealth therefrom. 4. AGAIN is the kingdom of Heaven like to one pearl of great price, which is found by a merchant seeking goodly pearls, and the merchant finding it, selleth all that he hath and buyeth it knowing how many more times it is worth than that which he gave for it. 5. AGAIN, the Kingdom of Heaven is like unto a woman who taketh of the incorruptible leaven and hideth it in three measures of meal, till the whole is leavened, and being baked by fire, becometh one loaf. Or, again, to one who taketh a measure of pure wine, and poureth it into two or four measures of water, till the whole being mingled becometh the fruit of the vine. 6. AGAIN, the Kingdom of Heaven is like unto a City built foursquare on the top of a high hill, and established on a rock, and strong in its surrounding wall, and its towers and its gates, which lie to the north, and to the south, and to the east, and to the west. Such a city falleth not, neither can it be hidden, and its gates are open unto all, who, having the keys, will enter therein. 7. AND he spake another parable, saying: The Kingdom of Heaven is like unto good seed that man sowed in his field, but in the night, while men slept, his enemy came and sowed tares also among the wheat, and went his way. But when the blade sprung up and brought forth fruit in the ear, there appeared the tares also. 8.

And the servants of the householder came unto him and said: Sir, didst thou not sow good seed in thy field, whence then hath it tares? And he said unto them, An enemy hath done this. 9. And the servants said unto him, Wilt thou then that we go and gather them up ? But he said: Nay, lest haply while ye gather up the tares, ye root up the good wheat with them. 10. Let both grow together until the harvest, and in the time of the harvest I will say to the reapers, Gather up first the tares and bind them in bundles to burn them and enrich the soil, but gather the wheat into my barn. 11. AND again he spake, saying: The kingdom of Heaven is like unto the sowing of seed. Behold a sower went forth to sow, and as he sowed, some seeds fell by the wayside, and the fowls of the air came and devoured them. 12. And others fell upon rocky places without much earth, and straightway they sprang up because they had no deepness of earth, and when the sun was risen they were scorched, and because they had no root they withered away. 13. And others fell among thorns, and the thorns grew up and choked them. And others fell upon good ground, ready prepared, and yielded fruit, some a hundredfold, some sixty, some thirty. They who have ears to hear let them hear.

Chapter 40: Yeshua Expounds His Inner Teaching to the Twelve.

1. AND the disciples came and said unto him, Why speakest thou unto the multitude in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of Heaven, but to them it is not given. 2. For whosoever hath to him shall be given and he shall have more abundance; but whosoever hath not, from him shall be taken away even that which he seems to have. 3. Therefore speak I to them in parables because they seeing see not, and hearing they hear not, neither do they understand. 4. For in them is fulfilled the prophecy of Esaias which saith, Hearing ye shall hear and shall not understand and seeing ye shall see and shall not perceive; for this people's heart is waxed gross, and their ears are dull of hearing and their eyes they have closed, lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted and I should heal them. 5. But blessed are your eyes for they see, and your ears for they hear, and your hearts for they understand. For verily I say unto you: that many prophets and righteous men have desired to see those things which ye see, and have not seen them, and hear those things which ye hear, and have not heard them. 6. THEN Yeshua sent the multitude away and his disciples came unto him, saying: Declare unto us the parable of the field; and he answered and said unto them, He that soweth the good seed Is the son of man; the field is the world, the good seed are

the children of the kingdom, but the tares are the children of the wicked one. (*lucifer and his brothers who raped human women per Gen 6:4*) The enemy that sowed them is the devil, the harvest is the end of the world, and the reapers are the angels. 7. As therefore the tares are gathered and burned in the fire so shall it be in the end of this world. The son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity, and shall cast them into a furnace of fire, and they who will not be purified shall be utterly consumed. Then shall the righteous shine forth as the Sun in the kingdom of Heaven. 8. HEAR ye also the parable of the sower. The seed that fell by the wayside is like as when any hear the word of the kingdom, and understand it not, then cometh the wicked one and catcheth away that which was sown in their heart. These are they which received seed by the wayside. 9. And they that received the seed into stony places, the same are they that hear the Word and with joy receive it. Yet have they not root in themselves but endure only a while, for when tribulation or persecution arise because of the Word, by and by they are offended. 10. They also that received seed among the thorns are they that hear the Word, and the cares of this world and the deceitfulness of riches choke the Word, and they become unfruitful. 11. But they that receive the seed into the good ground, are they that hear the Word and understand it, who also bear fruit and bring forth, some thirty, some sixty, some a hundred fold. 12. These things I declare unto you of the inner circle; but to those of the outer in parables. Let them hear who have ears to hear.

Chapter 41: Yeshua Setteth Free the Caged Birds and the Blind Man Who Denied that Others Saw.

1. AND as Yeshua was going to Iericho there met him a man with a cage full of birds which he had caught and some young doves. And he saw how they were in misery having lost their liberty, and moreover being tormented with hunger and thirst. 2. And he said unto the man, What doest thou with these? And the man answered, I go to make my living by selling these birds which I have taken. 3. And Yeshua said: What thinkest thou, if another, stronger than thou or with greater craft, were to catch thee and bind thee, or thy wife, or thy children, and cast thee into a prison, in order to sell thee into captivity for his own profit, and to make a living? 4. Are not these thy fellow creatures, only weaker than thou? And doth not the same God our Father care for them as for thee? Let these thy little brethren and sisters go forth into freedom and see that thou do this thing no more, but provide honestly for thy living. 5. And the man marveled at these words and at his authority, and he let the birds go free. So when the birds came forth they flew unto Yeshua and stood on his

shoulder and sang unto him. 6. And the man inquired further of his doctrine, and he went his way, and learnt the craft of making baskets, and by this craft he earned his bread, and afterwards he brake his cages and his traps, and became a disciple of Yeshua. 7. AND Yeshua beheld a man working on the Sabbath, and he said unto him, Man, if thou knowest not the law in the spirit; but if thou knowest not, thou art accursed and a transgressor of the law. 8. And again Yeshua said unto his disciples, what shall be done unto these servants who, knowing their Lord's will, prepare not themselves for his coming, neither do according to his will? 9. Verily I say unto you: They that know their Master's will, and do it not, shall be beaten with many stripes. But they who not knowing their Master's will, do it not, shall be beaten with but few stripes. To whomsoever much is given, of them is much required. And to whom little is given from them is required but little. 10. AND there was a certain man who was blind from his birth. And he denied that there were such things as Sun, Moon, and Stars, or that color existed. And they tried in vain to persuade him that other people saw them; and they led him to Yeshua, and he anointed his eyes and made him to see. 11. And he greatly rejoiced with wonder and fear, and confessed that before he was blind. And now after this, he said: I see all, I know everything, I am god. 12. And Yeshua again said unto him, How canst thou know all? Thou canst not see through the walls of thine house, nor read the thoughts of thy fellow men, nor understand the language of birds, or of beasts. Thou canst not even recall all the events of thy life, conception, or birth. 13. Remember with humility how much remains unknown to thee, yea, unseen, and doing so, thou mayest see more clearly.

Chapter 42: Yeshua Teaches Concerning Marriage and the Blessing of Children.

1. AND it came to pass that when Yeshua had finished these sayings, he departed from Galilee and came into the coasts of Judea beyond Jordan; and great multitudes followed him and he healed them there. 2. The pharisees also came unto him, tempting him and saying unto him, Is it lawful for a man to put away a wife for every cause? 3. And he answered and said unto them, In some nations, one man hath many wives, and putteth away whom he will for a just cause; and in some, a woman hath many husbands, and putteth away whom she will for a just cause; and in others, one man is joined to one woman, in mutual love, and this is the first and the better way. 4. For have ye not read that YHWH who made them at the beginning, made them male and female, and said: For this cause shall a man or a woman leave father and mother, and shall cleave to his wife or her husband, and they twain shall be one flesh. 5. Wherefore

they are no more twain, but one flesh. What therefore YHWH have joined together, let not man put asunder. 6. They said unto him, Why did Moses then command to give a writing of divorcement? He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives. even as he permitted you to eat flesh, for many causes, but from the beginning it was not so. 7. And I say unto you: Whosoever shall put away a wife, except it be for a just cause, and shall marry another in her place, committeth adultery. His disciples say unto him, If the case of the man be so with his wife it is not good to marry. 8. But he said unto them All cannot receive this saying: save they to whom it is given. For there are some, celibates who were so born from their mother's womb, and there are some, which were made celibates of men, and there be some, who have made themselves celibates for the kingdom of Heaven's sake. He that is able to receive it, let him receive it. 9. THEN there came unto him little children that he should put his hands on them and bless them, and the disciples rebuked them. 10. But Yeshua said: Suffer little children to come unto me and forbid them not, for of such is the kingdom of Heaven. And he laid his hands on them and blessed them. 11. AND as he entered into a certain village, there met him ten men that were lepers, which stood afar off. And they lifted up their voices, and said: Yeshua Master, have mercy on us. 12. And when he saw them, he said unto them Go, show yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified YHWH and fell down on his face at his feet, giving him thanks: and he was a Samaritan. 13. And Yeshua answering said: Were there not ten cleansed? But where are the nine? There are not found that returned to give glory to YHWH, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Chapter 43: Yeshua Teaches Concerning the Riches of this World and the Washing of Hands and Eating of Unclean Meats.

1. AND, behold, one came and said unto him. Good Master, what good thing shall I do, that I may have eternal life? And he said unto him, Why callest thou me good? There is none good but one, that is, YHWH; but if thou wilt enter into life, keep the commandments. He saith unto him, which be they? 2. Yeshua said: What teacheth Moses? Thou shalt not kill, thou shalt not commit adultery, thou shalt not steal, thou shalt not bear false witness, honor thy father and thy mother and the rest.. The young man saith unto him, All these things have I kept from my youth up; what lack I yet? 3. Yeshua said unto him, If thou wilt be perfect go and sell that thou hast in abundance, and give to those

who have not, and thou shalt have treasure in heaven; and come and follow me. 4. But when the young man heard that saying: he went away sorrowful, for he had great possessions, yea, more than satisfied his needs. 5. Then said Yeshua unto his disciple, Verily I say unto you: that the rich man shall hardly enter into the kingdom of Heaven. And again I say unto you: It is easier for a camel to go through the 'gate of the needle's eye" than for a rich person to enter into the kingdom of YHWH. 6. When his disciples heard it, they were exceedingly amazed, saying: Who then can be saved? But Yeshua beheld them, and said unto them, For the carnal mind this is impossible, but with the spiritual mind all things are possible. 7. And I say. unto you, Make not to yourselves friends of the Mammon of unrighteousness that when ye fail they may receive you into their earthly habitations; but rather of the true riches, even the Wisdom of YHWH, that so ye may be received into everlasting mansions which fade not away. 8. Then Peter, said unto him, Behold we have forsaken all and followed thee. And Yeshua said unto them, Verily I say unto you: that ye which have followed me, in the regeneration, when the son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel, but the things of this world it is not mine to give. 9. And everyone that hath forsaken riches, houses, friends, for the kingdom of Heaven's sake and its righteousness, shall receive a hundred fold in the age to come and shall inherit everlasting life. But many that are first shall be last, and many that are last shall be first. 10. AND there came unto him certain of the scribes and pharisees who had seen one of his disciples eat with unwashed hands. 11. And they found fault, for they eat not except they have first washen their hands and many other things observe they, in the washing of Cups and of vessels and of tables. 12. And they said: Why, walk not all thy disciples after the tradition of the elders, for we saw one who did eat with unwashed hands? 13. And Yeshua said: Well hath Moses commanded you to be clean, and to keep your bodies clean, and your vessels clean, but ye have added things which ofttimes cannot be observed by every one at all times and in all places. 14. Hearken unto me therefore, not only unclean things entering into the body of man defile the man, but much more do evil thoughts and unclean, which pour from the heart of man, defile the inner man and defile others also. Therefore take heed to your thoughts and cleanse your hearts and let your food be pure. 15. These things ought ye to do, and not to leave the others undone. Whoso breaketh the law of purification of necessity, are blameless, for they do it not of their own will, neither despising the law which is just and good. For cleanliness in all things is great gain. 16. Be ye not followers of evil fashions of the world even in appearance; for many are led into evil by the outward seeming, and the likeness of evil.

Chapter 44: The Confession of the Twelve.

1. AGAIN Yeshua sat near the sea, in a circle of twelve palm trees, where he oft resorted, and the Twelve and their fellows came unto him, and they sat under the shade of the trees, and the holy One' taught them sitting in their midst. 2. And Yeshua said unto them, Ye have heard what men in the world say concerning me, but whom do ye say that I am? Peter rose up with Andrew his brother and said: Thou art the Christ, the prophet of the living God YHWH, who was sent from heaven and dwelleth in the hearts of them who believe and obey unto righteousness. And the rest rose up and said: each after his own manner, These words are true, so we believe. 3. And Yeshua answered them saying: Blessed are ye my twelve who believe, for flesh and blood hath not revealed this unto you, but the spirit of YHWH which dwelleth in you. I indeed am the way, the Truth and the Life; and the Truth understandeth all things. 4. All truth is in YHWH, and I bear witness unto the truth. I am the true Rock, and on this Rock do I build my Church, and the gates of Hades shall not prevail against it, and out of this Rock shall flow rivers of living water to give life to the peoples of the earth. 5. Ye are my chosen twelve. In me, the Head and Corner stone, are the twelve foundations of my house built on the rock, and on you in me shall my Church be built, and in truth and righteousness shall my Church be established. 6. And ye shall sit on twelve thrones and send forth light and truth to all the twelve tribes of Israel after the Spirit, and I will be with you, even unto the end of the world. 7. But there shall arise after you, men of perverse minds who shall through ignorance or through craft, suppress many things which I have spoken unto you, and lay to me things which I never taught, sowing tares among the good wheat which I have given you to sow in the world. 8. Then shall the truth of YHWH endure the contradiction of sinners, for thus it hath been, and thus it will be. But the time cometh when the things which they have hidden shall be revealed and made known, and the truth shall make free those which were bound. 9. One is your Master, all ye are brethren, and one is not greater than another in the place which I have given unto you, for ye have one Master who is over you and with you and in you, and there is no inequality among my twelve, or their fellows. 10. All are equally near unto me. Strive ye not therefore for the first place, for ye are all first, because ye are the foundation stones and pillars of the Church, built on the truth which is in me and in you, and the truth and the law shall ye establish for all, as shall be given unto you. 11. Verily when ye and your fellows agree together touching anything in my name, I am in the midst of you and with you. 12. Woe is the time when the spirit of the world entereth into the Church, and my doctrines and precepts are made void through

the corruption of men and of women. Woe is the world when the Light is hidden. Woe is the world when these things shall be.¹³ AT that time Yeshua lifted his voice and said: I thank thee, O most righteous Father, Creator of Heaven and Earth, that though these things are hidden from the wise and the prudent, they are nevertheless revealed unto babes. 14. No one knoweth thee, save the son of man. None do know the son save they to whom he is revealed. 15. Come unto me all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls. For my yoke is equal and it is easy, my burden is light and presseth not unequally.

Chapter 45: Seeking Signs and the Unclean Spirit.

1. THEN certain of the scribes and of the pharisees answered saying: Master we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign and there shall no sign be given to it, but the sign of the prophet Jonas. 2. Yea, as Jonas was three days and three nights in the whale's belly, so shall the son of man be three days and three nights in the earth, and after he shall rise again. 3. The men of Nineveh shall rise in judgment with this generation and shall condemn it, because they repented at the preaching of Jonas, and behold a greater than Jonas is here. 4. The Queen of the South shall rise up in the judgment with this generation, and shall condemn it; for she came from the uttermost parts of the earth to hear the wisdom of Solomon, and behold, a greater than Solomon is here. 5. AGAIN he said: When the unclean spirit is gone out of any, he walketh through dry places seeking rest, and finding none it saith, I will return into my house from whence I came out. And when he is come he findeth it empty, swept and garnished, for they asked not the Good Spirit to dwell within them, and be their eternal Guest. 6. Then he goeth and taketh with him seven other spirits more wicked than himself, and they enter in and dwell there, and the last state of all such is worse than the first. Even so shall it be also unto this wicked generation, which refuseth entrance to the Spirit of YHWH. 7. For I say unto you: whosoever blasphemeth the son of man, it shall be forgiven them; but whoso blasphemeth the Holy Spirit it shall not be forgiven them either in this age, or in the next, for they resist the Light of YHWH, by the false traditions of men. 8. WHILE, he yet talked to the people, behold his parents and his brethren and his sisters stood without, desiring to speak with him. Then one said unto him, Behold thy father and thy mother, and thy brethren and thy sisters stand without, desiring to speak with thee. 9. But he answered and said unto him that told him; Who is my father and who is my mother? And who are my brethren and my sisters? 10. And he stretched forth his hand

towards his disciples and said: Behold my father and my mother, my brethren and sisters, and my children! For whosoever shall do the will Of my Father Who is in heaven the same is my father and my mother, my brother and my sister, my son and my daughter. 11. AND there were some pharisees, who were covetous and proud of their riches, and he said unto them, Take heed unto yourselves, and beware of covetousness, for a man's life consist not in the abundance of things which he possesses. 12. And he spake a parable unto them, saying: The ground of a certain rich man brought forth plentifully; and he thought within himself, saying: What shall I do, because I have no room where to bestow my fruits? 13. And he said: This will I do; I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. 14. And I will say to my soul, thou hast much goods laid up for many years, take thine ease, drink and be merry. 15. But YHWH said unto him, Thou fool, this night thy life shall be required of thee; then whose shall those things be, which thou hast provided? 16. So are they that lay up treasures for themselves, and are not rich in good works to them that need, and are in want.

Chapter 46: The Transfiguration on the Mount and the Giving of the Law.

1. AFTER six days, when the Feast of Tabernacles was nigh at hand, Yeshua taketh the twelve and bringeth them up into a high mountain apart, and as he was praying the fashion of his countenance was changed, and he was transfigured before them, and his face did shine as the sun, and his raiment was white as the light. 2. And, behold, there appeared unto them Moses and Elias talking with him and spake of the Law, and of his decease which he should accomplish at Jerusalem. 3. And Moses spake, saying: This is he of whom I foretold, saying: A prophet from the midst of thy brethren, like unto me shall the Eternal send unto you, and that which the Eternal speaketh unto him, shall he speak unto you, and unto him shall ye hearken, and whoso will not obey shall bring upon themselves their own destruction. 4. Then Peter said unto Yeshua, Lord, it is good for us to be here; if thou wilt let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. 5. While he yet spake, behold a bright cloud overshadowed them, and twelve rays as of the sun issued from behind the cloud, and a voice came out of the cloud, which said: This is my beloved prophet, in whom I am well pleased; hear ye him. 6. And when the disciples heard it, they fell on their faces and were sore amazed, and Yeshua came and touched them and said: Arise and be not afraid. And when they had lifted up their eyes, they saw no man, save Yeshua only. And the six glories were seen upon him. 7. AND Yeshua said unto them: Behold the law I explain unto you, which is not new

but old. Even as Moses gave the Ten Commandments to Israel after the flesh, so also I make them unto you for the Kingdom of Israel after the Spirit. 8. For who are the Israel of YHWH ? Even they of every nation and tribe who work righteousness, love mercy and keep the commandments, these are the true Israel of YHWH. And standing upon his feet, Yeshua spake, saying: 9. Hear O Israel, God is One many are His seers, and His prophets. In Him all live and move, and have subsistence and these are His Laws;

10. Serve, honor and obey YHWH alone, treat no others as gods.
11. No idolatry – No object or image can represent YHWH.
12. His Name is YHWH, use it often and reverently for not doing so is taking Him in vain.
13. Honor Me – Be grateful and rest from dusk Friday to dusk Saturday.
14. Honor your kin and brethren by being a blessing to all.
15. Do not disrespect, harm or cause unwarranted death to any creature with a living soul, esteem all of Gods' Creation.
16. Do no commit adultery with body, heart nor mind.
17. Do not steal, cheat or lie if it harms your brethren.
18. Do not bear false testimony or falsely accuse your brethren.
19. Do not envy others, wish all the best and always give thanks for what you have.

20. And when the disciples heard these words, they smote upon their breasts, saying: Wherein we have offended. Oh YHWH forgive us and may thy wisdom, love and truth within us incline our hearts to love and keep this Holy Law. 21. And Yeshua said unto them, My yoke is equal and my burden light, if ye will to bear it, to you it will be easy. Lay no other burden on those that enter into the kingdom, but only these necessary things. 22. This is the Law unto the Israel of YHWH, and the Law is within, for it is the Law of Love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything from it. Verily I say unto you: they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost. 23. But as in Adam all die so in Christ shall all be made alive. And the disobedient are hereby warned and they who persist shall descend and shall perish eternally. 24. And as they came down from the mountain, Yeshua charged them, saying: Tell the vision to no man, until the son of man be risen again from the dead. 25. His disciples asked him, saying: Why then say the scribes that Elias must first come? And Yeshua answered and said unto them, Elias truly shall first come and restore all things. 26. But I say unto you: that Elias is come already, and they knew him not, but have done unto him whatsoever they cared. Likewise shall

also the son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist.

Chapter 47: The Spirit Gives Life, The Rich Man and the Beggar.

1. AND when they were come down from the Mount one of his disciples asked him, Master, if a man keep not all these commandments shall he enter into Life? And he said: the Law is good in the letter without the spirit is dead, but the spirit maketh the letter alive. 2. Take ye heed that ye obey from the heart, and in the spirit of love, all the Commandments which I have given unto you. 3. It hath been written, Thou shalt not kill, but I say unto you: if any hate and desire to slay, they are guilty of the law, yea, if they cause hurt or torture to any Innocent Creature they are guilty, But if they kill to put an end to suffering which cannot be healed, they are not guilty, if they do it quickly and in love. 4. It hath been said: Thou shalt not steal, but I say unto you: if any, not content with that which they have, desire and seek after that which is another's or if they withhold that which is just from the worker, they have stolen in their heart already, and their guilt is greater than that of one who stealeth a loaf in necessity, to satisfy his hunger. 5. Again ye have been told, Thou shalt not commit adultery, but I say unto you: if man or woman join together in marriage with unhealthy bodies, and beget unhealthy offspring, they are guilty, even though they have not taken their neighbours' spouse: and if any have not taken a woman who belongeth to another, but desire in their heart and seek after her, they have committed adultery already in spirit. 6. And again I say unto you: if any desire and seek to possess the body of any creature for food, or for pleasure, or for profit, they defile themselves thereby. 7. Yea, and if a man telleth the truth to his neighbour in such ways as to lead him into evil, even though it be true in the letter, he is guilty. 8. Walk ye in the spirit, and thus shall ye fulfill the law and be meet for the kingdom. Let the Law be within your own hearts rather than on tables of memorial; which things nevertheless ye ought to do and not to leave the other undone for the Law which I have given unto you is holy, just and good, and blessed are all they who obey and walk therein. 9. YHWH is Spirit, and they who worship YHWH must worship in spirit and in truth, at all times, and in all places. 10. AND he spake this parable unto them who were rich, saying: There was a certain rich man, which was clothed in purple, and fine linen, and fared sumptuously every day. 11. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores. And desiring to be fed with the crumbs which fell from the rich man's table; moreover the dogs came and licked his sores. 12. And it came to pass, that the beggar died, and was carried by the angels into Abraham's

bosom; the rich man also died, and was buried with great pomp. And in Hades he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. 13. And he cried and said: Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue, for I am tormented in this place. 14. But Abraham said: Son, remember that thou in thy lifetime received thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And thus are the changes of life for the perfecting of souls. And beside all this, between us and you there is a great gulf fixed, so that they which would pass from hence to you cannot; neither can they pass to us. 15. Then he said: I pray thee therefore, father, that thou wouldest send him to my Father's house; for I have five brethren, that he may testify unto them, lest they also came into this place of torment. 16. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said: Nay, father Abraham; but if one went unto them from the dead, they will repent. 17. And Abraham said unto him, if they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Chapter 48: Yeshua Feeds 1000 with 5 Melons and Heals the Withered Hand on the Sabbath Day.

1. AND it came to pass as Yeshua had been teaching the multitudes, and they were hungry and faint by reason of the heat of the day, that there passed by that way a woman on a camel laden with melons and other fruits. 2. And Yeshua lifted up his voice and cried, O ye that thirst, seek ye the living water which cometh from Heaven, for this is the water of life, which whoso drinketh thirsteth not again. 3. And he took of the fruit, five melons and divided them among the people, and they eat, and their thirst was quenched, and he said unto them, If YHWH maketh the sun to shine, and the water to fill out these fruits of the earth, shall not the same be the Sun of your souls, and fill you with the water of life? 4. Seek ye the truth and let your souls be satisfied. The truth of YHWH is that water which cometh from heaven, without money and without price, and they who drink shall be satisfied. And those whom he fed were one thousand men, women and children and none of them went home a hungered or athirst; and many that had fever were healed. 5. At that time Yeshua went on the Sabbath day through the cornfields, and his disciples were hungered, and began to pluck the ears of corn, and to eat. 6. But when the pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the Sabbath day. 7. And he said unto them, Have ye not read what David did, when he was an hungered and they that were with him; how he entered into the house of YHWH and did eat the showbread, which was not lawful for him

to eat, neither for them which were with him, but only for the priests? 8. Or have yet not read in the law, how that on the Sabbath days the priests in the Temple do work on the Sabbath and are blameless? But I say unto you: That in this place is One greater than the Temple. 9. But if ye had known what this meaneth, I will have mercy and not sacrifice, ye would not have condemned the guiltless. For the son of man is Lord even of the Sabbath. 10. AND when he was departed thence, he went into their synagogue. And, behold, there was a man which had his hand withered. And they asked him, saying: is it lawful to heal on the Sabbath days? that they might accuse him. 11. And he said unto them, What man shall there be among you that shall have but one sheep, and if it fall into a pit on the Sabbath day will he not lay hold on it and lift it out? And if ye give help to a sheep, shall ye not also to a man that needeth? 12. Wherefore it is lawful to do well on the Sabbath day. Then saith he to the man, Stretch forth thine hand. And he stretched it forth, and it was restored whole, like as the other. 13. Then the pharisees went out and held a council against him, how they might destroy him. But when Yeshua knew it, he withdrew himself from thence; and great multitudes followed him, and he healed their sick and infirm, and charged them that they should not make it known. 14. So it was fulfilled, which was spoken by Esaias the prophet, saying: Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased; I will put my spirit upon him and he shall show judgment to the people. 15. He shall not strive nor cry, neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench till he send forth judgment unto victory. And in his Name shall the people trust.

Chapter 49: The True Temple of YHWH.

1. AND the Feast of the Passover was at hand. And it came to pass that some of the disciples being masons, were set to repair one of the chambers Of the Temple. And Yeshua was passing by, and they said unto him, Master, Sees't thou these great buildings and what manner of stones are here, and how beautiful is the work of our ancestors? 2. And Yeshua said: Yea, it is beautiful and well laid are the stones, but the time cometh when not one stone shall be left on another, for the enemy shall overthrow both the city and the Temple. 3. But the true Temple is the body of man in which YHWH dwelleth by the Spirit, and when this Temple is destroyed, in three days, YHWH raiseth up a more glorious temple, which the eye of the natural man perceiveth not. 4. Know ye not that ye are the temples of the holy spirit? And whoso destroyeth one of these temples the same shall be himself destroyed. 5. AND some of the scribes, hearing him, sought to entangle him in his talk and said: If thou wouldst

put away the sacrifices of sheep and oxen and birds, to what purpose was this Temple built for YHWH by Solomon, which has been now forty and six years in restoring? 6. And Yeshua answered and said: It is written in the prophets, My house shall be called a house of prayer for all nations, for the sacrifice of praise and thanksgiving. But ye have made it a house of slaughter and filled it with abominations. 7. Again it is written, From the rising of the sun unto the setting of the same, my Fathers' Name shall be great among the people, and incense with a pure offering shall be offered. But ye have made it a desolation with your offerings of blood and used the sweet incense only to cover the ill savor thereof. I am come not to destroy the law but to fulfill it. 8. Know ye not what is written? Obedience is better than sacrifice and to hearken than the fat of rams. God is weary of your burnt offerings, and vain oblations, your hands are full of blood. 9. And is it not written, what is the true sacrifice? Wash you and make you clean and put away the evil from before mine eyes, cease to do evil, learn to do well. Do justice for the fatherless and the widow and all that are oppressed. So doing ye shall fulfill the law. 10. The day cometh when all that which is in the outer court, which pertaineth to blood offerings, shall be taken away and pure worshippers shall worship the Eternal in purity and in truth. 11. And they said: Who art thou that seekest to do away with the sacrifices, and despises the seed of Abraham? From the Greeks and the Egyptians hast thou learnt this blasphemy? 12. And Yeshua said: Before Abraham was, I Am. And they refused to listen and some said: he is inspired by a demon, and others said: he is mad; and they went their way and told these things to the priests and elders. And they were wrath, saying: He hath spoken blasphemy.

Chapter 50: Christ the Light of the World.

1. THEN spake Yeshua again unto them, saying: I am the Light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. 2. The pharisees therefore said unto him: Thou bearest record of thyself thy record is not true. 3. Yeshua answered and said unto them: Though I bear record of myself, yet my record is true for I know whence I came, and whither I go but ye cannot tell whence I come, and whither I go. 4. Ye judge after the flesh; I judge no man. And yet if I judge, my judgment is true: for I am not alone, but I come from the Father who sent me. 5. It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, John bore witness of me, and he is a prophet, and the Spirit of truth that sent me bareth witness of me. 6. Then said they unto him, Where is thy Father and thy Mother? Yeshua answered: Ye neither know me, nor my Father if ye had known me, ye should have known my Father. 7. And one said: show us

the Father and we will believe thee. And he answered saying: if thou hast seen thy brother and felt his love, thou hast seen the Father, if thou hast seen thy sister and felt her love thou hast seen the Father. 8. Far and near, the All Holy knoweth His own, yea, in each of you, the Fatherhood may be seen, and the Father and the Mother are One in YHWH. 9. These words spake Yeshua in the treasury, as he taught in the temple. And no man laid hands on him; for his hour was not yet come. Then said Yeshua again unto them, I go my way, and ye shall seek me, and shall die in your sins; whither I go, ye cannot come. 10. Then said the jews, Will he kill himself? Because he said: Whither I go, ye cannot come. And he said unto them: Ye are from beneath; I am from above; ye are of this world; I am not of this world. 11. I said therefore unto you, that ye shall die in your sins; for if ye believe not that I Am of YHWH, ye shall die in your sins. 12. Then said they unto him :Who art thou? And Yeshua said unto them, even the same that I said unto you from the beginning. 13. I have many things to say which shall judge you but the Holy One that sent me is true; and I speak to the world those things which I have heard from above. 14. Then said Yeshua unto them: When ye have lifted up the son of man, then shall ye know that I am sent of YHWH, and that I do nothing of myself; but as the All Holy hath taught me, I speak these things. Who sent me is with me: the All Holy hath not left me alone; for I do always those things that please the Eternal. 15. As he spake these words, many believed on him, for they said: He is a prophet sent from YHWH. Him let us hear

Chapter 51: The Truth Makes You Free.

1. THEN said Yeshua to those which believed on him, If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. 2. The jews said: We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? Yeshua answered them Verily, verily, I say unto you: Whosoever committeth sin is the servant of sin. And the servant abideth not in the house for ever but the son even the daughter abideth ever. 3. If the Son therefore shall make you free, ye shall be free indeed. I know that ye are Abraham's seed after the flesh; but ye seek to kill me, because my word hath no place in you. 4. I speak that which I have seen with my Father and ye do that which ye have seen with your father (*lucifer*). They answered and said unto him, Abraham is our father. Yeshua said unto them, If ye were Abraham's pure seed, ye would do the works of Abraham. 5. But now ye seek to kill me, a man that hath told you the truth, which I have heard of YHWH: this did not Abraham. YE do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even YHWH. 6. Yeshua

said unto them, If YHWH were your Father, ye would love me: for I proceeded forth and came from YHWH; neither came I of myself, but the All Holy sent me. Why do ye not understand my speech? even because ye cannot hear my word. 7. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. 8. When he speaketh a lie, he speaketh of his own; for he is a liar, and the father of it. And because I tell you the truth, ye believe me not. 9. As Moses lifted up the Serpent in the wilderness, so must the son of man be lifted up, that whosoever gazeth, believing should not perish, but have everlasting life. 10. Which of you convicts me of sin ? And if I say the truth, why do ye not believe me? He that is of YHWH heareth YHWHs' words: ye therefore hear them not, because ye are not of YHWH. 11. Then answered the jews, and said unto him, Say we not well that thou art a Samaritan, and hath a demon ? Yeshua answered, I have not a demon but I honor the All Holy, and ye do dishonor me. And I seek not mine own glory, but the glory of YHWH. But there is One who judgeth. 12. And certain of the elders and scribes from the Temple came unto him saying: Why do thy disciples teach men that it is unlawful to eat the flesh of beasts though they be offered in sacrifice as by Moses ordained. 13. For it is written, YHWH said to Noah: The fear and the dread of you shall be upon every beast of the field, and every bird of the air, and every fish of the sea, into your hand they are delivered. 14. And Yeshua said unto them, Ye hypocrites, well did Esaias speak of you, and your forefathers, sayings this people draweth nigh unto Me, with their mouths, and honor me with their lips, but their heart is far from me, for in vain do they worship Me teaching and believing, and teaching for divine doctrines, the commandments of men in my name but to satisfy their own lusts. 15. As also Jeremiah bear witness when he saith, concerning blood offerings and sacrifices YHWH commanded none of these things in the day that ye came out of Egypt, but only this your God commanded you to do: Righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with YHWH. 16. But ye did not hearken to Me, Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast. And they said: Thou speakest against the law. 17. And he said against Moses indeed I do not speak, nor against the law, but against them who corrupted his law, which He permitted for the hardness of your hearts. 18. But, behold, a greater than Moses is here! And they were wrath and took up stones to cast at him. And Yeshua passed through their midst and was hidden from their violence.

Chapter 52: Existence.

1. ANOTHER time Yeshua said: Verily, verily, I say unto you: If a man keep my teachings he shall never see death. Then said the jews unto him: Now we know that thou hast a demon. 2. Abraham is dead, and the prophets and thou sayest: If a man keep my saying: he shall never taste of death. Art thou greater than our father Abraham, which is dead ? and the Prophets are dead: whom makest thou thyself? 3. Yeshua answered, If I honor myself, my honor is nothing it is my Father that honor eth me; of whom ye say, that he is your God: Yet ye have not known him; but I know him and if I should say I know him not I shall be a liar like unto you; but I know the All Holy and am known of the Eternal. 4. Your father Abraham rejoiced to see my day; and he saw it, and was glad. Then said the jews unto him, Thou art not yet forty five years old, and hast thou seen Abraham? 5. Yeshua said unto them, verily, verily, I say unto you: before Abraham was, I AM. 6. And he said unto them, The All Holy hath sent you many prophets, but ye rose against them that were contrary to your lusts, reviling some and slaying others. 7. Then took they up stones to cast at him: but Yeshua was hidden, and went out of the temple, through the midst of them, and so again passed unseen by them. 8. Again when his disciples were with him in a place apart, one of them asked him concerning the kingdom, and he said unto them: 9. As it is above, so it is below. As it is within, so it is without. As on the right hand, so on the left. As it is before, so it is behind. As with the great so with the small. As with the male, so with the female. When these things shall be seen, then ye shall see the kingdom of YHWH. 10. For inside me there is neither Male nor Female, but both are One in the All perfect. The woman is not without the man, nor is the man without the woman. 11. Wisdom is not without love, nor is love without wisdom. The head is not without the heart, nor is the heart without the head, in the Christ who atoneth all things. For YHWH hath made all things by number, by weight, and by measure, corresponding, the one with the other. 12. These things are for them that understand, to believe. If they understand not, they are not for them. For to believe is to understand, and to believe not, is not to understand.

Chapter 53: Yeshua Heals the Blind on the Sabbath.

1. AND at another time as Yeshua passed by, he saw a man which was blind from his birth. And his disciples asked him saying: Master, who did sin, this man, or his parents, that he was born blind? 2. Yeshua answered, To what purport is it, whether this man sinned, or his parents, so that the works of YHWH are made manifest in him? I must work the works of my Father who sent me, while it is day; the night cometh, when no man can work. As long as I am in the world, I am the Light of the world. 3. When he had thus spoken, he spat on the ground, and mingled

clay with the spittle, and he anointed the eyes of the blind man with the clay And said unto him: Go, wash in the pool of Siloam. He went his way therefore, and washed, and came seeing. 4. The neighbors therefore, and they which before had seen him that he was blind, said: Is not this he that sat and begged? Some said: This is he others said: He is like him but he said: I am he. 5. Therefore said they unto him: How were thine eyes opened? He answered and said: A man that is called Yeshua made clay, and anointed mine eyes, and said unto me: Go to the pool of Siloam, and wash and I went and washed, and I received sight. 6. Then said they unto him, Where is he? He said: I know not where he is, that made me whole. 7. Then came to Him certain of the sadducces, who deny that there is a resurrection, and they asked him saying: Master, Moses wrote unto us, if any mans brother die having a wife and leaving no children, that his brother should take his wife and raise up seed to his brother. 8. Now there were six brethren, and the first took a wife and he died childless: And the second took her to wife and he died childless: And the third, even unto the sixth, and they died also leaving no children Last of all the woman died also. 9. Now in the resurrection, whose of them is she, for the six had her to wife. 10 And Yeshua answered them saying: whether a woman with six husbands, or a man with six wives, the case is the same. For the children of this world marry and are given in marriage. 11. But they, which being worthy, attain to the resurrection from the dead, neither marry, nor are given in marriage, neither can they die any more, for they are equal to the angels and are the children of YHWH, being the children of the resurrection. 12. Now that the dead are raised even Moses showed at the bush, when he called the Lord of Abraham, Isaac and Jacob, for he is not the creator of the dead, but of the living, for all live unto Him.

Chapter 54: The Examination of Him Who was Born Blind.

1. THEN they brought to the pharisees him that aforetime was blind. And it was the Sabbath day when Yeshua made the clay, and opened his eyes. 2. Then again the pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. 3. Therefore said some of the pharisees, This man is not of YHWH, because he keepeth not the Sabbath day. Others said: how can a man that is a sinner do such miracles? And there was a division among them. 4. They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said: He is a prophet. 5. But the jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. 6. And they asked them, saying: Is this your son, who ye say was born blind? How then doth he now see? His parents answered them and said: We know that this is

our son, and that he was born blind; but by what means he now seeth we know not; nor who hath opened his eyes, he is of age; ask him, he shall speak for himself. 7. These words spake his parents, because they feared the jews; for the jews had agreed already, that if any man did confess that he was the Christ he should be put out of the synagogue. Therefore said his parents: He is of age ask him. 8. Then again called they the man that was blind, and said unto him, Give YHWH the praise we know that this man is a sinner. He answered and said: Whether he be a sinner or not, I know not; one thing I know, that, whereas I was blind, now I see. 9. Then said they to him again, What did he to thee? How opened he thine eyes? He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? Will ye also be his disciples? 10. Then they reviled him, and said: Thou art his disciple; but we are Moses' disciples. We know that YHWH spake unto Moses: as for this fellow, we know not from whence he is. 11. The man answered and said unto them, Why herein is a marvelous thing, that ye know not from whence he is, and yet he hath opened mine eyes. Now we know that YHWH heareth not sinners. 12. But if any man be a worshipper of YHWH, and doeth his will, him he heareth. Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man were not of YHWH, he could do nothing. 13. They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. 14. Yeshua heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the prophet of YHWH ? He answered and said: Who is he, Lord, that I might believe on him. 15. And Yeshua said unto him, Thou hast both seen him, and it is he that talketh with thee. And he said: Lord, I believe. 16. And Yeshua said: For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. And some of the pharisees which were with him heard these words, and said unto him, Are we blind also? 17. AND Yeshua, when he came to a certain place where seven palm trees grew, gathered his disciples around him, and to each he gave a number and a name which he only knew who received it. And he said unto them, Stand ye as pillars in the House of YHWH, and show forth the order according to your numbers which ye have received. 18. And they stood around him, and they made a body four square, and they counted the number, and could not. And they said unto him, Lord we cannot. And Yeshua said: Let him who is greatest among you be even as the least, and the symbol of that which is first be as the symbol of that which is last. 19. And they did so, and in every way was there equality, and yet each bore a different number and the one side was as the other and the upper was as the lower, and the inner as the outer. And the Lord said: It is enough. Such is the House of the wise Master Builder. Foursquare it is, and

perfect. Many are the Chambers, but the House is One. 20. Again consider the Body of man, which is a Temple of the Spirit. For the body is one, united to its head, which with it is one body. And it has many members, yet, all are one body and the one Spirit ruleth and worketh in all; so also in the kingdom. 21. And the head doth not say to the bosom, I have no need of thee, nor the right hand to the left, I have no need of thee, nor the left foot to the right, I have no need of thee; neither the eyes to the ears, we have no need of you, nor the mouth to the nose, I have no need for thee. For YHWH hath set in the one body every member as is fitting. 22. If the whole were the head, where were the breasts? If the whole were the belly, where were the feet? Yea, those members which some affirm are less honorable, upon them hath YHWH bestowed the more honor. 23. And those parts which some call uncomely, upon them hath been bestowed more abundant comeliness, that they may care one for the other; so, if one member suffers, all members suffer with it, and if one member is honored all members rejoice. 24. Now ye are my body; and each one of you is a member in particular, and to each one of you do I give the fitting place, and one head over all, and one heart the center of all, that there be no lack nor schism, that so with your bodies, your souls and your spirits ye may glorify the Father through the Divine Spirit which worketh in all and through all.

Chapter 55: Christ the Good Shepherd and One with the Father.

1. AT that time there passed by the way a shepherd leading his flock to the fold; and Yeshua took up one of the young lambs in his arms and talked to it lovingly and pressed it to his bosom. And he spake to his disciples saying: 2. I am the good shepherd and know my sheep and am known of mine. As the Father of all knoweth me, even so know I my sheep, and lay down my life for the sheep. And other sheep I have, which are not of this fold; them also must I bring, and they shall hear my voice, and there shall be one flock and one shepherd. 3. I lay down my life, that I may take it again. No man taketh it from me, but I lay it down of myself. I have power to lay my body down and I have power to take it up again. 4. I am the good shepherd; the good shepherd feedeth his flock, he gathereth his lambs in his arms and carrieth them in his bosom and gently leadeth those that are with young, yea the good shepherd giveth his life for the sheep. 5. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and fleeth, and the wolf catcheth them and scattereth the sheep. The hireling fleeth because he is an hireling and careth not for the sheep. 6. I am the door: by me all who enter shall be safe, and shall go in and out and find pasture. The evil one cometh not but for to steal and to

kill and destroy; I am come that they might have life, and that they might have it more abundantly. 7. He that entereth in by the door, is the shepherd of the sheep, to whom the porter openeth, and the sheep hear his voice, and he calleth his sheep by name, and leadeth them out, and he knoweth the number. 8. And when he putteth forth his sheep he goeth before them and the sheep follow him for they know his voice. And a stranger will they not follow, but will flee from him, for they know not the voice of strangers. 9. This parable spake Yeshua unto them, but they understood not what things they were which he spake unto them. Then said Yeshua unto them again, My sheep hear my voice, and I know them, and they follow me and I give unto them eternal life and they shall never perish, neither shall any man pluck them out of my hand. 10. My Father who gave them me, is greater than all and no man is able to pluck them out of my Fathers' hand. I and my Father are as if One. 11. Then the jews took up stones again to stone him. Yeshua answered them: Many good works have I showed you from my Father, for which of those works do ye stone me? 12. The jews answered him, saying: For a good work we stone thee not, but for blasphemy, because that thou being a man maketh thyself equal with YHWH. Yeshua answered them, Said I that I was equal to YHWH? Nay, but I am one with YHWH. Is it not written in the Scripture: I said: Ye are Gods? 13. If he called them Gods, unto whom the word of YHWH came, and the Scripture cannot be broken, say ye of him, whom the Father of all hath sanctified and sent into the world. Thou blasphemest; because I said I am the son of YHWH, and therefore One with the All Father? 14. If I do not the works of my Father believe me not, but if I do, though ye believe not me, believe the works, that ye may know and believe that the Spirit of the great Father is in me, and I in my Father. 15. Therefore they sought again to take him, but he escaped out of their hands and went away again beyond Jordan, into the place where John at first baptized and there he abode. 16. And many resorted unto him, and said: John, indeed did not miracle, He is the Prophet that should come. And many believed on him.

Chapter 56: The Raising of Lazarus.

1. Now a certain man was sick, named Lazarus of Bethany, the town of Mary and her sister Martha. (*It was that Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was sick*). 2. Therefore his sisters sent unto him saying: Lord, behold he whom thou lovest is sick. When Yeshua heard that, he said: This sickness is not unto death, but that the glory of YHWH might be manifest in him. Now Yeshua loved Mary and her sister and Lazarus. 3. When he heard that he was sick, he abode two days still in the same place where he was. Then after that, saith he to his disciples, Let us go

into Judea again. 4. His disciples said unto him, Master, the jews of late sought to stone thee and goest thou thither again? Yeshua answered, Are there not twelve hours in the day? If any man walketh in the day he stumbleth not, because he seeth the light of this world. 5. But if a man walk in the night, he stumbleth, because there is no light in him. These things said he, and after that he saith unto them, Our friend Lazarus sleepeth, but I go that I may awake him out of sleep. 6. Then said his disciples, Lord if he sleep, he shall do well. And a messenger came unto him saying: Lazarus is dead. 7. Now when Yeshua came, he found that he had lain in the grave four days already (*Bethany was nigh unto Jerusalem, about fifteen furlongs off*). And many of the jews came to Martha and Mary to comfort them concerning their brother. 8. Then Martha, as soon as she heard that Yeshua was coming, went and met him, but Mary sat still in the house. Then said Martha unto Yeshua, Lord if thou hadst been here my brother had not died. But I know that even now, whatsoever thou wilt ask of YHWH, YHWH will give it thee. 9. Yeshua saith unto her, Thy brother sleepeth, and he shall rise again. Martha said unto him, I know that he shall rise again, at the resurrection at the last day. 10. Yeshua said unto her, I am the resurrection and the life, he that believeth in me, though he were dead yet shall he live. I am the Way, the Truth and the Life, and whosoever liveth and believeth in me shall never die. 11. She saith unto him, Yea, Lord : I believe that thou art the Christ, the prophet of YHWH, which should come into the world. And when she had so said she went her way and called Mary her sister secretly saying: The Master is come and calleth for thee. As soon as she heard that she arose quickly and came unto him. 12. Now Yeshua was not yet come into the town, but was in that place where Martha met him. The jews then which were with her in the house and comforted her, when they saw Mary that she arose up hastily and went out, followed her saying: She goeth unto the grave to weep there. 13. Then when Mary was come to where Yeshua was, and saw him she fell down at his feet, saying unto him, Lord if thou hadst been here my brother had not died. When Yeshua therefore saw her weeping and the jews also weeping that came with her, he groaned in the spirit and was troubled. And said: Where have ye laid him? They said unto him, Lord, come and see, and Yeshua wept. 14. Then said the jews: Behold, how he loved him! And some of them said: Could not this man which opened the eyes of the blind, have caused that even this man should not have died? Yeshua therefore groaning again in himself (*for he feared that he might be already dead*) cometh to the grave. It was a cave and a stone lay upon it. 15. Yeshua said: Take ye away the stone. Martha, the sister of him supposed to be dead, saith unto him, Lord by this time he stinketh, for he hath been dead four days. Yeshua saith unto her, Said I not unto thee, that if thou wouldest believe thou

shouldst see the glory of YHWH? Then they took away the stone from the place where Lazarus was laid. 16. And Yeshua lifted up his eyes and chanting, invoked the great Name, and said: My Father, I thank Thee that thou has heard me. And I know that Thou hearest me always, but because of the people which stand by I call upon Thee that they may believe that Thou hast sent me. And when he had thus spoken he cried with a loud voice, Lazarus come forth. 17. And he that was as dead came forth bound hand and foot with grave clothes, and his face was bound about with a napkin. 18. Yeshua said unto them, Loose him and let him go. When the thread of life is cut indeed, it cometh not again, but when it is whole there is hope. Then many of the jews which came to Mary and had seen the things which Yeshua did, believed on him.

Chapter 57: Concerning Little Children, Forgiving of Those Who Trespass and the Parable of the Fishes.

1. AT the same time came the disciples unto Yeshua, saying: who is the greatest in the kingdom of Heaven? And Yeshua called a little child unto him and set him in the midst of them and said: Verily I say unto you: except ye be converted and become innocent and teachable as little children, ye shall not enter into the kingdom of Heaven. 2. Whosoever therefore shall humble himself as this little child, the same is the greatest in the kingdom of Heaven. And whoso shall receive one such little child in my name receiveth me. 3. Woe unto the world because of offenses! For it must be that offences come, but woe to that man by whom the offence cometh. Wherefore if thy lust, or thy pleasure do offend others, cut them off and cast them from thee, it is better for thee to enter into life without, rather than having that which will be cast into everlasting fire. 4. Take heed that ye neglect not one of these little ones, for I say unto you: That in heaven their angels do always behold the Face of YHWH. For the son of man is come to save that which was lost. 5. How think ye? If a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine and go into the mountains and seek that which is gone astray? And if so be that he find it, verily I say unto you: he rejoiceth more over that sheep than over the ninety and nine which went not astray. 6. Even so it is not the will of your Father, Who is in heaven, that one of these little one should perish. 7. AND there were certain men of doubtful mind, came unto Yeshua, and said unto him: Thou tellest us that our life and being is from YHWH, but we have never seen YHWH, nor do we know of any god. Canst thou show us Whom thou callest the Father, one God? We know not if there be a god. 8. Yeshua answered them, saying: Hear ye this parable of the fishes. The fishes of a certain river communed with one another, saying: They tell us that our life and being is

from water, but we have never seen water, we know not what water is. Then some among them, wiser than the rest, said: We have heard there dwelleth in the sea a wise and learned Fish, who knoweth all things. Let us journey to him, and ask him to show us what water is. 9. So several of them set out to find this great and wise Fish and they came at last to the sea wherein the wise Fish dwelt, and they asked of him. 10. And when he heard them he said unto them, O ye foolish fish that consider not! Wise are ye, the few, who seek. In the water ye live, and move, and have your being; from the water ye came, to the water ye return. Ye live in the water, yet ye know it not. In like manner, ye live in YHWH, and yet ye ask of me: "Show us YHWH." YHWH is in all things, and all things are in YHWH. 11. AGAIN Yeshua said unto them, If thy brother or sister shall trespass against thee, go and declare the fault between thee and thy brother or sister alone; if they shall hear thee, thou hast gained them. But if they will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. 12. And if they shall neglect to hear them, tell it unto the church, but if they neglect to hear the church, let them be unto thee as those that are outside the church. Verily I say unto you: Whatsoever ye shall justly bind on earth, shall be bound in heaven, and whatsoever ye shall justly loose in earth, shall be loosed in heaven. 13. Again I say unto you: That if seven, or even if three of you shall agree on earth as touching anything that they ask, it shall be done for them of my Father Who is in heaven. For where even three are gathered together in His Name there He is in the midst of them, and if there be but one, He is in the heart of that one. 14. THEN came Peter to him and said: Lord, how oft shalt my brother sin against me and I forgive him? Till seven times? Yeshua saith unto him: I say not unto thee, Until seven times, but until seventy times seven. For in the Prophets likewise unrighteousness was found, even after they were anointed by the Holy Spirit. 15. And he spake this parable, saying: There was a certain king who would take account of his servants, and when he had begun to reckon, one was brought unto him which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children and all that he had, and payment to be made. 16. The servant therefore, fell down and begged him, saying: Lord, have patience with me and I will pay thee all. Then the lord of that servant was moved with compassion and loosed him, and forgave him his debt. 17. But the same servant went out and found one of his fellow-servants which owed him a hundred pence, and he laid hands on him and took him by the throat, saying: Pay me that thou owest. 18. And his fellow-servant fell down at his feet and besought him, saying: Have patience with me and I will pay thee all. And he would not, but went and cast him into prison till he should pay the debt. 19.

So when his fellow-servants saw what he had done they were very sorry, and came and told unto their lord all that was done. 20. Then his lord, after he had called him, said unto him, O thou wicked servant, I forgave thee all that debt because thou desiredst it of me; should not thou also have had compassion on thy fellow-servant, even as I had pity on thee. And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 21. So likewise shall the Heavenly Father judge you, if ye from your hearts forgive not his brother or sister, their trespasses. Nevertheless, let every man see that he pay that which he oweth, for YHWH loveth the just.

Chapter 58: Divine Love to the Repentant.

1. Yeshua said unto the disciples and to the multitude around them, Who is the son of YHWH? Who is the daughter of YHWH? Even the company of them who turn from all evil and do righteousness, love mercy and walk reverently with YHWH. These are the sons and the daughters of man who come up out of Egypt, to whom it is given that they should be called the sons and the daughters of YHWH. 2. And they are gathered from all tribes and nations and peoples and tongues, and they come from the East and the West and the North and the South, and they dwell on Mount Zion, and they eat bread and they drink of the fruit of the vine at the table of YHWH. 3. Then drew near unto him all the taxgatherers and sinners for to hear him. And the pharisees and scribes murmured, saying: This man receiveth sinners and eateth with them. 4. AND he spake this parable unto them, saying: What man of you having an hundred sheep, if he lose one of them doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it he layeth it on his shoulders, rejoicing. 5. And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you: that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons which need no repentance. 6. Either what woman having ten pieces of silver, if she lose one piece doth not light a candle and seek diligently till she find it? And when she hath found it she calleth her friends and her neighbors together, saying: Rejoice with me, for I have found the piece of silver which I had lost. Likewise, I say unto you: there is joy in the presence of the angels of YHWH over one sinner that repenteth. 7. AND he also spake this parable, A certain man had two sons, and the younger of them said to his parents, Give me the portion of goods that falleth to me. And they divided unto him their living. And not many days after the younger son gathered all together and took his journey into a fair country, and there wasted his substance with riotous living. 8. And when he

had spent all, there arose a mighty famine in that land, and he began to be in want. And he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. And he would fain have filled his body with the husks that the swine did eat, and no man gave unto him. 9. And when he came to himself he said: How many hired servants of my fathers have bread enough and to spare, and I perish with hunger! I will arise and go to my father and mother, and will say unto them. My father and my mother, I have sinned against Heaven and before you, and am no more worthy to be called your son, make me as one of your hired servants. 10. And he arose and came to his parents. But when he was a great way off, his mother and his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said unto them, My father and my mother, I have sinned against Heaven and in your sight, and am no more worthy to be called your son. 11. But the father said to his servants, Bring forth the best robe, and put it on him, and put a ring on his hand and shoes on his feet, and bring hither the best ripe fruits, and the bread and the oil and the wine, and let us eat and be merry for this my son was dead and is alive again, he was lost and is found. And they began to be merry. 12. Now his elder son was in the field, and as he came and drew nigh to the house he heard music and dancing. And he called one of the servants and asked what these things meant. And he said unto him, Thy brother who was lost is come back, and thy father and thy mother have prepared the bread and the oil and the wine and the best ripe fruits, because they have received him safe and sound. 13. And he was angry and would not go in, therefore came his father out and entreated him. And he answering, said to his father, Lo, these many years have I served thee, neither transgressed I at any time thy commandments, and yet thou never gavest me such goodly feast that I may make merry with my friends. 14. But as soon as this thy son is come, which hath devoured thy living with harlots, thou preparest for him a feast of the best that thou hast? 15. And his father said unto him, Son, thou art ever with me, and all that I have is thine. It was meet, therefore, that we should be merry and be glad, for this thy brother was dead and is alive again, and was lost and is found.

Chapter 59: Yeshua Forewarns His Disciples and Finds Zaccheus.

1. AND Yeshua went up into a mountain and there he sat with his disciples and taught them, and he said unto them, Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. 2. Sell that ye have and do that which is good, for them which have not provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approach, neither moth corrupt. For where your treasure is, there will your

heart be also. 3. Let your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their lord, when he will return from the wedding that when he cometh and knocketh they may open unto him immediately. 4. Blessed are those servants whom the lord, when he cometh, shall find watching; verily I say unto you that he shall gird himself and make them to sit down at his table, and will come forth and serve them. 5. And if he shall come in the second watch, or come in the third watch and find them so, blessed rare those servants. 6. And this know, that the guardian of the house not knowing what hour the thief would come, would have watched and not have suffered his house to have been broken through. Be ye therefore ready also, for the son of man cometh at an hour when ye think not. 7. Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all? And the Lord said: Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them who serve their portion in due season? 8. Blessed is that servant whom his lord when he cometh shall find so doing. Of a truth I say unto you: that he will make him ruler over all that he hath. 9. But and if that servant say in his heart, My lord delayeth his coming and shall begin to beat the menservants and maidservants and to eat and drink and to be drunken, the lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware and will appoint him his portion with the unfaithful. 10. And that servant which knew his lord's will and prepared not himself, neither did according to his will, shall be beaten with many stripes. But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall they much require the less. 11. For they who know God, and have found in the way of Life the mysteries of light and then have fallen into sin, shall be punished with greater chastisements than they who have not known the way of Life. 12. Such shall be given short space to consider, and amend their lives, thereby learning the mysteries, enter into the kingdom of light. 13. AND Yeshua entered and passed through Jericho. And, behold, there was a man named Zaccheus, which was the chief among the collectors of tribute, and he was rich. 14. And he sought to see Yeshua who he was and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycamore tree to see him for he was to pass that way. 15. And when Yeshua came to the place, he looked up, and saw him, and said unto him, Zacheus, make haste, and come down; for today I must abide at thy house. And he made haste and came down, and received him joyfully. 16. And when they saw it, they all murmured, saying: That he was gone to be guest with a man that is a sinner. 17. And Zachaeus stood, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false

accusation, I restore him fourfold. 18. And Yeshua said unto him, This day is salvation come to thine house, forasmuch as thou art a just man, thou also art a son of Abraham. For the son of man is come to seek and to save that which ye deem to be lost.

Chapter 60: Yeshua Rebukes Hypocrisy.

1. THEN spake Yeshua to the multitude, and to his disciples, saying. The scribes and the pharisees sit in Moses's seat. All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. 2. But all their works they do for to be seen of men; they make broad their phylacteries, and enlarge the borders of their garments, and love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi. 3. But desire not ye to be called Rabbi: for one is your Rabbi, even Christ; and all ye are brethren. And call not any one father on earth, for on earth are fathers in the flesh only; but in Heaven there is One Who is your Father, Who hath the Spirit of truth, Whom the world cannot receive. 4. Neither desire ye to be called masters, for one is your Master, even Christ. But they that are greatest among you shall be your servants. And whosoever shall exalt himself shall be abased; and they that are humble in themselves shall be exalted. 5. Woe unto you, scribes and pharisees, hypocrites! for ye shut up the kingdom of Heaven against men: for ye neither go in yourselves neither suffer ye them that are entering, to go in, 6. Woe unto you, scribes and pharisees, hypocrites" for ye devour widows' houses, and for a pretence make long prayer; therefore ye shall receive the greater damnation. 7. Woe unto you, scribes and pharisees, hypocrites! For ye compass sea and land to make one proselyte and when he is made, ye make him twofold more the child of hell than yourselves. 8. Woe unto you, ye blind guides, who say: Whosoever shall swear by the Temple, it is nothing, but whosoever shall swear by the gold of the Temple, he is a debtor! Ye fools and blind; for which is greater, the gold, or the Temple that sanctifieth the gold? 9. And, Whosoever shall swear by the altar, it is nothing but whosoever sweareth by the gift that is upon it, he is guilty. Ye fools and blind for which is greater, the gift, or the altar, that sanctifieth the gift? 10. Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. And whoso shall swear by the Temple, sweareth by it, and by him that dwelleth therein. And he that shall swear by Heaven sweareth by the throne of YHWH, and by the Holy One that sitteth thereon. 11. Woe unto you, scribes and pharisees, hypocrites! For ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law,

judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. Ye blind guides! For ye strain out a gnat, and swallow a camel. 12. Woe unto you, scribes and pharisees, hypocrites! For ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Thou blind pharisee, cleanse first that which is within the cup and platter, then the outside of them that they may be clean also. 13. Woe unto you, scribes and pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of the bones of the dead and of all uncleanness. Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and make believe. 14. Woe unto you, scribes and pharisees, hypocrites! Because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, and say: If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. 15. Wherefore ye be witness unto yourselves, that ye do as the children of them which killed the prophets. Fill ye up then the measure of your fathers. 16. Wherefore saith holy Wisdom, behold I send unto you prophets, and wise men, and scribes and some of them ye shall kill and crucify and some of them shall ye scourge in your synagogues, and persecute them from city to city. And upon you shall come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, who was slain between the temple and the altar. Verily I say unto you: All these things shall come upon this generation. 17. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! 18. Behold, now your house is left unto you desolate. For I say unto you: Ye shall not see me henceforth, till ye shall say, Holy, Holy, Holy, Blessed are they who come in the Name of the Just One.

Chapter 61: Yeshua Foretells the End of the Cycle.

1. AND as Yeshua sat upon the Mount of Olives, the disciples came unto him privately, saying: Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Yeshua answered and said unto them, Take heed that no man deceive you. For many shall come in my Name, saying: I am Christ; and shall deceive many. 2. And ye shall hear of wars and rumors of wars; see that ye be not troubled; for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. 3. And in those days those that have power shall gather to themselves the

lands and riches of the earth for their own lusts, and shall oppress the many who lack and hold them in bondage, and use them to increase their riches, and they shall oppress even the beasts of the field, setting up the abominable thing. But YHWH shall send them his messenger and they shall proclaim his laws, which men have hidden by their traditions, and those that transgress shall die. 4. Then shall they deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for my Name's sake. And then shall many be offended, and shall betray one another, and shall hate one another. And many false prophets shall rise, and shall deceive many. 5. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. 6. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (*whoso readeth, let him understand*) then let them which be in Judea flee to the mountains. Let them which are on the housetop not come down to take anything out of the house; neither let them who are in the field return back to take their clothes. 7. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the Sabbath day; for there shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days be shortened, there should no flesh be saved; but for the elects' sake those days shall be shortened. 8. Then if any man shall say unto you: Lo, here is Christ, or there; haste not to believe. For there shall arise false Christs, and false prophets, who shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. 9. Wherefore if they shall say unto you: Behold, he is in the desert; go not forth, behold, he is in the secret chambers; haste not to believe. For as the lightening cometh out of the east, and shineth even unto the west; so shall also the coming of the son of man be. For wheresoever the carcass is, there will the eagles be gathered together. 10. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from Heaven, and the powers of the Heavens shall be shaken. 11. And then shall appear the sign of the son of man in Heaven; and then shall all the tribes of the earth mourn, and they shall see the son of man coming in the clouds of Heaven with power and great glory. And he shall send his angels with a great sound as of a trumpet, and they shall gather together his elect from the four winds, from one end of Heaven to the other. 12. Now learn a parable of the fig tree; When its branch is yet tender, and putteth forth leaves, ye know that summer is nigh. So likewise ye, when ye shall see all these things, know that it is near, even at the

doors. Verily I say unto you: this generation shall not pass till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. 13. But of that day and hour knoweth no man, no, not the angels of Heaven, but the Father only. For as the days of Noah were, so shall also the coming of the son of man be. 14. For as in the days that were before the flood, they (*offspring of the nephilim*) were eating (*flesh*) and drinking (*blood*), marrying and giving in marriage (*humans*), until the day that Noah entered into the ark and knew not until the flood came, and took them all away; so shall also the coming of the son of man be. 15. Then shall two be in the field; the one shall be taken (*saved*), and the other left (*to suffer the destruction that comes to earth*). Two women shall be grinding at the mill; the one shall be taken, and the other left. Watch therefore: for ye know not what hour your Lord doth come. 16. But know this, that if the guardian of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready for in such an hour as ye think not, the son of man cometh. 17. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them food in due season? 18. Blessed be that servant, whom his lord when he cometh shall find so doing. Verily I say unto you: That he shall make him ruler over all his goods. 19. But and if that evil servant shall say in his heart, My lord delayeth his coming, and shall begin to smite his fellow servants, and to eat with the glutton, and drink with the drunken. 20. The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of. And shall appoint him his portion with the hypocrites in the outer darkness with the cruel, and them that have no love, no pity and there shall be weeping and gnashing of teeth.

Chapter 62: The Parable of the Ten Virgins.

1. THEN shall the kingdom of Heaven be like unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. 2. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. 3. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a great cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. 4. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying: Not so, lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 5. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was

shut. 6. Afterwards came also the other virgins, saying Lord, Lord, open to us. But he answered and said: Verily I say unto you. I know you not. 7. Watch therefore, for ye know neither the day nor the hour wherein the son of man cometh. Keep your lamps burning.

Chapter 63: Parable of the Talents.

1. He also said: The kingdom of Heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. 2. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. 3. After a long time, the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying: Lord, thou delivered unto me five talents; behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy lord. 4. He also that had received two talents came and said: Lord, thou delivered unto me two talents; behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, will make thee ruler over many things; enter thou into the joy of thy lord. 5. Then he which had received the one talent came and said: Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed. And I was afraid, and went and hid thy talent in the earth; lo, there thou hast that is thine. 6. His lord answered and said unto him, Thou wicked and slothful servant, dost thou tell me that I reap where I sowed not, and gather where I have not strawed? Thou ought therefore to have put thy talents to use, with profit, and then at my coming I should have received mine own with usury. 7. Take therefore the talent from him, and give it unto him who hath two talents. For unto every one that hath improved shall be given, and he shall have abundance, but from him that hath not improved, shall be taken away, even that which he hath. And cast yet out the unprofitable servant into outer darkness, for that is the portion he hath chosen. 8. Yeshua also said unto his disciples, Be ye approved money-changers of the kingdom, rejecting the bad and the false, and retaining the good and the true. 9. AND Yeshua sat over against the Treasury and beheld how the people cast money into the Treasury. 10. And there came a certain poor widow and she threw in two mites (coins)

which make a farthing. 11. And He called His disciples unto him and said: Verily I say unto you: that this poor widow hath cast more in than all they which have cast into the Treasure. 12. For all they did cast in of their abundance, but she of her poverty did cast in all that she had, even all her living.

Chapter 64: Yeshua Teaches in the Palm Circle.

1, YESHUA came to a certain fountain near Bethany, around which grew twelve palm trees, where he often went with his disciples to teach them of the mysteries of the kingdom, and there he sat beneath the shade of the trees and his disciples with him. 2. And one of them said: Master, it is written of old, The Elohim made man in Their own image then male and female created They them. How sayest thou then that YHWH is one? And Yeshua said unto them, Verily, I said unto you, In YHWH there is neither male nor female and yet both are one, and YHWH is the Two in One. He is She and She is He. The Elohim our God is Perfect, Infinite, and One. 3. As in the man, the Father is manifest, and the Mother hidden; so in the woman, the Mother is manifest, and the Father hidden. Therefore shall the name of the Father and the Mother be equally hallowed, for They are the great Powers of YHWH, and the one is not without the other, in the One God. 4. Adore ye YHWH, above you, beneath you, on the right hand, on the left hand before you, behind you, within you, around you. Verily, there is but One God, Who is All in All, and in Whom all things do consist, the Fount of all Life and all Substance, without beginning and without end. 5. The things which are seen and pass away are The manifestations of the unseen which are eternal, that from the visible things of Nature ye may reach to the invisible things of God and by that which is natural, attain to that which is spiritual. 6. Verily, the Elohim created man in the divine image male and female, and all nature is in the Image of YHWH, therefore is YHWH both male and female, not divided, but the Two in One, Undivided and Eternal, by Whom and in Whom are all things, visible and invisible. 7. From the Eternal they flow, to the Eternal they return. The spirit to Spirit, soul to Soul, mind to Mind, sense to Sense, life to Life, form to Form, dust to Dust. 8. In the beginning YHWH willed and there came forth the beloved spirits (*angels*) the divine Love, the holy Wisdom proceeding from the One Eternal Fount and of these are the generations of the creation of YHWH. 9. And These teach them the ways of YHWH, to love the laws of the Eternal, and obey them, that in them they may find salvation. 10. Many nations have seen their day. Under divers names have they been revealed to them, and they have rejoiced in their light; and even now they come again unto you, but Israel receiveth them not. 11. Verily I say unto you: my twelve whom I have chosen, that which hath been

taught by them of old time is true though corrupted by the foolish imaginations of men. 12. Again, Yeshua spake unto Mary Magdalene saying: It is written in the law, Whoso leaveth Father, let him die the death. Now the law speaketh not of the parents in this life, but of the Indweller of light which is in us unto this day. 13. Whoso therefore forsaketh Christ, the Holy law, and the body of the Elect, let them die the death. Yea, let them be lost in the outer darkness, for so they willed and none can hinder.

Chapter 65: The Last Anointing by Mary Magdalene.

1. NOW, on the evening of the Sabbath before the Passover, as Yeshua was in Bethany he went to the house of Simon the leper, and there they made him a supper, and Martha served while Lazarus was one of them that sat at table with him. 2. And there came Mary called Magdalene, having an alabaster box of ointment of spikenard, very precious and costly, and she opened the box and poured the ointment on the head of Yeshua, and anointed his feet, and wiped them with the hair of her head. 3. Then said one among his disciples, Judas Iscariot, who was to betray him, Why is this waste of ointment which might have been sold for three hundred pence and given to the poor? And this he said not that he cared for the poor but because he was filled with jealousy and greed, and had the bag, and bare what was put therein. And they murmured against her. 4. And Yeshua said: Let her alone, why trouble ye her? for she hath done all she could yea, she hath wrought a good work on me. For ye have the poor always with you, but me ye have not always. She hath anointed my body for the day of my ascension. 5. And verily, I say unto you: wheresoever this Gospel shall be preached in the whole world there shall also be told this that she hath done for a memorial of her. 6. Then entered lucifer into the heart of Judas Iscariot and he went his way and communed with the chief priests and captains how he might betray him. And they were glad and covenanted with him for thirty pieces of silver, the price of a slave, and he promised them, and after that sought opportunity to betray him. 7. And at that time Yeshua said to his disciples Preach ye unto all the world, saying: Strive to receive the mysteries of Light, and enter into the Kingdom of Light, for now is the accepted time and now is the day of Salvation. 8. Put ye not off from today works for entering into the Kingdom of Light.

Chapter 66: Yeshua Again Teaches His Disciples.

1. AGAIN Yeshua taught them saying: YHWH hath raised up witnesses to the truth in every nation and every age, that all might know the will of the Eternal and do it, and after that, enter into the kingdom, to be rulers and workers with the Eternal. 2.

Marvel not at this, for as it is above so it is below, and as it is below so it is above, and that which is on earth is so, because it is so in Heaven. 3. In every individual child of man must be accomplished in the mysteries of YHWH, ever witnessing to the light, suffering for the truth, looking to ascend into Heaven, and receiving the Spirit of Truth. 4. This is the path of salvation, for the kingdom of YHWH is within. 5. And one said unto him, Master, when shall the kingdom come? And he answered and said: When that which is without shall be as that which is within, and that which is within shall be as that which is without, and, the male with the female, neither male nor female, but the two in One. They who have ears to hear, let them hear.

Chapter 67: Entry Into Jerusalem.

1. NOW on the first day of the week when they came nigh to Jerusalem, unto Bethage and Bethany, at the Mount of Olives, he sendeth forth two of his disciples, and saith unto them, Go your way into the village over against you, and as soon as you be entered into it, ye shall find an ass tied, whereon never man sat, loose him and bring him. 2. And if any say unto you: Why do ye this? Say ye that the Lord hath need of him, and straightway they will send him hither. 3. And they went their way and found the ass tied without in a place where two ways met, and they loosed him. And certain of them that stood there said unto them, What do ye, loosing the colt? And they said unto them, even as Yeshua had commanded. And they let them go. 4. And they brought the ass to Yeshua, and cast their garments upon him, and he sat upon the ass. And many spread their garments in the way, and others cut down branches off the trees and strewed them in the way. 5. And they that went before, and they that followed cried, saying: Hosanna, Blessed art thou who comest in the name of YHWH: Blessed be the Kingdom of our ancestor David, and blessed be thou that comes in the name of the Highest Hosanna in the highest. 6. AND Yeshua entered into Jerusalem and into the Temple, and when he had looked round about upon all things, he spake this parable unto them, saying: 7. When the son of man shall come in his glory and all the holy angels with him, then shall he sit upon the throne of his glory. And before him shall be gathered all nations, and he shall separate them one from another, as a shepherd divideth his sheep from the goats. And he shall set the sheep on his right hand, but the goats on the left. 8. Then shall the King say unto them on his right hand, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. For I was an hungered and ye gave me food. I was thirsty and ye gave me drink. I was a stranger and ye took me in. Naked and ye clothed me. I was sick and ye visited me. I was in prison and ye came unto me. 9. Then shall the righteous answer him, saying: Lord, when saw we thee an

hungered and fed thee? Or thirsty and gave thee drink? When saw we thee a stranger and took thee in? Or naked and clothed thee? Or when saw we thee sick, or in prison and came unto thee ? 10. And the King shall answer and say unto them, Behold, as if I manifest myself unto you, in all created forms; and verily I say unto you: Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me. 11. Then shall he say also unto them on his left hand: Depart from me ye evil souls into the eternal fires which ye have prepared for yourselves. 12. For I was an hungered and ye gave me no food, I was thirsty and ye gave me no drink. I was a stranger and ye took me not in, naked and ye clothed me not, sick and in prison and ye visited me not. 13. Then shall they also answer him, saying: Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or in prison, and did not minister unto thee ? 14. Then shall he answer them, saying: Behold as if I manifest myself unto you, in all created forms, and Verily I say unto you: Inasmuch as ye did it not to the least of these, my brethren, ye did it not unto me. 15. And the cruel and the loveless shall go away into chastisement for ages, and if they repent not, be utterly destroyed; but the righteous and the merciful, shall go into life and peace everlasting.

Chapter 68: The Householder and the Husbandmen and Order Out of Disorder.

1. AND Yeshua said: Hear another parable: There was a certain householder, who planted a vineyard, and hedged it round about and dug a winepress in it, and built a tower, and let it out to husbandmen and went into a far country. 2. And when the time of the ripe fruits drew near, he sent his servants to the husbandmen that they might receive the fruits of it. And the husbandmen took his servants and beat one, and stoned another, and killed another. 3. Again he sent other servants, more honorable than the first, and they did unto them likewise. But last of all he sent unto them his son, saying: They will reverence my son. 4. But when the husbandmen saw the son, they said among themselves. This is the heir, come let us kill him, and let us seize on his inheritance. And they caught him and cast him out of the vineyard and slew him. 5. When the lord of the vineyard cometh what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men and will let out his vineyard to other husbandmen, which shall render him the fruits in their seasons. 6. Yeshua saith unto them, Did ye never read in the scriptures, The Stone which the builders rejected, the same is become the head of the Pyramid? This is the Lords' doing and it is marvelous in our eyes? 7. Therefore say I unto you, The kingdom of YHWH shall be taken from you and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this Stone shall be broken, but on

whomsoever it shall fall, it will grind them to powder. 8. And when the chief priests and pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him they feared the multitude, because they took him for a prophet. 9. And the disciples asked him afterwards the meaning of this parable, and he said unto them, The vineyard is the world, the husbandmen are your priests, and the messengers are the servants of the good Law, and the Prophets. 10. When the fruits of their labor are demanded of the priests, none are given, but they evilly treat the messengers who teach the truth of YHWH, even as they have done from the beginning. 11. And when the son of man cometh, they gather together against the messenger, and seek to slay him, and cast him out of the vineyard, for they have not wrought the things of the Spirit, but sought their own pleasure and gain, rejecting the holy Law. 12. Had they accepted their anointed one, who is the corner stone and the head, it would have been well with them, and the Building would have stood, even as the Temple of YHWH inhabited by the Spirit. 13. But the day will come when the Law which they reject shall become the head stone, seen of all, and they who stumble on it shall be broken, and they who persist in disobedience shall be ground to pieces. 14. For to some of the angels YHWH gave dominion over the course of this world, charging them to rule in wisdom. in justice and in love. But others have neglected the commands of the Most High, and rebelled against the good order of YHWH. Thus cruelty and suffering and sorrow have entered the world, till the time the Master returns, and taketh possession of all things, and calleth his servants to account. 15. AND he spake another parable, saying: A certain man had two sons, and he came to the first and said: Son, go work today in my vineyard, and he answered and said: I will not, but afterwards he repented and went. And he came to the second and said likewise, and he answered and said: I go, sir, and went not. Whether of them twain did the will of his father? 16. They say unto him, The first, and Yeshua saith unto them, Verily I say unto you: That the publicans and harlots go into the kingdom of YHWH before you. For John came unto you in the way of righteousness and ye believed him not, but the taxgatherers and the harlots believed him, and ye, when ye had seen it, repented not afterwards, that ye might believe him. 17. AND the Lord gathered together all his disciples in a certain place. And he said unto them, Can ye make perfection to appear out of that which is imperfect? Can ye bring order out of disorder? And they said: Lord, we cannot. 18. And he placed them according to the number of each in a four-square order, each side lacking one of twelve (*and this he did, knowing who should betray him, who should be counted one of them by man, but was not of them*) 19. The first in the seventh rank from above in the middle, and the last in the seventh from below, and him

that was neither first nor last did he make the Centre of all, and the rest according to a Divine order did he place them, each finding his own place, so those which were above, were even as those which were below, and the left side was equal to the right side, and the right side to the left, according to the sum of their numbers. 20. And he said: See you how ye stand? I say unto you: In like manner is the order of the kingdom, and the One who ruleth all is in your midst, and he is the centre, and with him are the hundred and twenty, the elect of Israel, and after them cometh the hundred and forty and four thousand, the elect of the people, who are their brethren.

Chapter 69: The Christ Within, The Resurrection And The Life.

1. As Yeshua sat by the west of the Temple with his disciples, behold there passed some carrying one that was dead to burial, and a certain one said unto him, Master, if a man die, shall he live again? 2. And he answered and said: if a man believe in me he shall not die, but live eternally for he believes in God. Blessed are the dead who die in me, and are made perfect for they rest from their labors and their works do follow them. They have overcome evil, and are made pillars in the temple of YHWH, and they go out no more, for they rest in the Eternal. 3. For them that have done evil there is no rest, but they go out and in, and suffer punishment forever. But for them that have done good and attained unto perfection, there is endless rest and they go into life everlasting. They rest in the Eternal. 4. Over them the death and birth have no power, for they have attained unto the Centre, where is eternal rest, and the centre of all things is YHWH. 5. AND one of the disciples asked him, How shall a man enter into the Kingdom? And he answered and said: If ye make not the below as the above, and the left as the right, and the behind as the before, entering into the Centre and passing into the Spirit, ye shall not enter into the Kingdom of YHWH. 6. And he also said: Believe ye not that any man is wholly without error for even among the prophets and those who have been initiated into the Christhood, the word of error has been found. But there are a multitude of error which are covered by love. 7. AND now when the eventide was come, he went out unto Bethany with the twelve. For there abode Lazarus and Mary and Martha whom he loved. 8. And Salome came unto him, and asked him, saying: Lord, how long shall death hold sway? And he answered, So long as ye men inflict burdens and ye woman bring forth, and for this purpose I am come, to end the works of the heedless. 9. And Salome saith unto him, Then I have done well in not bringing forth. And the Lord answered and said eat of every pasture which is good, but of that which hath the bitterness of death, eat not. 10. And when Salome asked when those things of which she

enquired should be known, the Lord said: When ye shall tread upon the vesture of shame and rise above desire; when the two shall be one, and the male with the female shall be neither male nor female. 11. And again, to another disciple who asked, When shall all obey the law? Yeshua said: When the Spirit of YHWH shall fill the whole earth and every heart of man and of woman. 12. I cast the law into the earth and it took root and bore in due time twelve fruits for the nourishment of all. I cast the law into the water and it was cleansed from all defilements of evil. I cast the law into the fire, and the gold was purged from all dross. I cast the law into the air, and it was made alive by the Spirit of the Living One that filleth all things and dwelleth in every heart. 13. And many other like sayings he spake unto them who had ears to hear, and an understanding mind. But to the multitude they were dark sayings.

Chapter 70: Yeshua Rebukes Peter For His Haste.

1. NOW on the morrow as they were coming from Bethany, Peter was hungry, and perceiving a fig tree afar off having leaves thereon, he came if happily he might find fruit thereon, and when he came he found nothing but leaves, for the time of figs was not yet. 2. And Peter was angry and said unto it, Accursed tree, no man eat fruit of thee hereafter forever. And some of the disciples heard of it. 3. And the next day as Yeshua and his disciples passed by, Peter said unto Yeshua, Master, behold, the fig tree which I cursed is green and flourishing, wherefore did not my word prevail? 4. Yeshua said unto Peter, Thou knowest not what spirit thou art of. Wherefore didst thou curse that which YHWH hath not cursed? And Peter said: Behold Lord I was a hungered, and finding leaves and no fruit, I was angry, and I cursed the tree. 5. And Yeshua said: Son of Jonas knewest thou not that the time of figs was not yet? Behold the corn which is in the field which groweth according to its nature first the green shoot, then the stalk, then the ear would thou be angry if thou camest at the time of the tender shoot or the stalk, and didst not find the corn in the ear? And wouldst thou curse the tree which, full of buds and blossoms, had not yet ripe fruit? 6. Verily Peter I say unto thee, one of my twelve will deny me thrice in his fear and anger with curses, and swear that he knows me not, and the rest will forsake me for a season. 7. But ye shall repent and grieve bitterly, because in your heart ye love me, and ye shall be as an Altar of twelve hewn stones, and a witness to my Name, and ye shall be as the Servants of servants, and the keys of the Church will I give unto you, and ye shall feed my sheep and my lambs and ye shall be my vice-gerents upon earth. 8. But there shall arise men amongst them that succeed you, of whom some shall indeed love me even as thou, who being hotheaded and unwise, and void of patience, shall curse those whom YHWH hath not

cursed, and persecute them in their ignorance, because they cannot yet find in them the fruits they seek. 9. And others being lovers of themselves shall make alliance with the kings and rulers of the world, and seek earthly power, and riches, and domination, and put to death by fire and sword those who seek the truth, and therefore are truly my disciples. 10. And in their days I Yeshua shall be crucified afresh and put to open shame, for they will profess to do these things in my Name. And Peter said: Be it far from thee Lord. 11. And Yeshua answered, As I shall seem to be nailed to the cross, so also shall my Church in those days, for she is my Bride and one with me. But the day shall come when this darkness shall pass away, and true Light shall shine. 12. And one shall sit on my throne, who shall be a man of truth and goodness and power, and he shall be filled with love and wisdom beyond all others, and shall rule my Church by a fourfold twelve and by two and seventy as of old, and that only which is true shall he teach. *(Note that Yeshua is not prophesying about himself, this is a new messenger who will sit on his throne, the throne of David!)* 13. And my Church shall be filled with light, and give light unto all nations of the earth, and there shall be one pontiff sitting on his throne as a King and a Priest. 14. And my Spirit shall be upon him and his throne shall endure and not be shaken, for it shall be founded on love and truth and equity, and light shall come to it, and go forth from it, to all the nations of the earth, and the Truth shall make them free.

Chapter 71: The Cleansing of the Temple.

1. AND the jews' Passover was at hand, and Yeshua went up again from Bethany into Jerusalem. And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting. 2. And when he had made a scourge of seven cords, he drove them all out of the temple and loosed the sheep and the oxen, and the doves, and poured out the changers' money, and overthrew the tables. 3. And said unto them, Take these things hence; make not my Father's House a House of merchandise. Is it not written, My House is a House of prayer, for all nations? But ye have made it a den of thieves, and filled it with all manner of abominations. 4. And he would not suffer that any man should carry any vessel of blood through the temple, or that any animals should be slain. And the disciples remembered that it was written, Zeal for thine house hath eaten me up. 5. Then answered the jews, and said unto him: What sign showest thou unto us, seeing that thou does these things? Yeshua answered and said unto them, Again I say unto you: Destroy this temple, and in three days I will raise it up. 6. Then said the jews: Forty and six years was this temple in building and wilt thou rear it up in three days? But he spake of the temple of his Body. 7. When therefore he was risen from the dead, his disciples

remembered that he had said this unto them; and believed the scripture and the word which Yeshua had said. 8. But the scribes and the priests saw and heard, and were astonished and sought how they might destroy him, for they feared him, seeing that all the people were attentive to his doctrines. 9. And when evening was come he went out of the city. For by day he taught in the Temple and at night he went out and abode on the Mount of Olives, and the people came early in the morning to hear him in the Temple courts. 10. Now when he was in Jerusalem at the passover, many believed in his Name, when they saw the miracles which he did. 11. But Yeshua did not commit himself unto them, because he knew all men. And needed not that any should testify of man; for he knew what was in man. 12. And Yeshua seeing the passover night was at hand, sent two of his disciples, that they should prepare the upper room where he desired to eat with his twelve, and buy such things as were needful for the feast which he purposed thereafter.

Chapter 72: The Many Mansions in the One House.

1. AND as Yeshua sat with his disciples in the Garden of Gethsemane he said unto them: Let not your heart be troubled; ye believe in YHWH, believe also in me. In my Fathers' house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. 2. Thomas said unto him, Lord, we know not whither thou goest; and how can we know the way? Yeshua saith unto him, I am the Way, the Truth, and the Life: no man cometh unto the Father but by me, If ye had known me, ye should have known my Father also: and from henceforth ye know and have seen my Father. 3. Philip saith unto him, Lord, show us the Father and it sufficeth us. Yeshua saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father who dwelleth in me doeth the works. 4. Believe me, that I am in the Father and the Father in me or else, believe me for the very works' sake. Verily, verily, I say unto you: They who believe on me, the works that I do shall they do also and greater works than these shall they do; because I go unto my Father. 5. And whatsoever ye shall ask in my Fathers' name, that will I do, that the Father may be glorified in the son of man. If ye shall ask anything in my Fathers' Name, I will do it. 6. If ye love me, keep His commandments. And I will pray to the Father, Who shall give you another Comforter, to abide with you forever; even the Spirit of truth whom the world

cannot receive, because it seeth not, neither knoweth, but ye know; for the Spirit dwelleth with you, and shall be in you. 8. They who have the commandments, and keep them, these are they who love me; and they that love me shall be loved of my Father, and I will love them and will manifest myself to them. 9. Judas saith unto him, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Yeshua answered and said unto him, If any love me, they will keep my words and the Holy One will love them and we will come unto them, and make our abode with them. 10. They that love me not keep not my sayings and the word which ye hear is not mine, but the Fathers' who sent me. These things have I spoken unto you, being yet present with you. But the Comforter, whom the Father will send in my name, shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. 11. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me ye would rejoice, because I said: I go unto the Father for the Father is far greater than I. 12. And now I have told you before it come to pass, so that when it is come to pass, ye may believe. Hereafter I will not talk much with you; for the prince of this world cometh, and hath nothing in me. 13. But that the world may know that I love the Father; as the Father gave me commandment, even so I do. Even unto the end.

Chapter 73: The True Vine.

1. AFTER these things Yeshua spake saying unto them: I am the true vine, and my Father is the vinedresser. Every branch in me that beareth not fruit is taken away: and every branch that beareth fruit, is purged that it may bring forth more fruit. 2. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the tree, ye are the branches: Whoso abide in me and I in them, the same bring forth much fruit; for without me ye do nothing. 3. If any abide not in me, they are cast forth as useless branches, and they wither away; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it will be done unto you. 4. Verily, I am the true Bread which cometh down out of Heaven, even the substance of YHWH which is one with life. And, as many grains are in one bread, so are ye, who believe, and do the will of my Father. Not as your ancestors did eat manna and are dead but they who eat this Bread shall live for ever. 5. As the wheat is separated from the chaff, so must ye be separated from the falsities of the world; yet must ye not go out of the world, but live separate in the world, for the life

of the world. 6. Verily, verily, the wheat is parched by fire, so must ye my disciples pass through tribulations. But rejoice ye for having suffered with me as one body ye shall reign with me in one body, and give life to the world. 7. Herein is my Father glorified, that ye bear much fruit so shall ye be my disciples. As the Father hath loved me, so have I loved you continue ye in my love. If ye keep the commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in the spirit of love. 8. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friend Ye are my friends, if ye do whatsoever I command you. 9. Henceforth I call you not servants; for the servant knoweth not what his lord doeth but I have called you friends for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should remain that whatsoever ye shall ask of the Father ye may receive. 10. These things I command you, that ye love one another and all the creatures of YHWH. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love its own but because ye are not of the world, but I have chosen you out of the world' therefore the world hateth you. 11. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying: they will keep yours also. But all these things will they do unto you for my names sake, because they know not Him that sent me. 12. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin but now have they seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. 13. But when the Comforter is come, Whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father shall testify of me: And ye also shall bear witness, because ye have been with me from the beginning.

Chapter 74: Yeshua Foretells of Persecutions.

1. THESE things have I spoken unto you that ye should be forewarned, They shall put you out of the synagogues yea, the time cometh, that whosoever killeth you will think that they do YHWHs' service. And these things will they do unto you, because they have not known the Father, nor me. 2. But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not

unto you at the beginning, because I was with you. But now I go my way to my Father that sent me and none of you ask me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. 3. Nevertheless I tell you the truth; It is expedient for you that I go away for if I go not away, the Comforter will not come unto you. And when he is come, the world shall be reproved and emptied of sin and filled with righteousness and justice. 4. Because I go to my Father, and ye see me no more the prince of this world will be judged. 5. I have yet many things to say unto you: but ye cannot bear them now. Howbeit when the Spirit of Truth is come, he will guide you into all truth and the same will show you things to come and shall glorify me for the same shall receive of mine, and shall show it unto you. 6. A little while, and ye shall not see me and again, a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is that he saith unto us, A little while, and ye shall not see me and again, a little while, and ye shall see me and, Because I go to the Father? 7. Now Yeshua knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I Said: A little while, and ye shall see me? Verily, verily, I say unto you: That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. 8. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembers no more the anguish, for joy that a child is born into the world. And ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. 9. And in that day ye shall ask me nothing. Verily, verily, I say unto you: Whatsoever ye shall ask my Father in my name, ye will receive. Hitherto have ye asked nothing in my name ask and ye shall receive that your joy may be full. These things have I spoken unto you in proverbs but the time cometh, when I shall no more speak unto you in a mystery, but I shall show you plainly of the Father. 10. At that day ye shall ask in my name: and I say not unto you, that I will pray my Father for you; For the Father in truth loveth you, because ye have loved me, and have believed that I came for YHWH and am come into the world; again, I leave the world, and go unto YHWH. 11. His disciples said unto him, Lo, now speakest thou plainly, and speakest no mystery. Now are we sure that thou knowest all things, and needest not that any man should ask thee by this we believe that thou comest forth from YHWH. 12. Yeshua answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own home, and shall leave me alone and yet I am not alone, because the Father is with me. 13. These things I have spoken unto you, that in me ye might have peace. In the world ye

shall have tribulation: but be of good cheer; I have overcome the world. Arise, let us go hence.

Chapters 75 through 83 have been stricken because they are obvious frauds which promote the age old lie that the jews killed Yeshua on the cross. As we will see the Gospel of Barnabas and other Hebrew, Aramaic and Greek scriptures tell the actual story of Yeshuas' last days on earth before ascending to God.

Below are chapters 216-217 of the Gospel of Barnabas; Judas entered impetuously before all into the chamber whence Jesus had been taken up. And the disciples were sleeping. Whereupon the wonderful God acted wonderfully, insomuch that Judas was so changed in speech and in face to be like Jesus that we believed him to be Jesus. And he, having awakened us, was seeking where the master was. Whereupon we marveled, and answered: 'You, Lord, are our master; have you now forgotten us?' And he, smiling, said: 'Now are you foolish, that know not me to be Judas Iscariot!' And as he was saying this the soldiery entered, and laid their hands upon Judas, because he was in every way like Jesus. We having heard Judas' saying: and seeing the multitude of soldiers, fled as beside ourselves. And John, who was wrapped in a linen cloth, awoke and fled, and when a soldier seized him by the linen cloth he left the linen cloth and fled naked. For God heard the Prayer of Jesus, and saved the eleven from evil. The soldiers took Judas and bound him, not without derision. For he truthfully denied that he was Jesus; and the soldiers, mocking him, said: 'Sir, fear not, for we are come to make you king of Israel, and we have bound you because we know that you refuse the kingdom.' Judas answered: 'Now have you lost your senses! You are come to take Jesus of Nazareth; with arms and lanterns as [against] a robber; and you have bound me that have guided you, to make me king!' Then the soldiers lost their patience, and with blows and kicks they began to flout Judas, and they led him with fury into Jerusalem. John and Peter followed the soldiers afar off and they affirmed to him who writes that they saw all the examination that was made of Judas by the high priest, and by the council of the Pharisees, who were assembled to put Jesus to death. Whereupon Judas spoke many words of madness, insomuch that every one was filled with laughter, believing that he was really Jesus, and that for fear of death he was feigning madness. Whereupon the scribes bound his eyes with a bandage, and mocking him said; 'Jesus, prophet of the Nazarenes (*for so they called them who believed in Jesus*) 'tell us, who was it that smote you?' And they buffeted him and spat in his face. When it was morning there assembled the great council of scribes and elders of the people and the high priest with the Pharisees sought false witness against Judas, believing

him to be Jesus, and they found not that which they sought. And why say I that the chief priests believed Judas to be Jesus? No all the disciples, with him who writes, believed it and more, the poor Virgin mother of Jesus, with his kinsfolk and friends, believed it, insomuch that the sorrow of every one was incredible. As God lives, he who writes forgot all that Jesus had said: how that he should be taken up from the world, (hence why tons of people saw him until the 3rd day when God took him up) and that he should suffer in a third person, (as the son of man in Mat 17:22) and that he should not die until near the end of the world. (Mat 16:28) Wherefore he went with the mother of Jesus and with John to the cross. The high priest caused Judas to be brought before him bound, and asked him of his disciples and his doctrine. Whereupon Judas, as though beside himself, answered nothing to the point. The high priest then adjured him by the living God of Israel that he would tell him the truth. Judas answered: 'I have told you that I am Judas Iscariot, who promised to give into your hands Jesus the Nazarene; and you, by what are I know not, are beside yourselves, for you will have it by every means that I am Jesus.' The high priest answered: 'O perverse seducer, you have deceived all Israel, beginning from Galilee; even to Jerusalem here, with your doctrine and false miracles and now think you to flee the merited punishment that befits you by feigning to be mad? As God lives,' you shall not escape it!' And having said this he commanded His Servants to smite him with buffetings and kicks, so that his understanding might come back into his head. The derision which he then suffered at the hands of the high priest's servants is past belief. For they zealously devised new inventions to give pleasure to the council. So they attired him as a juggler, and so treated him with hands and feet that it would have moved the very Canaanites to compassion if they had beheld that sight. But the chief priests and Pharisees and elders of the people had their hearts so exasperated against Jesus that, believing Judas to be really Jesus, they took delight in seeing him so treated. Afterwards they led him bound to the governor, who secretly loved Jesus. Whereupon he, thinking that Judas was Jesus, made him enter into his chamber, and spoke to him, asking him for what cause the chief priests and the people had given him into his hands. Judas answered 'If I tell you the truth, you will not believe me for perhaps you are deceived as the (*chief*) priests and the Pharisees are deceived.' The governor answered (*thinking that he wished to speak concerning the Law*) 'Now know you not that I am not a Jew? but the (*chief*) priests and the elders of your people have given you into my hand, wherefore tell us the truth, wherefore I may do what is just. For I have power to set you free and to put you to death.' Judas answered 'Sir, believe me, if you put me to death, you shall do a great wrong, for you shall slay an innocent person; seeing that I am Judas Iscariot, and not Jesus, who is a

magician, and by such has so transformed me.' When he heard this the governor marvelled greatly, so that he sought to set him at liberty. The governor therefore went out, and smiling said: 'In the one case, at least, this man is not worthy of death, but rather of compassion.' 'This man says,' said the governor, 'that he is not Jesus, but a certain Judas who guided the soldiery to take Jesus, and he says that Jesus the Galilean has by his magic so transformed him. Wherefore, if this be True, it were a great wrong to kill him, seeing that he were innocent. But if he is Jesus and denies that he is, assuredly he has lost his understanding, and it were impious to slay a madman.' Then the chief priests and elders of the people, with the scribes and Pharisees, cried out with shouts, saying: "He is Jesus of Nazareth" for we know him; for if he were not the malefactor we would not have given him into your hands. Nor is he mad; but rather malignant, for with this device he seeks to escape from our hands, and the sedition that he would stir up if he should escape would be worse than the former.' Pilate (*of such was the governor's name*) in order to rid himself of such a case, said: 'He is a Galilean, and Herod is king of Galilee: wherefore it pertains not to me to judge such a case, so take you him to Herod.' Accordingly, they led Judas to Herod, who of a long time had desired that Jesus should go to his house. But Jesus had never been willing to go to his house, because Herod was a non-israelite and adored the false and lying gods, living after the manner of the unclean jews. Now when Judas had been led thither, Herod asked him of many things, to which Judas gave answers not to the purpose, denying that he was Jesus. Then Herod mocked him, with all his court, and caused him to be clad in white as the fools are clad" and sent him back to Pilate, saying to him; "Do not fail in justice to the people of Israel!" * And this Herod wrote, because the chief priests and scribes and the Pharisees had given him a good quantity of money. The governor having heard that this was so from a servant of Herod, in order that he also might gain some money, feigned that he desired to set Judas at liberty. Whereupon he caused him to be scourged by his slaves, who were paid by the scribes to slay him. But God, who had decreed the issue, reserved Judas for the cross, in order that he might suffer that horrible death to which he had sold another. He did not suffer Judas to die under the scourges, notwithstanding that the soldiers scourged him so grievously that his body rained blood. Thereupon, in mockery they clad him in an old purple garment saying: 'It is fitting to our new king to clothe him and crown him' so they gathered thorns and made a crown, like those of gold and precious stones which kings wear on their heads. And this crown of thorns they placed upon Judas' head, putting in his hand a reed for sceptre, and they made him sit in a high place. And the soldiers came before him, bowing down in mockery, saluting him as King of the jews. And they held out their hands to receive

gifts, such as new kings are accustomed to give; and receiving nothing they smote Judas, saying: 'Now, how are you crowned, foolish king, if you will not pay your soldiers and servants?' The chief priests with the scribes and Pharisees, seeing that Judas died not by the scourges, and fearing lest Pilate should set him at liberty, made a gift of money to the governor, who having received it gave Judas to the scribes and Pharisees as guilty to death. Whereupon they condemned two robbers with him to the death of the cross. So they led him to Mount Calvary, where they used to hang malefactors, and there they crucified him naked, for the greater ignominy. Judas truly did nothing else but cry out: 'God, why have you forsaken me, seeing the malefactor has escaped and I die unjustly?' Truly I say that the voice, the face, and the person of Judas were so like to Jesus, that his disciples and believers entirely believed that he was Jesus; wherefore some departed from the doctrine of Jesus, believing that Jesus had been a false prophet, and that by magic he had done the miracles which he did: for Jesus had said that he should not die till near the end of the world; but at that time he should be taken away from the world. (*Which is exactly what God did!*) But they that stood firm in the doctrine of Jesus were so encompassed with sorrow, seeing him die who was entirely like to Jesus, that they remembered not what Jesus had said. And so in company with the mother of Jesus they went to Mount Calvary, and were not only present at the death of Judas, weeping continually, but by means of Nicodemus and Joseph of Abarimathia; they obtained from the governor the body of Judas to bury it. Whereupon, they took him down from the cross with such weeping as assuredly no one would believe, and buried him in the new sepulchre of Joseph; having wrapped him up in an hundred pounds of precious ointments.

The basis of that very real story is backed up by what is known by all scholars to be the only scripture on earth that hasn't changed since its' delivery to mankind, that being [the Holy Quran](#).

4:153 The [talmudic](#) jews ask thee to bring down a new scripture from the sky upon them
and they asked a greater thing of Moses than that
when they said: Show us God openly.
So the thunderbolt seized them for their insolence
then took they up the calf after that Clear Evidence
had come to them.
Yet We pardoned even that
but then We gave Moses a Clear Warrant.

4:154 And We lifted mount Sinai above them to make
them agree

and We said to them: Enter the door in submission
and transgress not the sabbath
yea We forced from them these solemn promises.

4:155 Then because of their violation of their agreement
and their denial of the Proofs of God
and seeking to kill the prophets without cause
and their saying: Our hearts are already full of
wisdom.
Nay! The Truth is God set a seal upon them for their
ingratitude
so now they cannot believe except a few.

4:156 And because of their denials
and speaking against Mary to harm her reputation

4:157 and their claiming:
We killed the anointed one Yeshua son of Mary
yea the Messenger of God we killed him!
But they did not kill him nor even lash or crucify him
rather only an illusion was presented for them
and truly many are in doubt thereof.
They have no real knowledge only conjecture but
they did not kill him and in this all can have total
certainty.

4:158 The Truth is God rescued Yeshua by raising him
towards Himself in heaven
and God is Mighty, Wise.

4:159 And there is no [talmudist](#) that will believe on
Yeshua before they die
but on the Day of Resurrection he himself will bear
witness against them!

Chapter 84: The Resurrection Of Yeshua.

1. NOW after the Sabbath was ended and it began to dawn, on the first day of the week, came Mary Magdalene to the sepulchre, bearing the spices which she had prepared, and there were others with her. 2. And as they were going, they said among themselves, who shall roll away the stone from the door of the sepulchre? For it was great. And when they came to the place and looked, they saw that the stone was rolled away. 3. For behold there was a great earthquake; and the angel of the Lord descended from heaven, and rolled back the stone from the door, and sat upon it. His countenance was like lighting and his

raiment white as snow: And for fear of him the keepers did shake and became as dead men. 4. And the angel answered and said unto the women, Fear not ye, for I know that ye seek Yeshua, which was crucified. He is not here: for he is risen, as he said. 5. Come, see the place where the Lord lay. And go quickly and tell his disciples that he is risen from the dead; and, behold he goeth before you into Galilee; there shall ye see him; lo, I have told you. 6. And they entered in and found not the body of Yeshua. Then she ran and came to Simon Peter and the other disciple whom Yeshua loved, and said unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. 7. And they ran and came to the sepulchre, and looking in, they saw the linen clothes lying, and the napkin that had been about his head not lying with the linen clothes, but wrapped up in a place by itself. 8. And it came to pass as they were much perplexed, behold, two angels stood by them in glistening garments of white, and said unto them, Why seek ye the living among the dead? He is not here, he is risen, and, behold, he goeth before you into Galilee, there shall we see him. 9. Remember ye not how he spake unto you, when he was yet in Galilee, that the son of man should be crucified and that he would rise again after the third day? And they remembered his words. And they went out quickly and fled from the sepulchre, for they trembled with amazement, and they were afraid. 10. NOW at the time of the earthquake, the graves were opened; and many of the saints which slept arose, and came out of the graves after his resurrection, and went into the city and appeared unto many. 11. But Mary stood without at the sepulchre weeping, and as she wept she again stooped down, and looked into the sepulchre and saw two angels in white garments, the one at the head, and the other at the feet, where the body of Yeshua had lain. And they said unto her, Woman, why weepest thou? 12. She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said: she turned herself back, and saw Yeshua standing, and knew not that it was Yeshua. 13. Yeshua saith unto her, Woman, why weepest thou? Whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. Yeshua said unto her, Mary, She turned herself and saith unto him, Rabboni; which is to say, Master. 14. Yeshua saith unto her, I am not yet ascended to my Father, but go to my brethren, and say unto them, I ascend unto my Father and your Father; to my God and your God soon. 15. And Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her, and commanded her to announce his resurrection from the dead.

Chapter 85: Yeshua Risen Again Appears to Two at Emmaus.

1. AND behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. 2. And it came to pass, that, while they communed together and reasoned, Yeshua himself drew near, and went with them. But their eyes were holden that they should not know him. 3. And he said unto them, What manner of communications are these that ye have one with another, as ye walk and are sad? 4. And the one of them, whose name was Cleophas, answering, said unto him, Art thou only a stranger in Jerusalem and hast not known the things which are come to pass there in these days? And he said unto them, What things? 5. And they said unto him, Concerning Yeshua of Nazareth who was a Prophet mighty in deed and word before YHWH and all the people and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel; and beside all this three days have passed since these things were done. 6. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; and when they found not his body, they came saying: that they had also seen a vision of angels, who said that he was alive. 7. And certain of them who were with us went to the sepulchre, and found it even so as the women had said and him they saw not. 8. Then he said unto them, O fools and slow of heart to believe all that the prophets have spoken; Ought not Christ to have suffered these things, and then to enter into his glory? 9. And beginning at Moses and all the prophets, he expounded unto them in all the scriptures, the things concerning himself. 10. And they drew nigh unto the village whither they went; and he made as though he would have gone further. But they constrained him, saying: Abide, with us, for it is toward evening, and the day is far spent. And he went in to tarry with them. 11. And it came to pass as he sat at table with them, he took bread and the fruit of the vine, and gave thanks, blessed, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. 12. And they said one to another, Did not our hearts burn within us while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour and returned to Jerusalem, and found the twelve gathered together, and them that were with them, saying: The Lord is risen indeed, and hath appeared to Simon. 13. And they told what things were done in the way and how he was known of them in breaking of bread. 14. Now while they had been going to Emmaus, some of the watch came into the city, and showed unto Caiaphas what things

had been done. 15. And they assembled with the elders and took council and said: Behold, while the soldiers slept, some of his disciples came and took his body away and is not Joseph of Arimathea one of his disciples? 16. For this cause then did he beg the body from Pilate that he might bury it in his garden in his own tomb. Let us therefore give money to the soldiers, saying: say ye, his disciples came by night and stole him away while we slept. And if this come to the ears of the governor we will persuade him, and secure you.

Chapter 86: Yeshua Appears in the Temple and Blood Sacrifices Cease.

1. THE same day, at the time of sacrifice in the Temple there appeared among the dealers in beasts and in birds, One clothed in white raiment, bright as light, and in his hand a whip of seven cords. 2. And at the sight of him, those who sold and bought fled in terror, and some of them fell as dead men, for they remembered how before his death Yeshua had driven them away from the Temple enclosure, in like manner. 3. And some declared that they had seen a spirit. And others that they had seen him who was crucified and that he had risen from the dead. 4. And the sacrifices ceased that day in the Temple, for all were in fear, and none could be had to sell or to buy, but, rather, they let their captives go free. 5. And the priests and elders caused a report to be spread, That they who had seen it were drunken, and had seen nothing. But many affirmed that they had seen him with their own eyes, and felt on their backs the scourge, but were powerless to resist, for when some of the bolder among them put forth their hands, they could not seize the form which they beheld, nor grasp the whip which chastised them. 6. And from that time, these believed in Yeshua, that he was sent from YHWH, to deliver the oppressed, and free those that were bound. And they turned from their ways and sinned no longer. 7. To others he also appeared in love and mercy and healed them by his touch, and delivered them from the hands of the persecutor. And many like things were reported of him, and many said: Of a truth the Kingdom is come. 8. And some of those who had slept and risen, when Yeshua rose from the dead appeared, and were seen by many in the holy City, and great fear fell upon the wicked, but light and gladness came to the righteous in heart.

Chapter 87: Yeshua Appears to His Disciples.

1. THEN the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the jews, came Yeshua and stood in the midst, and saith unto them: Peace be unto you. But they were

affrighted and supposed that they had seen a spirit. 2. And he said unto them: Behold, it is I myself, like as ye have seen me aforetime. A spirit can indeed appear in flesh and bones as ye see me. Behold my hands and my feet, handle and see. 3. And when he had so said: he showed unto them his hands and his feet. Then were the disciples glad, when they saw the Lord. 4. For Thomas, called Didymus, one of the disciples, had said unto them, Unless I shall see in his hands the print of the nails, and thrust my hand into his heart, I will not believe. Then saith he to Thomas, Behold my hands, my heart, and my feet; reach hither thy hands, and be not faithless but believing. 5. And Thomas answered and said unto him, My Lord of YHWH! And Yeshua saith unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen and yet have believed. 6. Then saith Yeshua unto them again, Peace be unto you, as Abba hath sent me, even so send I you. And when he had said this he breathed on them and said unto them, Receive ye the Holy Ghost; preach the Gospel, and announce ye unto all nations; the resurrection of the son of man. 7. Teach ye the holy law of love which I have delivered unto you. And whosoever forsake their sins, they are remitted unto them, and whosoever continue in their sins they are retained unto them. 8. Baptise them who believe and repent, bless and anoint them, and offer ye the pure Oblation of the fruits of the earth, which I have appointed unto you for a Memorial of me. 9. Lo, I have given my body and my blood to be offered on the Cross, for the redemption of the world from the sin against love, and from the bloody sacrifices and feasts of the past. 10. And ye shall offer the Bread of life, and the Wine of salvation, for a pure Oblation with incense, as it is written of me, and ye shall eat and drink thereof for a memorial, that I have delivered all who believe in me from the ancient bondage of your ancestors. 11. For they, making a god of their belly, sacrificed unto their god the innocent creatures of the earth, in place of the carnal nature within themselves. 12. And eating of their flesh and drinking of their blood to their own destruction, corrupted their bodies and shortened their days, even as the people who knew not the truth, or who knowing it, have changed it into a lie. 13. As I send you, so send ye others also, to do these things in my Name, and he laid his hands upon them. 14. In the like manner as the Apostles, so also be ordained Prophets and Evangelists and Pastors, a Holy Priesthood, and afterwards he laid his hand upon those whom they chose for Deacons, one for each of the fourfold twelve. 15. And these are for the rule and guidance of the Church Universal, that all may be perfected in their places in the Unity of the Body of the Christ.

Chapter 88: The Eighth Day After the Resurrection.

1. AND after seven days again, his disciples were within the Upper Room; then came Yeshua, the doors being shut, and stood in their midst and said: Peace be unto you, and he was known unto them in the holy Memorial. 2. And he said unto them. Love ye one another and all the creatures of YHWH. Yet I say unto you: not all are men, who are in the form of man. Are they men or women in the image of YHWH whose ways are ways of violence, of oppression and wrong, who choose a lie rather than the truth? 3. Nay, verily, till they are born again, and receive the Spirit of Love and Wisdom within their hearts. Then only are they sons and daughters of Israel, and being of Israel they are children of YHWH, And for this cause came I into the world, and for this I have suffered at the hands of sinners. 4. These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses and in the prophets, and in the psalms, concerning me. 5. And Yeshua said: I stood in the midst of the world, and in the flesh was I seen and heard, and I found all men gluttoned with their own pleasures, and drunk with their own follies, and none found I hungry or athirst for the wisdom which is of YHWH. My soul grieveth over the sons and daughters of men because they are blind in their heart, and in their soul are they deaf and hear not my voice. 6. Then opened he their understanding, that they might understand the scriptures. And said unto them, Thus it is written, and thus it behooved the Christ to suffer, and to rise from the dead after the third day. And that repentance and remission of sins should be preached in my name among all nations, beginning at Jerusalem. And ye are witnesses of these things. 7. And, behold, I send the promise of my Father upon you, Whom ye have not seen on the earth. For I say unto you of a truth, as the whole world have been ruined by the sin and vanity of woman, so by the simplicity and truth of woman shall it be saved, even by you shall it be saved. 8. Rejoice therefore and be ye glad, for ye are more blessed than all who are on earth, for it is ye, my twelve thousand who shall save the whole world. 9. Again I say unto you when the great tyrant and all the seven tyrants began to fight in vain against the Light, they knew not with Whom or What they fought. 10. For they saw nothing beyond a dazzling Light, and when they fought they expended their strength one against another, and so it is. 11. For this cause I took a fourth part of their strength, so that they might not have such power, and prevail in their evil deeds. 12. For by involution and evolution shall the salvation of all the world be accomplished: by the Descent of Spirit into matter, and the Ascent of matter into Spirit, through the ages.

Chapter 89: Yeshua Appears at the Sea of Tiberias.

1. AFTER these things Yeshua showed himself again to the disciples at the sea of Tiberias, and showed he himself. There were together Simon, Peter, and Thomas, called Didymus, and Nathanael of Cana in Galilee, and James and John and two other of his disciples. 2. And Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth and entered into a ship immediately, and that night they caught nothing. And when the morning was now come, Yeshua stood on the shore, but the disciples knew not that it was Yeshua. 3. Then Yeshua said unto them, Children, have ye any food? They answered him, Nay, Lord, not enough for all; there is naught but a small loaf, a little oil, and a few dried fruits. And he said unto them, Let these suffice; come and dine. 4. And he blessed them, and they ate and were filled, and there was a pitcher of water also, and he blessed it likewise, and lo, it was the fruit of the vine. 5. And they marveled, and said: It is the Lord. And none of the disciples ask him: Who art thou? Knowing it was the Lord. 6. This is now the sixth time that Yeshua showed himself to his disciples, after that he was risen from the dead. So when they had dined, Yeshua saith to Peter, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord, thou knowest that I love thee. He saith unto him: Feed my lambs. He saith unto him again the second time: Peter, son of Jonas, lovest thou me? He saith unto him: Yea, Lord thou knowest that I love thee. He said unto him: Feed my sheep. 7. He saith unto him the third time, Peter, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me ? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. 8. Yeshua saith unto him, Feed my Flock. Verily verily, I say unto thee, thou art a rock from the Rock, and on this rock will I build my Church, and I will raise thee above my twelve to be my vicegerent upon earth for a centre of Unity to the twelve, and another shall be called and chosen to fill thy place among the twelve, and thou shalt be the Servant of servants and shalt feed my rams, my sheep and my lambs. 9. And yet another shall arise and he shall teach many things which I have taught you already, and he shall spread the Gospel among the Gentiles with great zeal. But the keys of the Kingdom will I give to those who succeed thee in my Spirit and obeying my law. 10. And again I say unto thee. When thou wast young thou girdedst thyself and walketh whither thou wouldst, but when thou shalt be old, thou shalt stretch forth thy hands and another shall gird thee and carry thee whither thou wouldst not. This spake he, signifying by what death he should glorify YHWH. 11. And when he had spoken this he saith unto him, Follow me. Then Peter, turning about, seeth the disciple whom Yeshua loved following. Peter seeing him, saith to Yeshua, Lord and what shall this man do? Yeshua saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. 12. Then went

this saying abroad among the brethren that disciple should not die yet Yeshua said not unto him: He shall not die, but, if I will that he tarry till I come, what is that to thee.

Chapter 90: What Is Truth?

1. AGAIN the twelve were gathered together in the Circle of palm trees, and Thomas said to the other, What is Truth? for the same things appear different to different minds, and even to the same mind at different times. What, then, is Truth? 2. And as they were speaking Yeshua appeared in their midst and said: Truth, one and absolute, is in YHWH alone, for no man, neither any body of men, knoweth that which YHWH alone knoweth, who is the All in All. To men is Truth revealed, according to their capacity to understand and receive. 3. The One Truth hath many sides, and one seeth one side only, another seeth another, and some see more than others, according as it is given to them. 4. Behold this crystal: how the one light its manifest in twelve faces, yea four times twelve, and each face reflecteth one ray of light, and one regardeth one face, and another another, but it is the one crystal and the one light that shineth in all. 5. Behold again, When one climbeth a mountain and attaining one height, he saith, This is the top of the mountain, let us reach it, and when they have reached that height, lo, they see another beyond it until they come to that height from which no other height is to be seen, if so be they can attain it. 6. So it is with Truth. I am the Truth and the Way and the Life, and have given to you the Truth I have received from above. And that which is seen and received by one, is not seen and received by another. That which appeareth true to some, seemeth not true to others. They who are in the valley see not as they who are on the hill top. 7. But to each, it is the Truth as the one mind seeth it, and for that time, till a higher Truth shall be revealed unto the same: and to the soul which receiveth higher light, shall be given more light. Wherefore condemn not others, that ye be not condemned. 8. As ye keep the holy Law of Love, which I have given unto you, so shall the Truth be revealed more and more unto you, and the Spirit of Truth which cometh from above shall guide you, albeit through many wanderings, into all Truth, even as the fiery cloud guided the children of Israel through the wilderness. 9. Be faithful to the light ye have, till a higher light is given to you. Seek more light, and ye shall have abundantly; rest not, till ye find. 10. YHWH giveth you all Truth, as a ladder with many steps, for the salvation and perfection of the soul, and the truth which seemeth today, ye will abandon for the higher truth of the morrow. Press ye unto Perfection. 11. Whoso keepeth the holy Law which I have given, the same shall save their souls, however differently they may see the truths which I have given. 12. Many shall say unto me, Lord, Lord, we have been

zealous for thy Truth. But I shall say unto them, Nay, but, that others may see as ye see, and none other truth beside. Faith without charity is dead. Love is the fulfilling of the Law. 13. How shall faith in what they receive profit them that hold it in unrighteousness? They who have love have all things, and without love there is nothing worth. Let each hold what they see to be the truth in love, knowing that where love is not, truth is a dead letter and profiteth nothing. 14. There abide Goodness, and Truth, and Beauty, but the greatest of these is Goodness. If any have hatred to their fellows, and harden their hearts to the creatures of YHWH's hands, how can they see Truth unto salvation, seeing their eyes are blinded and their hearts are hardened to YHWH's creation? 15. As I have received the Truth, so have I given it to you. Let each receive it according to their light and ability to understand, and persecute not those who receive it after a different interpretation. 16. For Truth is the Might of YHWH, and it shall prevail in the end over all errors.

Chapter 91: The Ascension.

1. AND Yeshua after he had showed himself alive to his disciples after his resurrection, and sojourned with them for ninety days, teaching and speaking of the Kingdom, and the things pertaining to the Kingdom of YHWH, and had finished all things that he had to do, led forth the twelve with Mary Magdalene, and Joseph his father and Mary his mother, and the other holy women as far as Bethany to a mountain called Olivet, where he had appointed them. 2. And when they saw him as he stood in the midst of them, they worshipped him, but some doubted. And Yeshua spake unto them, saying: Behold, I have chosen you from among men, and have given you the Law, and the Word of truth. 3. I have set you as the light of the world, and as a city that cannot be hid. But the time cometh when darkness shall cover the earth, and gross darkness the people, and the enemies of truth and righteousness shall rule in my Name, and set up a kingdom of this world, and oppress the peoples, and cause the enemy to blaspheme, putting for my doctrines the opinions of men, and teaching in my name that which I have not taught, and darkening much that I have taught by their traditions. 4. But be of good cheer, for the time will also come when the truth they have hidden shall be manifested, and the light shall shine, and the darkness shall pass away, and the true kingdom shall be established which shall be in the world, but not of it, and the Word of righteousness and love shall go forth from the Centre, even the holy city of Mount Zion, and the Mount which is in the land of Egypt shall be known as an altar of witness unto the Lord. 5. And now I go to my Father and your Father, YHWH. But ye, tarry in Jerusalem, and abide in prayer, and after seven days ye shall receive power from on high, and the promise

of the Holy Spirit shall be fulfilled unto you, and ye shall go forth from Jerusalem unto all the tribes of Israel, and to the uttermost parts of the earth. 6. And having said these things, he lifted up his hands and blessed them. And it came to pass that while he blessed them, he was parted from them, and a cloud, as the sun in brightness, received him out of their sight, and as he went up some missed him, falling to the earth on their faces. 7. And while they gazed steadfastly into heaven, behold two stood by them in white apparel, and said: Ye men of Israel, why stand ye gazing into thee, heaven this same Yeshua who is taken from you in a cloud, and as ye have seen him go into heaven, so shall he come again to the earth. 8. Then returned they unto Jerusalem from the Mount of Olives, which is from the city a Sabbath day's journey. And as they returned they missed Mary Magdalene, and they looked for her, but found her not. And some of the disciples said: The Master hath taken her, and they marveled and were in great awe.



An excellent comment from one of our blog followers;



Ron says: So, let me see if I got this right. Yeshua, the one who lived perfectly under YHWHs laws, said not to; kill, eat, torture or profit from animals, not to steal or be greedy, not to poison yourself, not to have empty relationships based on sex, not to falsely accuse others, not to LIE if it hurts others, to do unto others as you wish them to do unto you, to worship the creator YHWH, to revere those who care for you and teachers of righteousness, to protect the weak, the oppressed and all creatures that suffer wrong, to work and survive with our hands and eat of the fruits of earth and to take a nice day long break once a week while spending part of it being in awe of YHWH. **Sounds like laws handed down by someone of absolute and supreme goodness to me! What less could we possibly expect?**